

1. Last week I taught 1Ti 5:2. When time expired we were in the process of studying the *Doctrine of the Woman in Marriage*.
2. Before continuing you may want to use the provisions of 1Jo 1:9 by silently naming your sins to God as the Holy Spirit may show.
3. Let's see how 1Ti 5:1-2 looks by way of an expanded translation.

**Expanded Translation**

**1Ti 5:1 Do not harshly rebuke an older man but treat him with respect as a father, and the younger men you should treat as a brother;**

**1Ti 5:2 the older women as mothers and the younger women as sisters with utmost respect and purity of motive.**

4. So far we have exegeted that part of 1Ti 5:2 which in the KJV has been translated "*The elder women as mothers; the younger as sisters ...*" noting it might better be rendered "**the older women you must treat as mothers and the younger women as sisters ...**"

5. The entire verse has been translated in the KJV:

KJV-Sentence continues

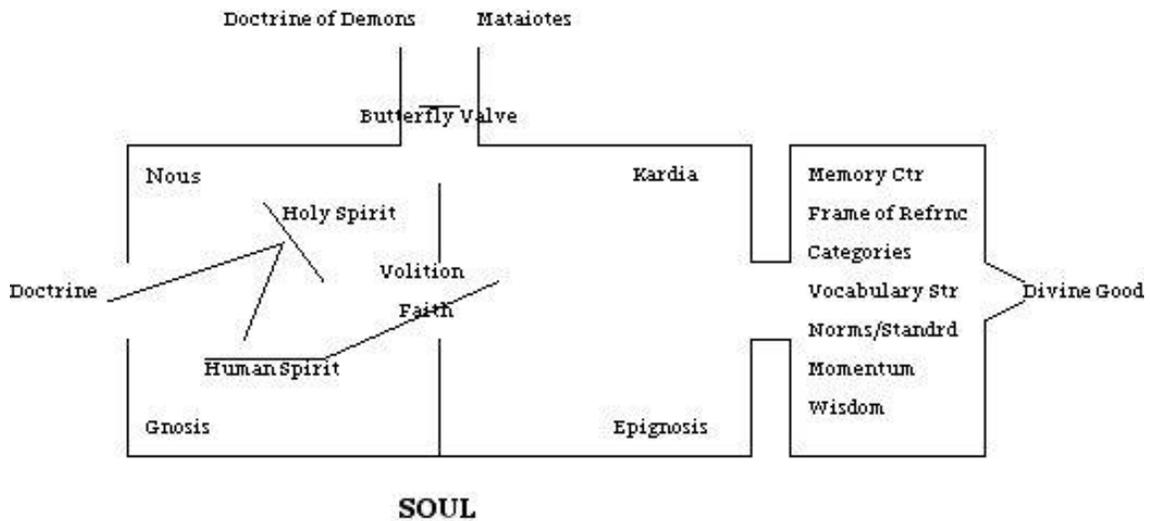
1Ti 5:2 The elder women as mothers; the younger as sisters, with all purity.

6. I want to review some of that learned and then we will begin new material on page two.

**Doctrine of the Woman In Marriage**

1. The woman in marriage of her own volition surrenders her freedom to her right-man or some other man. This surrender includes both soul and body.
2. Every woman should study everything in the Bible regarding Category II love, i.e., love of the right-man for the right-woman and the love of the right-woman for the right-man.
3. Before saying yes to a man, the woman must ask herself the question, "Can I submit myself as a slave to this man?" Many women believe they can change their man.
4. You must be willing to make this man lord of your life.
5. In response to her right-man, the woman should receive love and happiness.

6. Woman's submission is total soul submission, so she must know all about her own soul and his soul as well.



7. A woman's soul response

7.1 A woman's soul is structured just like a man's.

7.2 All women have self-consciousness and many women have a vain soul, totally infatuated with themselves.

7.3 When she falls in love with a man, she becomes infatuated with him and her instincts change; she tries to please him.

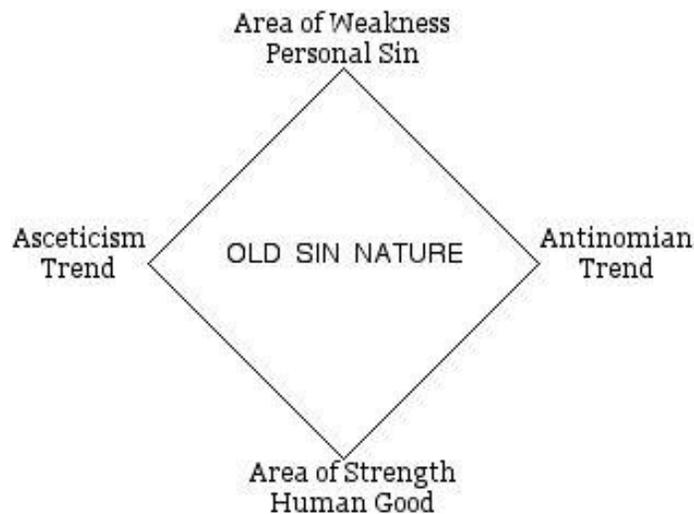
7.4 A right-man must cater to this enthusiasm and never squelch it. Man unfortunately is often a fool in thinking this is her permanent response.

7.5 A woman will soon find her enthusiasm for her right-man fading. It is then from the mentality of her soul that her love must come. This is pivotal and will be a major contributor to the success or failure of the marriage.

