

What follows represents the unedited lecture notes of Pastor Merritt's teaching of the book of 1st Timothy. Please feel free to reproduce all or part for the glory of the Lord Jesus Christ.

1st Timothy Lesson

8-20-2017

1. Last week we exegeted 1Ti 6:2 and then I began an analysis of 1Ti 6:3.
2. Before returning to that study I want to give you opportunity to use 1Jo 1:9 as may be necessary.
3. Let's begin this morning's study with an expanded translation of 1Ti 6:1-2.

Expanded Translation

1Ti 6:1 All who are slaves and thus under the yoke of slavery they must count their very own master worthy of all honor so that the noble and honorable name of God is not blasphemed.

1Ti 6:2 Now you Christian slaves that have believing masters, you must not despise them because they are faithful brethren and beloved in the faith; thus, you should serve them; these faithful believing masters have received many rewards in return for their service.

4. So far we have exegeted that portion of verse three which in the KJV has been translated "*If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, ...* noting it might better be translated "**Since there will be false teachers who will disregard the words of our Lord Jesus Christ and His categorical teachings with their spiritual application ...**"

5. The entire verse has been translated in the KJV:

KJV-New Sentence

1Ti 6:3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

6. Now for the phrase "and to the doctrine."

AND TO THE DOCTRINE και ο διδασκαλια

1. **Kai Didaskalia** is better translated "and to the teaching ..."
2. **Kai** is a conjunction followed by the monadic noun **Didaskalia** declined as a dative singular.

3. **Didaskalia** appears more than 20 times in the New Testament where it is translated “doctrine, doctrines, teaching” and “learning.” Examples:

Mar 7:6 He replied, "Isaiah was right when he prophesied about you hypocrites; as it is written: "These people honor me with their lips, but their hearts are far from me.

Mar 7:7 They worship me in vain; their **teachings** are but rules taught by men.'

Mar 7:8 You have let go of the commands of God and are holding on to the traditions of men."

Rom 12:6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

Rom 12:7 Or ministry, let us wait on our ministering: or he that teacheth, on **teaching**;

Rom 12:8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

Rom 15:4 For whatsoever things were written aforetime were written for our **learning**, that we through patience and comfort of the scriptures might have hope.

1Ti 1:10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound **doctrine**;

1Ti 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and **doctrines** of devils;

1Ti 4:2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

1Ti 4:3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

1Ti 5:17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and **doctrine**.

WHICH IS ACCORDING TO GODLINESS; ΚΑΤΑ ΕΥΣΕΒΗΣ;

1. **Kata Eusebes** is better translated “all of which such teachings foster godliness ...”

2. **Kata** is a preposition followed by the noun **Eusebes** declined as an accusative singular.

3. **Eusebes** appears four times in the New Testament where it is usually translated “devout” or “godly.” Examples:

Acts 10:2 A **devout** man, and one that feared God with all his house, which gave much alms to the people, and prayed to God always.

Acts 10:3 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

Acts 10:4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

Acts 10:5 And now send men to Joppa, and call for one Simon, whose surname is Peter:

Acts 10:6 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

Acts 10:7 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a **devout** soldier of them that waited on him continually;

Acts 10:8 And when he had declared all these things unto them, he sent them to Joppa.

Acts 22:12 And one Ananias, a **devout** man according to the law, having a good report of all the Jews which dwelt there,

Acts 22:13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

Acts 22:14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

Acts 22:15 For thou shalt be his witness unto all men of what thou hast seen and heard.

2Pe 2:9 The Lord knoweth how to deliver the **godly** out of temptations, and to reserve the unjust unto the day of judgment to be punished:

2Pe 2:10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

4. Now let's see how our entire verse looks by way of an expanded translation.

Expanded Translation

1Ti 6:3 Since there will be false teachers who will disregard the words of the Lord Jesus Christ, even His categorical teachings which foster godliness ...”

5. The sentence continues in 1Ti 6:4.

KJV-Sentence Continues

1Ti 6:4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

NIV

1Ti 6:4 he is conceited and understands nothing. He has an unhealthy interest in controversies and quarrels about words that result in envy, strife, malicious talk, evil suspicions,

HE IS PROUD, KNOWING $\tau\upsilon\phi\omega$ $\epsilon\pi\iota\sigma\tau\alpha\mu\alpha\iota$

1. **Tupho Epistamai** is better translated “this person is arrogant and understands ...”

2. **Tupho** is a verb parsed as a 3rd person singular perfect passive indicative followed by the verb **Epistamai** parsed as a present active participle and the negative adverb **Meden**.

3. **Tupho** means “to raise a smoke, to emit smoke, to smolder, to be demented with conceit” or “to be puffed up.” The perfect tense indicates this person spent little time if any in the Word and thus he now is puffed up about nothing.

1Ti 3:6 A pastor-teacher must not be a novice, lest being **lifted up with pride** he fall into the condemnation of the devil.

1Ti 3:7 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

2Ti 3:2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

2Ti 3:3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

2Ti 3:4 Traitors, heady, **highminded**, lovers of pleasures more than lovers of God;

2Ti 3:5 Having a form of godliness, but denying the power thereof: from such turn away.

End of Lesson Taught 8-20-2017

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