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1Ti 6:11

3-18-2018

1. Earlier I taught 1Ti 6:10 and when the clock tolled noon we were in the process of exegeting 1Ti 6:11.
2. Before returning to our study, I want to give you opportunity to use 1Jo 1:9 as may be necessary.
3. Let me first give you an expanded translation of 1Ti 6:9-10.

Expanded Translation

1Ti 6:9 All, and that includes pastor-teachers, who have an inordinate desire for wealth will invariably fall into temptation and become entrapped into many foolish and harmful desires. Such desires will plunge them into ruin and destruction.

1Ti 6:10 For you see the love of money is and keeps on being the root of all kinds of evil; some, because they craved money and the things it will buy have wandered from the faith thus piercing themselves with a great deal of divine discipline.”

4. So far, we have exegeted that portion of verse 11 translated in the KJV: *“But thou, O man of God, flee ...”* noting it might better be rendered **“But you, man of God, it is imperative that you flee materialism lust ...”**

5. The entire verse has been translated in the KJV:

KJV

1Ti 6:11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

6. I want to review some of that learned and then begin new material on page two. When we left for our influenza break we had just finished an analysis of the phrase “O man of God flee these things.”

7. Now for new material “godliness, faith, love.”

GODLINESS, FAITH, LOVE ΕΥΣΕΒΕΙΑ, ΠΙΣΤΙΣ, ΑΓΑΠΗ

1. **Eusebeia Pistis Agape** is well translated “**godliness, faith, love, ...**”

2. **Eusebeia** is a noun declined as an accusative singular followed by the noun **Pistis** declined as an accusative singular and the noun **Agape** declined as an accusative singular.

3. **Eusebeia** appears 16 times in the New Testament where it is translated “holiness” or “godliness.” Examples:

Acts 3:12 And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or **holiness** we had made this man to walk?

Acts 3:13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.

Acts 3:14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

Acts 3:15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

1Ti 2:2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all **godliness** and honesty.

1Ti 2:3 For this is good and acceptable in the sight of God our Saviour;

1Ti 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

1Ti 2:5 For there is one God, and one mediator between God and men, the man Christ Jesus;

1Ti 2:6 Who gave himself a ransom for all, to be testified in due time.

1Ti 2:7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

2Pe 1:3 According as his divine power hath given unto us all things that pertain unto life and **godliness**, through the knowledge of him that hath called us to glory and virtue:

2Pe 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

2Pe 1:5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

2Pe 1:6 And to knowledge temperance; and to temperance patience; and to patience **godliness**;

2Pe 1:7 And to **godliness** brotherly kindness; and to brotherly kindness charity.

4. Since we have recently studied the word faith, I will only provide an abbreviated word study of the noun **Pistis** and its verb form **Pisteuo**.

4.1 **Pistis** appears some 50 times in the New Testament where it is translated in the KJV “faith, belief” or “fidelity.” A related noun is **Pistos**, most often translated “faithful.” The verb form of **Pistis** is **Pisteuo** meaning “to believe.”

4.2 The object of one’s faith in the spiritual realm takes on unprecedented importance. **Pisteuo**, is a transitive verb requiring a direct object. In the context of 1Ti 6:10 the noun **Pistis** refers to sound doctrine.

4.3 If you believe in your goodness to get you to heaven the Scripture warns such error will result in your spending eternity in the lake of fire. This is a direct predictable result of faith in an impotent object.

Joh 3:18 He that **believeth** on him is not condemned: but he that **believeth** not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Acts 17:12 Therefore many of them **believed**; also of honourable women which were Greeks, and of men, not a few.

Acts 17:13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

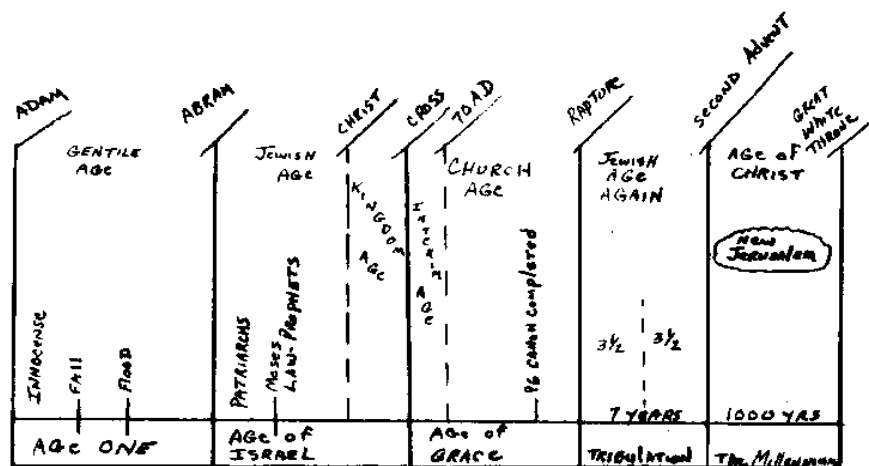
Rom 4:3 For what saith the scripture? Abraham **believed** God, and it was counted unto him for righteousness.