7.6 She must use her volition and learn to love her husband.

7.7 She must use her emotions as a responder to Bible doctrine resident in her soul. It is the job of the man to love her, lead her and expose her to what the Bible has to say about marriage, while respecting her volition. He must never bully her or react to her moods. He must be the initiator and never the responder, even when it is clear she does not appreciate either him or her situation.

8. A woman also has an old sin nature with trends, areas of strength and weakness, and a man must know these and use judgment in these areas.



8.1 There is only one way a man can know about her soul and that is to talk with her. Many men are reluctant to converse.

9. Let me give you several truths both the right-man and right-woman should know about the first three divine institutions--volition, marriage and family.

9.1 The woman was formed out of man to be his essential supporting element. As a result, the Bible assigns headship to the man. In the divine order man's authority over his wife is based on the priority of creation, not on superiority.

Gen 2:21 So the LORD God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs and closed up the place with flesh.

Gen 2:22 Then the LORD God made a woman from the rib he had taken out of the man, and he brought her to the man.

Gen 2:23 The man said, "This is now bone of my bones and flesh of my flesh; she shall be called 'woman,' for she was taken out of man."

1Co 11:7 A man ought not to cover his head, since he is the image and glory of God; but the woman is the glory of man.

1Co 11:8 For man did not come from woman, but woman from man;

1Co 11:9 neither was man created for woman, but woman for man.

1Co 11:10 For this reason, and because of the angels, the woman ought to have a sign of authority on her head.

1Co 11:11 In the Lord, however, woman is not independent of man, nor is man independent of woman.

1Co 11:12 For as woman came from man, so also man is born of woman. But everything comes from God.

1Ti 2:12 I do not permit a woman to teach or to have authority over a man; she must be silent.

1Ti 2:13 For Adam was formed first, then Eve.

9.2 As in the case of the Son to the Father within the Triune Godhead, the woman's position of dependence indicates a difference in function, not inferiority.

9.3 Woman was created to be man's "help meet," a "helper suitable for him" or "an associate to complete him."

Gen 2:18 The LORD God said, "It is not good for the man to be alone. I will make a helper suitable for him."

Gen 2:19 Now the LORD God had formed out of the ground all the beasts of the field and all the birds of the air. He brought them to the man to see what he would name them; and whatever the man called each living creature, that was its name.

Gen 2:20 So the man gave names to all the livestock, the birds of the air and all the beasts of the field. But for Adam no suitable helper was found.

9.4 Thus she is designed to complement man, an essential supporting element to complete him.

9.5 The husband's leadership was made necessary by the Fall, not the Creation.

Gen 3:16 To the woman he said, "I will greatly increase your pains in childbearing; with pain you will give birth to children. Your desire will be for your husband, and he will rule over you."

1Ti 2:14 And Adam was not the one deceived; it was the woman who was deceived and became a sinner.

10. In Hebrew society the ordinary woman had a secondary position legally and was considered part of man's property.

Gen 31:14 Then Rachel and Leah replied, "Do we still have any share in the inheritance of our father's estate?"

Gen 31:15 Does he not regard us as foreigners? Not only has he sold us, but he has used up what was paid for us.

10.1 At one time daughters received no inheritance until Moses consulted the Lord and a change in policy occurred.

Num 27:4 Why should our father's name disappear from his clan because he had no son? Give us property among our father's relatives."

Num 27:5 So Moses brought their case before the LORD

Num 27:6 and the LORD said to him,

Num 27:7 "What Zelophehad's daughters are saying is right. You must certainly give them property as an inheritance among their father's relatives and turn their father's inheritance over to them.

10.2 Within the home, the woman's status was commanded to be one of dignity, especially as a wife and mother.

Exo 20:12 "Honor your father and your mother, so that you may live long in the land the LORD your God is giving you.

Lev 19:3 Each of you must respect his mother and father, and you must observe my Sabbaths. I am the LORD your God.

Deu 21:18 If a man has a stubborn and rebellious son who does not obey his father and mother and will not listen to them when they discipline him ...

10.3 Disrespect toward her was severely punished.

Lev 20:9 If anyone curses his father or mother, he must be put to death. He has cursed his father or his mother, and his blood will be on his own head.

Deu 27:16 "Cursed is the man who dishonors his father or his mother." Then all the people shall say, "Amen!"

10.4 She also participated in the religious life of the community.

Lev 10:13 Eat it in a holy place, because it is your share and your sons' share of the offerings made to the LORD by fire; for so I have been commanded.

Lev 10:14 But you and your sons and your daughters may eat the breast that was waved and the thigh that was presented. Eat them in a ceremonially clean place; they have been given to you and your children as your share of the Israelites' fellowship offerings.

Num 18:11 "This also is yours: whatever is set aside from the gifts of all the wave offerings of the Israelites. I give this to you and your sons and daughters as your regular share. Everyone in your household who is ceremonially clean may eat it.

Deu 12:12 And there rejoice before the LORD your God, you, your sons and daughters, your menservants and maidservants, and the Levites from your towns, who have no allotment or inheritance of their own.

Deu 12:13 Be careful not to sacrifice your burnt offerings anywhere you please.

Deu 12:14 Offer them only at the place the LORD will choose in one of your tribes, and there observe everything I command you.

Deu 12:18 Instead, you are to eat them in the presence of the LORD your God at the place the LORD your God will choose--you, your sons and daughters, your menservants and maidservants, and the Levites from your towns--and you are to rejoice before the LORD your God in everything you put your hand to.

10.5 Women participated in the arts, such as singing, dancing and in weaving for the tabernacle.

End Lesson Taught 1-24-2016

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