

1. As is our custom let's begin our study time by using 1Jo 1:9.
2. Last week I taught 1Ti 5:21. When time expired we were about to begin an exegesis of 1Ti 5:22.
3. Let's see how 1Ti 5:18-21 looks by way of an expanded translation.

Expanded Translation

1Ti 5:18 For you see the Scripture in Deu 25:4 says, "Do not muzzle the ox while it is treading out the grain, for the worker deserves his wage."

1Ti 5:19 You must never receive, entertain or convey an accusation against a pastor-teacher, except and unless, it is corroborated by and delivered with two or more witnesses.

1Ti 5:20 Those who openly reject the pastor-teacher's authority are to be rebuked publicly so that the rest might learn from the public rebuke of others.

1Ti 5:21 I solemnly charge you before God and Christ Jesus that you do nothing out of partiality or favoritism.

4. Let's see what we can learn from verse 22.

KJV

1Ti 5:22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

NIV

1Ti 5:22 Do not be hasty in the laying on of hands, and do not share in the sins of others. Keep yourself pure.

LAY HANDS SUDDENLY ON Επιτιθημι χειρ ταχεως

1. **Epitithemi Cheir Tacheos** is better translated "You must not lay hands suddenly ..."
2. **Epitithemi** is a verb parsed as a 2nd person singular present active imperative followed by the noun **Cheir** declined as an accusative plural and the adverb **Tacheos**.
3. **Tacheos** appears more than ten times in Scripture where it is translated "quickly, soon, shortly" and "hastily." Let's look at several uses found elsewhere in the New Testament.

Luk 14:21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out **quickly** into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

Luk 14:22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

Luk 14:23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

Luk 14:24 For I say unto you, That none of those men which were bidden shall taste of my supper.

Joh 11:31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up **hastily** and went out, followed her, saying, She goeth unto the grave to weep there.

Joh 11:32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

Joh 11:33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled.

Joh 11:34 And said, Where have ye laid him? They said unto him, Lord, come and see.

Joh 11:35 Jesus wept.

Joh 11:36 Then said the Jews, Behold how he loved him!

1Co 4:19 But I will come to you **shortly**, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

1Co 4:20 For the kingdom of God is not in word, but in power.

1Co 4:21 What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?

Gal 1:6 I marvel that ye are **so soon** removed from him that called you into the grace of Christ unto another gospel:

Phi 2:19 But I trust in the Lord Jesus to send Timotheus **shortly** unto you, that I also may be of good comfort, when I know your state.

Phi 2:20 For I have no man likeminded, who will naturally care for your state.

Phi 2:21 For all seek their own, not the things which are Jesus Christ's.

Phi 2:22 But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.

Phi 2:23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

4. **Epitithemi** is a compound consisting of **Epi** meaning “upon” and **Tithemi** meaning “to place” or “put.” With the prefix **Epi** the verb becomes a little stronger. **Epitithemi** in the KJV has been translated “lay, laid, hath laid, put upon” or “put.” Let’s see how **Epitithemi** is used elsewhere in Scripture.

Luk 4:38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

Luk 4:39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

Luk 4:40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he **laid** his hands on every one of them, and healed them.
Luk 4:41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

Mar 7:32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to **put** his hand **upon** him.
Mar 7:33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;
Mar 7:34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.
Mar 7:35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.
Mar 7:36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;
Mar 7:37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

Joh 19:2 And the soldiers platted a crown of thorns, and **put** it on his head, and they put on him a purple robe,
Joh 19:3 And said, Hail, King of the Jews! and they smote him with their hands.

Acts 15:7 And when there had been much disputing, Peter rose up, and said unto them ...
Acts 15:8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;
Acts 15:9 And put no difference between us and them, purifying their hearts by faith.
Acts 15:10 Now therefore why tempt ye God, **to put** a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?
Acts 15:11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.
Acts 15:12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Acts 16:23 And when they **had laid** many stripes upon them, they cast them into prison, charging the jailor to keep them safely:
Acts 16:24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.
Acts 16:25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

5. **Choir** appears more than 150 times in Scripture where in the KJV it is translated "hand" or "hands." It is used both literally and figuratively. Let's see how it is used elsewhere in Scripture.

1Co 12:15 If the foot shall say, Because I am not the **hand**, I am not of the body; is it therefore not of the body?

1Co 12:21 And the eye cannot say unto the **hand**, I have no need of thee: nor again the head to the feet, I have no need of you.

1Co 12:22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

1Co 12:23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

2Th 3:17 The salutation of Paul with mine own **hand**, which is the token in every epistle: so I write.

2Th 3:18 The grace of our Lord Jesus Christ be with you all. Amen.

1Pe 5:6 Humble yourselves therefore under the mighty **hand** of God, that he may exalt you in due time:

1Pe 5:7 Casting all your care upon him; for he careth for you.

1Jo 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our **hands** have touched -- this we proclaim concerning the Word of life.

1Jo 1:2 The life appeared; we have seen it and testify to it, and we proclaim to you the eternal life, which was with the Father and has appeared to us.

1Jo 1:3 We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ.

1Jo 1:4 We write this to make our joy complete.

Heb 1:10 He also says, "In the beginning, O Lord, you laid the foundations of the earth, and the heavens are the work of your **hands**."

Heb 1:11 They will perish, but you remain; they will all wear out like a garment.

Heb 1:12 You will roll them up like a robe; like a garment they will be changed. But you remain the same, and your years will never end."

Heb 10:31 It is a dreadful thing to fall into the **hands** of the living God.

6. Let's see how our verse looks so far by way of an expanded translation.

Expanded Translation

1Ti 5:21 You must not suddenly lay hands on ...

7. Now for the phrase "no man."

NO MAN, μηδενι

1. **Medeni** is better translated "any man ..."

2. **Medeni** has three often and similarly used cognates: **Medeis**, **Medemia** and **Meden**. The three are variously translated in the KJV “no man, nothing, not, none, not any, no, anything, not a whit, any means, not at all, none occasion” and “no ... thing.”

3. **Medeni** appears more than 80 times in the New Testament. Let me give several uses of **Medeni** or one of its cognates.

2Co 11:5 For I suppose I was **not a whit** behind the very chiefest apostles.

2Co 11:6 But though I be rude (**Idiotes**--unlearned or illiterate) in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

2Th 2:3 Let no man deceive you by **any means**: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

2Th 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

2Th 2:5 Remember ye not, that, when I was yet with you, I told you these things?

2Th 3:11 For we hear that there are some which walk among you disorderly, working **not at all**, but are busybodies.

1Ti 5:14 So I counsel younger widows to marry, to have children, to manage their homes and to give the enemy **no opportunity** for slander.

1Jo 3:7 Dear children, do **not let anyone** lead you astray. He who does what is right is righteous, just as he is righteous.

1Jo 3:8 He who does what is sinful is of the devil, because the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the devil's work.

1Jo 3:9 No one who is born of God will continue to sin, because God's seed remains in him; he cannot go on sinning, because he has been born of God.

End Lesson Taught 2-26-17

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