

**What follows represents the unedited lecture notes of Pastor Merritt's teaching of the Book of Galatians. Please feel free to reproduce all or part for the glory of the Lord Jesus Christ.**

Galatians Lesson

10-22-2017

1. Last week I taught in part Gal 4:30. I want to review some of that learned and then begin new material on page two.
2. Before returning to that study I want to give you opportunity to use 1Jo 1:9 as may be necessary.
3. Expanded translation of Gal 4:28-29.

**Gal 4:28 Now for you my brothers and sisters in Christ; we, like Isaac are children of promise.**

**Gal 4:29 At the time of Paul's writing, those born after the flesh, i.e., those who had rejected God's grace, they were continuously persecuting those born after the spirit, representing those accepting God's grace. By the way said Paul, it is the same now.**

4. So far we have exegeted that portion of Gal 4:30 which in the KJV has been translated "*Nevertheless what saith the scripture? Cast out the bondwoman and her son: ...*" noting it might better be rendered "**But in contrast what does Gen 21:10 teach, 'Send Hagar away together with her son Ishmael' ...**"
5. The entire verse has been translated in the KJV:

KJV-New Sentence

Gal 4:30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

6. Now for the phrase "for the son of the bondwoman."

FOR THE SON OF THE BONDWOMAN γαρ ο υιος ο παιδισκη

1. **Gar Ho Huios Ho Paidiske** is better translated "for Ishmael the son of Hagar Abraham's slave girl ..."
2. **Gar** is an explanatory particle followed by the monadic noun **Huios** declined as an accusative singular followed by the monadic noun **Paidiske** declined as an accusative singular.

3. As we have just seen **Huios** appears more than 40 times in the New Testament where it is translated variously Son, son, sons, children” and “child.”

4. Like **Huios** we have just studied the meaning of **Paidiske**. **Paidiske** appears 12 times in Scripture where it is translated “damsel, maids, maid” or “bondmaid.”

5. Now for Paul’s declaration of separation: “grace and legalism do not mix.”

6. And now the phrase “shall not be heir.”

SHALL NOT BE HEIR μη κληρονομεω

1. **Me Kleronomeo** is better translated “shall not inherit ...”

2. **Me** is the negative adverb followed by the verb **Kleronomeo** parsed as a 3<sup>rd</sup> person singular, future active indicative.

3. The verb **Kleronomeo** means “to inquire by lot, to inherit either intestate or testate” or “simply to receive possession of.” Keep in mind the verb is modified by the negative adverb and thus it means “not to inherit or acquire.” Examples of **Kleronomeo** found elsewhere in Scripture:

Mat 5:5 Blessed are the meek: for they shall **inherit** the earth.

Mat 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall **inherit** everlasting life.

Mat 19:30 But many that are first shall be last; and the last shall be first.

Mar 10:17 And when he was gone forth into the way, there came a rich man running, and kneeled to him, and asked him, Good Master, what shall I do that **I may inherit** eternal life?

Mar 10:18 And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

Mar 10:20 And he answered and said unto him, Master, all these have I observed from my youth.

Mar 10:21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

Mar 10:22 And he was sad at that saying, and went away grieved: for he had great possessions.

Luk 18:18 And a certain ruler asked him, saying, Good Master, what shall I do **to inherit** eternal life?

Luk 18:19 And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

Luk 18:20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

Luk 18:21 And he said, All these have I kept from my youth up.

Luk 18:22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

Luk 18:23 And when he heard this, he was very sorrowful: for he was very rich.

Luk 18:24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

Luk 18:25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

Luk 18:26 And they that heard it said, Who then can be saved?

Luk 18:27 And he said, The things which are impossible with men are possible with God.

Luk 10:25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do **to inherit** eternal life?

Luk 10:26 He said unto him, What is written in the law? how readest thou?

Luk 10:27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

Luk 10:28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

Luk 10:29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

Heb 1:14 Are not all angels ministering spirits sent to serve those who will **inherit** salvation?

Heb 12:15 See to it that no one misses the grace of God and that no bitter root grows up to cause trouble and defile many.

Heb 12:16 See that no one is sexually immoral, or is godless like Esau, who for a single meal sold his inheritance rights as the oldest son.

Heb 12:17 Afterward, as you know, when he wanted to **inherit** this blessing, he was rejected. He could bring about no change of mind, though he sought the blessing with tears.

1Pe 3:9 Do not repay evil with evil or insult with insult, but with blessing, because to this you were called so that you may **inherit** a blessing.

1Pe 3:10 For, "Whoever would love life and see good days must keep his tongue from evil and his lips from deceitful speech.

1Pe 3:11 He must turn from evil and do good; he must seek peace and pursue it.

4. Now for the phrase "with the son of the freewoman."

WITH THE SON OF THE FREEWOMAN μετα ο υιος ο ελευθερος.

1. **Meta Ho Huios Ho Eleutheros** is better translated “with Isaac the son of Sarah the grace lady or freewoman.”

2. **Meta** is a preposition followed by the monadic noun **Huios** declined as genitive singular and the monadic noun **Eleutheros** declined as a genitive singular.

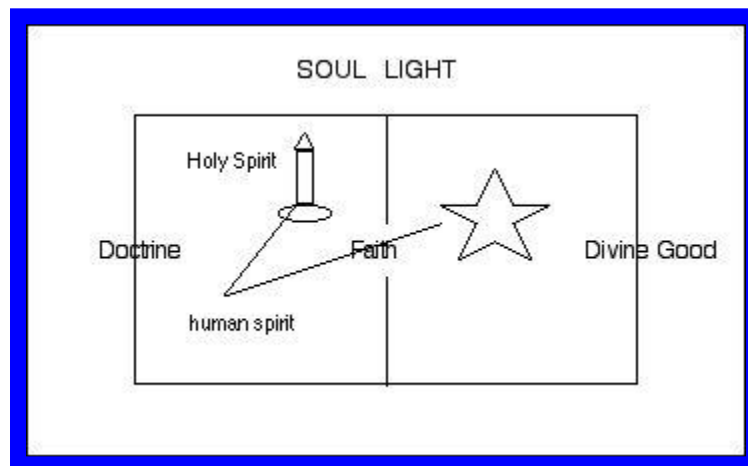
3. We earlier studied the noun **Huios** noting it means an adult son.

4. **Eleutheros** appears 23 times in the New Testament where it is translated “free, freewoman” and “free man.” Let me give you four examples where it is found elsewhere in Scripture. Keep in mind the gender of the suffix attached will determine whether it refers to a freeman or a freewoman.

Gal 4:30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the **freewoman**.

Gal 4:31 So then, brethren, we are not children of the bondwoman, but of the free.

Col 3:10 And have put on the new man, which is renewed in knowledge after the image of him that created him:



4.1 Both believing Jew and Gentile receive a remodeled soul.

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