

1. Last week I taught in part 1Ti 5:25. When time expired we were exegeting the phrase και ο αλλωσ translated in the KJV “and they that are otherwise.”
2. Before continuing that study we need to use the provisions of 1Jo 1:9 as might be necessary.
3. Let’s first see how 1Ti 5:21-24 looks by way of an expanded translation and then we will continue the analysis of “and they that are otherwise.”

### Expanded Translation

**1Ti 5:21 I solemnly charge you before God and Christ Jesus that you do nothing out of partiality or favoritism.**

**1Ti 5:22 Do not be hasty in selecting any man for service in the local church, and do not share in the sins of others by hastily allowing the rebellious back into the congregation. Be careful to always keep yourself pure!”**

**1Ti 5:23 Stop drinking water but drink a little wine for your sensitive digestive system and other related infirmities.**

**1Ti 5:24 The sins of some are openly manifested to all and immediately judged but indeed the sins of others are seen later.**

4. So far we have exegeted that portion of 1Ti 5:25 which in the KJV has been rendered “Likewise also the good works of some are manifested beforehand; ... noting it might better be translated “**similarly there is “divine good” which is obvious ...**”

5. The entire verse has been translated in the KJV:

KJV-Sentence Continues

1Ti 5:25 Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

6. Now we are ready to continue our analysis of verse 25 and the phrase “and they that are otherwise.”

AND THEY THAT ARE OTHERWISE και ο αλλωσ

1. **Kai Ho Allos** is better translated “but with others ...”
2. **Kai** is a conjunction followed by the monadic adverb **Allos**.
3. **Allos** is the adverbial form of αλλωσ meaning another of the same or similar kind.

CANNOT BE HIDDEN. ουκ δυναμαι κρυπτω.

1. **Ouk Dunamai Krupto** is better translated “they are hidden and not conspicuous.”

2. **Ouk** is a negative adverb followed by the deponent verb **Dunamai** parsed as a 3<sup>rd</sup> person plural present middle/passive indicative and the verb **Krupto** parsed as an aorist passive infinitive.

3. **Ouk** is the strongest of the negative adverbs. It is variously written in Scripture as “**Ou, Ouch**” or “**Ouk.**”

4. **Dunamai** appears more than 200 times in Scripture where it is variously translated “able, cannot” or “can.” The noun form of the verb **Dunamai** is **Dunamis** from where we get our word dynamo and dynamite.

1Co 3:11 For other foundation **can** no man lay than that is laid, which is Jesus Christ.

1Co 3:12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

1Co 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

1Co 3:14 If any man's work abide which he hath built thereupon, he shall receive a reward.

1Co 3:15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

Heb 2:18 For in that he himself hath suffered being tempted, he is **able** to succour them that are tempted.

1Jo 3:9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he **cannot** sin, because he is born of God.

1Jo 3:10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

5. **Krupto** appears some 15 times in the Scripture where it is variously translated “is hid, hide” or “did hide.” Let me give you several uses of **Krupto** found elsewhere in the New Testament.

Joh 12:34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

Joh 12:35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

Joh 12:36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and **did hide** himself from them.

Col 3:3 For ye are dead, and your life is **hid** with Christ in God.

Col 3:4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Rev 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, **hid** themselves in the dens and in the rocks of the mountains;

Rev 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

Rev 6:17 For the great day of his wrath is come; and who shall be able to stand?

6. Let's see how our entire verse looks by way of an expanded translation.

### **Expanded Translation**

**1Ti 5:25 similarly or in the same way there is "divine good" which is obvious while other such good is hidden and inconspicuous.**

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