

**What follows represents the unedited lecture notes of Pastor Merritt's teaching of the book of 1<sup>st</sup> Timothy. Please feel free to reproduce all or part for the glory of the Lord Jesus Christ.**

## **1<sup>st</sup> Timothy Lesson**

**12-17-2017**

1. Last week I taught 1Ti 6:7 and 6:8 and when the clock tolled noon we had just begun the exegesis of 1Ti 6:9.
2. Before returning to that analysis, I want to give you opportunity to use 1Jo 1:9 as may be necessary.
3. Let's begin this morning's exegesis with an expanded translation of 1Ti 6:3-8.

### **Expanded Translation**

**1Ti 6:3 Since there will be false teachers who will disregard the words of the Lord Jesus Christ, even His categorical teachings which foster godliness;**

**1Ti 6:4 this person is arrogant and knows little to nothing about the Word of God but likes to argue about religion; such arguments often lead to envy, strife, outspoken blasphemies and wicked suppositions.**

**1Ti 6:5 These false teachers will create constant friction within the body of Christ, for they are men of corrupt minds having purposefully deprived themselves of divine viewpoint; as a result, they think that their work for the Lord is a means to financial gain.**

**1Ti 6:6 But real godliness results in not just contentment but a special comfort and sense of destiny.**

**1Ti 6:7 For we brought nothing into the world, and obviously we cannot take anything out of the world;**

**1Ti 6:8 but if we have food and clothing for our bodies we should be content.**

4. Now let's return to our analysis of 1Ti 6:9.

### **KJV-New Sentence**

**1Ti 6:9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.**

### **NIV**

**1Ti 6:9 People who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge men into ruin and destruction.**

**BUT THEY THAT ΔΕ Ο**

1. **De Ho** is better translated "But pastors, or for that matter anyone ..."

2. **De** is a conjunction used as an adversative followed by the definite article **Ho** used as a substantive and declined as a nominative plural.

WILL BE RICH βουλομαι πλουτεω

1. **Boulomai Plouteo** is better translated “who serves for the purpose of becoming wealthy ...”

2. **Boulomai** is a verb parsed as a present active participle followed by the verb **Plouteo** parsed as a present active infinitive.

3. **Boulomai** appears more than 30 times in Scripture where it is translated “will, willingly” or “desire.” Examples:

Mat 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son **will reveal** him.

Mat 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Mat 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Mat 11:30 For my yoke is easy, and my burden is light.

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