

1. Last week I exegeted Gal 3:24 and completed the categorical study of the **Judgment Seat of Christ**. When time expired we were about to begin the exegesis of Gal 3:25.
2. Paul closes verse twenty-four with the wonderful assertion that by means of faith in Christ we are justified in the eyes of God. As a result of that faith believers will receive an evaluation at the **Bema** where **Stephanoi**—crowns are awarded to positive believers.
3. Before we continue our study you might want to use the provisions of 1Jo 1:9 by silently naming your sin to God as the Holy Spirit may show.
4. Let's see how Gal 3:24 looks by way of an expanded translation.

Expanded Translation

Gal 3:24 Accordingly, the law became our guardian until the coming of the Christ, in order that we might be justified by faith in Him.

5. Now let's see what we can learn from Gal 3:25.

KJV-Sentence continues

Gal 3:25 But after that faith is come, we are no longer under a schoolmaster.

NIV

Gal 3:25 Now that faith has come, we are no longer under the supervision of the law.

BUT AFTER THAT FAITH IS COME δε ερχομαι ο πιστις

1. **De Erchomai Ho Pistis** is better translated “but after the coming of the historical Christ ...”
2. **De** is a conjunction followed by the verb **Erchomai** parsed as an aorist active participle and by the monadic noun **Pistis** declined as a genitive singular.
3. **Erchomai** is the common Greek verb used to describe “coming” or “going.” It is often translated, “came, come” or “went.”
- 3.1 **Erchomai** is a deponent verb, meaning it is found only in the New Testament in the passive voice, but is to be translated as though it were in the active voice.
4. Let's take another look at this very important word faith.
 - 4.1 Faith is a non-meritorious system of perception given to us by God. Two quick truths:
 - God gives the ability to believe to all "normal human beings."

Joh 1:6 There was a man sent from God, whose name was John.

Joh 1:7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

Joh 1:8 He was not that Light, but was sent to bear witness of that Light.

Joh 1:9 That was the true Light, which lighteth every man that cometh into the world.

Joh 1:10 He was in the world, and the world was made by him, and the world knew him not.

Joh 1:11 He came unto his own, and his own received him not.

Joh 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

- The result of faith is given to all others who never reach the age of accountability.

2Sa 12:16 David pleaded with God for the child. He fasted and went into his house and spent the nights lying on the ground.

2Sa 12:17 The elders of his household stood beside him to get him up from the ground, but he refused, and he would not eat any food with them.

2Sa 12:18 On the seventh day the child died. David's servants were afraid to tell him that the child was dead, for they thought, "While the child was still living, we spoke to David but he would not listen to us. How can we tell him the child is dead? He may do something desperate."

2Sa 12:19 David noticed that his servants were whispering among themselves and he realized the child was dead. "Is the child dead?" he asked. "Yes," they replied, "he is dead."

2Sa 12:20 Then David got up from the ground. After he had washed, put on lotions and changed his clothes, he went into the house of the LORD and worshiped. Then he went to his own house, and at his request they served him food, and he ate.

2Sa 12:21 His servants asked him, "Why are you acting this way? While the child was alive, you fasted and wept, but now that the child is dead, you get up and eat!"

2Sa 12:22 He answered, "While the child was still alive, I fasted and wept. I thought, 'Who knows? The LORD may be gracious to me and let the child live.'

2Sa 12:23 But now that he is dead, why should I fast? Can I bring him back again? I will go to him, but he will not return to me."

5. Now let's see what we can learn from the phrase "we are no longer."

WE ARE NO LONGER εἰμι ΟΥΚΕΤΙ

1. **Eimi Ouketi** is well translated "we are no longer ..."

2. **Eimi** is a verb parsed as a 1st person plural, present active indicative followed by the negative adverb **Ouketi**.

UNDER A SCHOOLMASTER. ὑπο παιδαγωγος.

1. **Hupo Paidagogos** is better translated "under the supervision of the Mosaic law."

2. **Hupo** is a preposition followed by the noun **Paidagogos** declined as an accusative singular.

3. As we have earlier studied **Paidagogos** is used of the Mosaic Law.

4. Now let's see how our verse looks by way of an expanded translation.

Expanded Translation

Gal 3:25 but after the coming of Christ we are no longer under the supervision of the Mosaic Law.

5. In verse 26 we find the strong assertion that all believers are sons of God because of our faith in Christ Jesus.

KJV-New Sentence

Gal 3:26 For ye are all the children of God by faith in Christ Jesus.

NIV

Gal 3:26 You are all sons of God through faith in Christ Jesus,

FOR YE ARE ALL γαρ πασ ειμι

1. **Gar Pas Eimi** is better translated “for you see you are all ...”

2. **Gar** is an explanatory particle followed by the adjective **Pas** declined as a nominative plural and the verb **Eimi** parsed as a 2nd person plural, present active indicative.

THE CHILDREN OF GOD υιοσ Θεοσ

1. **Uios Theos** is well translated “the children of God ...”

2. **Uios** is a noun declined as a nominative plural followed by the proper noun **Theos** declined as a genitive singular.

3. **Uios** is thought to have been pronounced “wheeos.” The word appears more than 400 times in the New Testament where it is generally translated “son, children” or “sons.” It also appears as Son when referring to our Savior as the Son of God.

Joh 9:35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the **Son** of God?

Joh 9:36 He answered and said, Who is he, Lord, that I might believe on him?

Joh 9:37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

Joh 9:38 And he said, Lord, I believe. And he worshipped him.

Joh 10:33 "We are not stoning you for any of these things," replied the Jews, "but for blasphemy, because you, a mere man, claim to be God."

Joh 10:34 Jesus answered them, "Is it not written in your Law, 'I have said you are gods'?"

Joh 10:35 If he called them 'gods,' to whom the word of God came-- and the scripture cannot be broken;

Joh 10:36 what about the one whom the Father set apart as his very own and sent into the world? Why then do you accuse me of blasphemy because I said, 'I am God's **Son**'?

Joh 10:37 Do not believe me unless I do what my Father does.

Joh 5:22 Moreover, the Father judges no one, but has entrusted all judgment to the Son,

Joh 5:23 that all may honor the **Son** just as they honor the Father. He who does not honor the Son does not honor the Father, who sent him.

Joh 5:24 "I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life.

Joh 5:25 I tell you the truth, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live.

1Th 1:8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak anything.

1Th 1:9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

1Th 1:10 And to wait for his **Son** from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

1Th 5:5 Ye are all the **children** of light, and the **children** of the day: we are not of the night, nor of darkness.

1Th 5:6 Therefore let us not sleep, as do others; but let us watch and be sober.

1Th 5:7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

1Th 5:8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

2Th 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the **son** of perdition;

2Th 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

2Th 2:5 Remember ye not, that, when I was yet with you, I told you these things?

2Th 2:6 And now ye know what withholdeth that he might be revealed in his time.

2Th 2:7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

Heb 12:5 And ye have forgotten the exhortation which speaketh unto you as unto **children**, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

Heb 12:6 For whom the Lord loveth he chasteneth, and scourgeth every **son** whom he receiveth.

Heb 12:7 If ye endure chastening, God dealeth with you as with **sons**; for what **son** is he whom the father chasteneth not?

Heb 12:8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not **sons**.

The Westbank Bible Church does not seek donations nor do we authorize any business to solicit same on behalf of the Church.

End Lesson Taught 1-10-2016