

1. Last week I taught in part Gal 5:7 and when time expired we were about to exegete the phrase “that ye should not obey.”
2. Before continuing, I want to give you opportunity to use 1Jo 1:9 as may be necessary.
3. Here is an expanded translation of Gal 5:6.

Expanded Translation

Gal 5:6 For when we place our faith in Christ Jesus, there is no benefit in being circumcised or being uncircumcised. What is important is faith operating through and by means of doctrine resident in our souls.

4. So far we have exegeted that part of Gal 5:7 *“Ye did run well; who did hinder you ...”* noting it might better be rendered **“You got off to a good start exploding out from the blocks; what caused you to reject the grace of God ...”**
5. The entire verse has been translated in the KJV:

KJV-New Sentence

Gal 5:7 Ye did run well; who did hinder you that ye should not obey the truth?

6. I want to review some of that learned last week and then begin the exegesis of the phrase translated in the KJV “that they should not obey.”

7. Review Points

7.1 The runners in the analogy are the believers in Antioch Syria. They were numerous and certainly included both Jews and Gentiles.

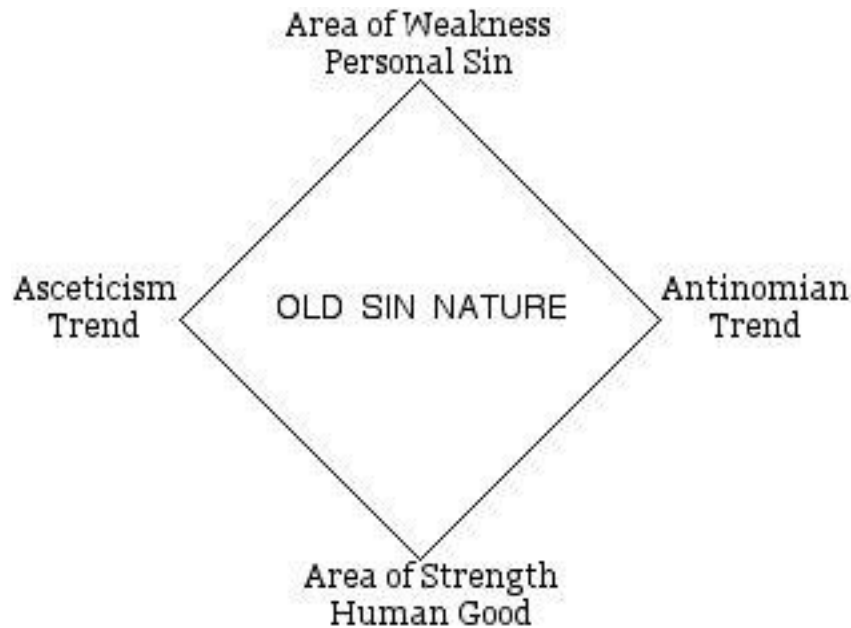
7.2 Soon a group of “loose cannons” arrived from Jerusalem claiming what Paul was teaching was wrong. They were legalist who believe law keeping and circumcision were necessary for salvation.

7.3 This group of conspirators were led, as are most conspiracies by a chief conspirator.

7.4 Paul is astounded to find Peter and even Barnabas fall for their “malarkey.”

7.5 Paul asks what caused you to crash and burn? We can safely answer: the devil, his demons and many collective Old Sin Natures.

8. Let’s review the Old Sin Nature Chart. Remember all humans have an old sin nature and nothing good can come from the old sin nature.



9. Now for the exegesis of the phrase “that they should not obey the truth.”

THAT THEY SHOULD NOT OBEY μη πειθω

1. **Me Peitho** is better translated “or at least being influenced by?”
2. **Me** is a negative adverb followed by the verb **Peitho** parsed as a present middle infinitive.
3. **Me** is a bit different than most negative adverbs because it can be translated “no” or “stop doing whatever.” It can also be translated “if and it is true.”
4. **Peitho** appears more than 50 times where it is translated “obey, being confident, confident, have confidence” and “obedience.” Examples:

Rom 2:7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

Rom 2:8 But unto them that are contentious, and **do not obey** the truth, but obey unrighteousness, indignation and wrath,

Rom 2:9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Rom 2:10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

Rom 2:11 For there is no respect of persons with God.

Phi 1:4 In all my prayers for all of you, I always pray with joy
Phi 1:5 because of your partnership in the gospel from the first day until now,
Phi 1:6 **being confident** of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.

