

1. Earlier on December 27 I taught 1Ti 5:1. When time expired we were about to begin an analysis of 1Ti 5:2.
2. Before continuing you may want to use the provisions of 1Jo 1:9 by silently naming your sins to God as the Holy Spirit may show.
3. Let's see how 1Ti 5:2 looks by way of an expanded translation.

Expanded Translation

1Ti 5:1 Do not harshly rebuke an older man but treat him with respect as a father, and the younger men you should treat as a brother;

4. Now let's see what we can learn from 1Ti 5:2.

KJV-Sentence continues

1Ti 5:2 The elder women as mothers; the younger as sisters, with all purity.

NIV

1Ti 5:2 older women as mothers, and younger women as sisters, with absolute purity.

THE ELDER WOMEN **πρεσβυτις**

1. **Presbutis** is better translated “the older women ...”
2. **Presbutis** is a noun declined as a nominative plural feminine.
3. **Presbutis** can be found one other place in the Bible where it is translated “aged women” in Tit 2:3.

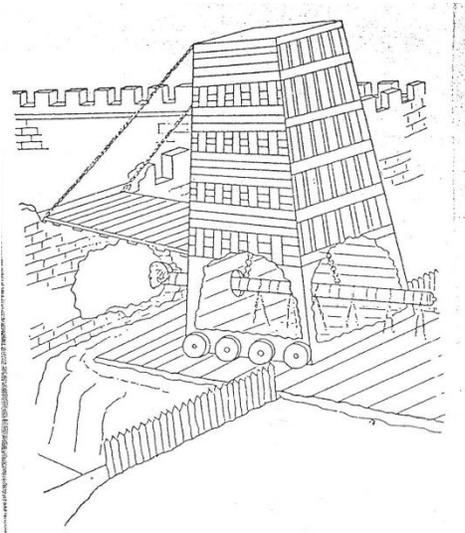
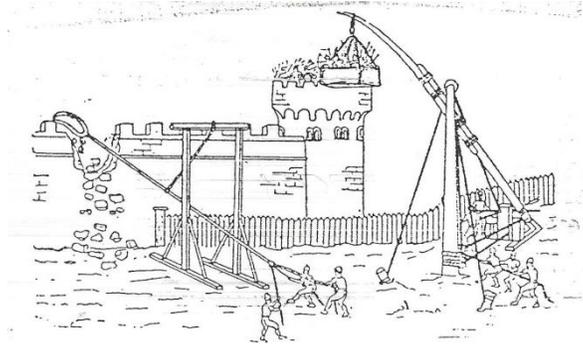
Tit 2:3 The **aged women** (NIV older women) likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

Tit 2:4 That they may teach the young women to be sober, to love their husbands, to love their children,

Tit 2:5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

3.1 **Presbutis** was also used in *4 Macc* and by Josephus in his book *Antiquities of the Jews* where it is translated older woman. Josephus used it in telling of the death of Uriah. Joab was admonished "that he had done wrong by assaulting the wall when he had the example of Abimelech, son of Gideon who had been killed by a large stone ... thrown by an old woman and thus as a result of Joab's error, Uriah died ignominiously."

3.2 Clearly, David in his reversionary state would rather Uriah have died at the hand of a warrior enemy in open battle rather than when he was “assaulting” a wall.



4. Now for the phrase “as mothers.”

AS MOTHERS; $\omega\sigma$ μητηρ

1. **Hos Meter** is well translated “as mothers ...”
2. **Hos** is an adverb followed by the noun **Meter** declined as an accusative plural.
3. **Meter** can be found in the KJV more than 75 times where it is translated “mother, mothers” and “mother’s.”

Luk 1:15 For he (*John the Baptist*) shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his **mother's** womb.

Joh 3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his **mother's** womb, and be born?

Joh 19:26 When Jesus therefore saw his **mother**, and the disciple standing by, whom he loved, he saith unto his **mother**, Woman, behold thy son!

Joh 19:27 Then saith he to the disciple, Behold thy **mother**! And from that hour that disciple took her unto his own home.

Gal 4:25 Now Hagar stands for Mount Sinai in Arabia and corresponds to the present city of Jerusalem, because she is in slavery with her children.

Gal 4:26 But the Jerusalem that is above is free, and she is our **mother**.

Rev 17:5 And on her forehead a name was written "Mystery Babylon The Great The **Mother** of Prostitutes and of The Abominations of The Earth."

THE YOUNGER AS SISTERS ΝΕΩΤΕΡΟΣ ΩΣ ΑΔΕΛΦΗ

1. **Neoterōs Hos Adelphē** is better translated "the younger women as sisters ..."

2. **Neoterōs** is a noun declined as an accusative singular feminine followed by the adverb **Hos** and the noun **Adelphē** declined as an accusative singular feminine.

3. The vocabulary form of **Neoterōs** is **Neos**. **Neos** appears in various forms in more than 40 verses where it is variously translated "recent, new, fresh, younger, young" or "more youthful."

Mat 9:17 Neither do men put **new** wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put **new** wine into **new** bottles, and both are preserved.

1Co 5:6 Your boasting is not good. Don't you know that a little yeast works through the whole batch of dough?

1Co 5:7 Get rid of the old yeast that you may be a **new** batch without yeast -- as you really are. For Christ, our Passover lamb, has been sacrificed.

Col 3:8 But now you must rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips.

Col 3:9 Do not lie to each other, since you have taken off your old self with its practices

Col 3:10 and have put on the **new** self, which is being renewed in knowledge in the image of its Creator.

Heb 12:18 You have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom and storm;

Heb 12:19 to a trumpet blast or to such a voice speaking words that those who heard it begged that no further word be spoken to them,

Heb 12:20 because they could not bear what was commanded: "If even an animal touches the mountain, it must be stoned."

Heb 12:21 The sight was so terrifying that Moses said, "I am trembling with fear."

Heb 12:22 But you have come to Mount Zion, to the heavenly Jerusalem, the city of the living God. You have come to thousands upon thousands of angels in joyful assembly,

Heb 12:23 to the church of the firstborn, whose names are written in heaven. You have come to God, the judge of all men, to the spirits of righteous men made perfect,

Heb 12:24 to Jesus the mediator of a **new** covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

4. **Adelpe** is derived from **Adelphos** and appears more than 20 times where it is translated "sister, sisters" or "widows."

Joh 11:1 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her **sister** Martha.

Joh 11:2 (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

Joh 11:3 Therefore his **sisters** sent unto him, saying, Lord, behold, he whom thou lovest is sick.

Joh 11:4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

Joh 11:5 Now Jesus loved Martha, and her **sister**, and Lazarus.

Joh 11:28 And when she had so said, she went her way, and called Mary her **sister** secretly, saying, The Master is come, and calleth for thee.

Joh 11:39 Jesus said, Take ye away the stone. Martha, the **sister** of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

Joh 11:40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

Joh 11:41 Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

Joh 11:42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

Joh 11:43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

1Co 9:5 Have we not power to lead about a **sister**, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

1Co 7:14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

1Co 7:15 But if the unbelieving depart, let him depart. A brother or a **sister** is not under bondage in such cases: but God hath called us to peace.

1Co 7:16 For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

Jam 2:15 If a brother or **sister** be naked, and destitute of daily food,

Jam 2:16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

End Lesson Taught 10-16-16

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