Rom 4:4 Now to him that worketh is the reward not reckoned of grace, but of debt.

Rom 4:5 But to him that worketh not, but **believeth** on him that justifieth the ungodly, his faith is counted for righteousness.

5. **Agape** love is commanded in Scripture.

5.1 In the Kingdom Age the negative people who did not accept the Messiah's offering were said to not **Agape** God.



Joh 5:41 I receive not honor from men.

Joh 5:42 But I know you, that ye have not the **love** of God in you.

Joh 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

5.2 If you love God you will do what the Spirit tells you to do -- a Kingdom Age command. Put simply by our Lord and Savior—Joh 6:28-29 and Joh 14:15.

Joh 6:28 Then said they unto him, What shall we do, that we might work the works of God?

Joh 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

Joh 14:15 If ye **love** me, keep my commandments.

5.3 Simply stated the process of cycling doctrine in the soul is “**Agape.**”

1Co 13:1 Though I speak with the tongues of men and of angels, and have not **charity**, I am become as sounding brass, or a tinkling cymbal.

1Co 13:2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not **charity**, I am nothing.

1Co 13:3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not **charity**, it profiteth me nothing.

1Co 13:4 **Charity** suffereth long, and is kind; **charity** envieth not; **charity** vaunteth not itself, is not puffed up,

1Co 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

1Co 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;

1Co 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.

1Co 13:8 **Charity** never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

1Co 13:9 For we know in part, and we prophesy in part.

1Co 13:10 But when that which is perfect is come, then that which is in part shall be done away.

1Co 13:11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

1Co 13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

1Co 13:13 And now abideth faith, hope, **charity**, these three; but the greatest of these is **charity**.

6. Now for our last two direct objects:

PATIENCE MEEKNESS ΥΠΟΜΟΝΗ ΠΡΑΥΤΗΣ

1. **Hupomone Prautes** is better translated “patient endurance and humility.”
2. **Hupomone** is a noun declined as an accusative singular followed by the noun **Prautes** declined as an accusative singular.
3. **Hupomone** appears 34 times in the KJV where it is translated “patience” and “enduring.” Examples:

Rom 5:1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Rom 5:2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Rom 5:3 And not only so, but we glory in tribulations also: knowing that tribulation worketh **patience**;

Rom 5:4 And **patience**, experience; and experience, hope:

3.1 Let’s see how Paul uses **Hupomone** in his description of his trials and tribulations as a servant of the Lord. 2Co 6:4-12

2Co 6:4 Rather, as servants of God we commend ourselves in every way: in great **endurance**; in troubles, hardships and distresses;

3.2 Concerning the preceding verse and verses following, H. A. Ironside writes in his Commentary, *1 and 2 Corinthians*:

“How much patience the minister of Christ needs ... the minister of Christ must share with the test in *necessity*. He is not to expect to live in luxury while others are often distressed. I have often known what it was to pull up my belt one notch for breakfast, and another for lunch, and another for supper. The longest time I went without food and kept on preaching, was three days and three nights, and yet by the grace of God I was enabled to preach three times a day during those three days and nights. I happened to be in a place where I had no money, and God’s people thought I lived by faith and they let me do it, but nothing came in for food. I have often thanked God for those days, for I have found out how God could sustain a man altogether without food. I shall never forget when on the morning of the fourth day I thought I would stay in bed for breakfast, and then I saw a letter slipped under my door. I opened it and found these words, ‘Enclosed is an expression of Christian fellowship,’ and there was a ten-dollar bill. I went out and enjoyed the best breakfast that I ever remember having in my life. Hunger whets the appetite. I fancy there are very few who have trod the path of faith who have not known these things. The Christian minister is to approve himself in distresses ...”

In Paul's day ministers had to pass through what few of us are called upon to pass through these days. "In *stripes*, in *imprisonments*, in *tumults*, in *labors*, in *watchings*, in *fastings*."

2Co 6:5 in beatings, imprisonments and riots; in hard work, sleepless nights and hunger;

2Co 6:6 in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love;

2Co 6:7 in truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left;

2Co 6:8 through glory and dishonor, bad report and good report; genuine, yet regarded as impostors;

2Co 6:9 known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed;

2Co 6:10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

2Co 6:11 We have spoken freely to you, Corinthians, and opened wide our hearts to you.

2Co 6:12 We are not withholding our affection from you, but you are withholding yours from us.

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