Phi 3:3 For it is we who are the circumcision, we who worship by the Spirit of God, who glory in Christ Jesus, and **who put no confidence** in the flesh --
Phi 3:4 though I myself have reasons for such confidence. If anyone else thinks he has reasons to put confidence in the flesh, I have more:
Phi 3:5 circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee;
Phi 3:6 as for zeal, persecuting the church; as for legalistic righteousness, faultless.
Phi 3:7 But whatever was to my profit I now consider loss for the sake of Christ.

2Ti 1:11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

2Ti 1:12 For the which cause I also suffer these things: nevertheless, I am not ashamed: for I know whom I have believed and **am persuaded** that he is able to keep that which I have committed unto him against that day.

2Ti 1:13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

THE TRUTH? αληθης;

1. **Alethes** is better translated “what you were taught and how you were saved?”

2. **Alethes** appears some 25 times where it is virtually always translated in the KJV “true” or “truth.” Examples:

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

Joh 1:3 All things were made by him; and without him was not anything made that was made.

Joh 1:4 In him was life; and the life was the light of men.

Joh 1:5 And the light shineth in darkness; and the darkness comprehended it not ...

Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and **truth**.

Rom 3:1 What advantage then hath the Jew? or what profit is there of circumcision?

Rom 3:2 Much every way: chiefly, because that unto them were committed the oracles of God.

Rom 3:3 For what if some did not believe? shall their unbelief make the faith of God without effect?

Rom 3:4 God forbid: yea, let God be **true**, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

2Co 6:4 Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships and distresses;

2Co 6:5 in beatings, imprisonments and riots; in hard work, sleepless nights and hunger;

2Co 6:6 in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love;

2Co 6:7 in **truthful** speech and in the power of God; with weapons of righteousness in the right hand and in the left;

2Co 6:8 through glory and dishonor, bad report and good report; genuine, yet regarded as impostors;

2Co 6:9 known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed;

2Co 6:10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

2Co 6:11 We have spoken freely to you, Corinthians, and opened wide our hearts to you.

2Co 6:12 We are not withholding our affection from you, but you are withholding yours from us.

Phi 4:8 Finally, brothers, whatever is **true**, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable -- if anything is excellent or praiseworthy -- think about such things.

Phi 4:9 Whatever you have learned or received or heard from me, or seen in me -- put it into practice. And the God of peace will be with you.

Tit 1:1 Paul, a servant of God and an apostle of Jesus Christ for the faith of God's elect and the knowledge of the truth that leads to godliness --

Tit 1:2 a faith and knowledge resting on the hope of eternal life, which God, who does not lie, promised before the beginning of time,

Tit 1:3 and at his appointed season he brought his word to light through the preaching entrusted to me by the command of God our Savior,

Tit 1:4 To Titus, my **true** son in our common faith: Grace and peace from God the Father and Christ Jesus our Savior.

Tit 1:5 The reason I left you in Crete was that you might straighten out what was left unfinished and appoint elders in every town, as I directed you.

3. Now let's see how our entire verse looks by way of an expanded translation.

Expanded Translation

Gal 5:7 You got off to such a good start, exploding out from the blocks. What caused you to look back and then turn away from the truth?

4. Now let's see what we can learn from Gal 5:8.

KJV-New Sentence

Gal 5:8 This persuasion cometh not of him that calleth you.

NIV

Gal 5:8 That kind of persuasion does not come from the one who calls you.

THIS PERSUASION Ο πεισμονη

1. **Ho Peismone** is well translated “This persuasion ...”
2. **Peismone** is a monadic noun declined as a nominative singular.
3. **Peismone** is a hapax legomenon. Its verb form is **Peitho** earlier studied. Eustathius, Homer and Justin used it to convey “persuasion.” For example, we find Justin’s use has been translated in a phrase “not a matter of persuasiveness but of true greatness.”
4. This phrase might be better translated “The arguments overtaking you ...”

COMETH NOT OF HIM ΟΥΚ ΕΚ ΤΟΥ

1. **Ouk Ek Tou** is better translated “which has overtaken you comes not from God ...”
2. **Ouk** is a negative adverb followed by the preposition **Ek** and the article **Ho** used as a substantive and declined as a genitive singular.

THAT CALLETH YOU. ΚΑΛΕΩ ΣΥ.

1. **Kaleo Su** is better translated “who even now is calling you ...”
2. **Kaleo** is a verb parsed as a present active participle followed by the pronoun **Su** declined as an accusative plural. The present participle indicates coterminous action with the main verb thus the translation “even now calling.”
3. **Kaleo** appears more than 140 times in the New Testament where it is variously translated “shalt call, call, called, calling” and “was called.” Examples:

Mat 1:21 And she shall bring forth a son, and thou **shalt call** his name JESUS: for he shall save his people from their sins.

Mat 1:22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

Mat 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Col 3:15 And let the peace of God rule in your hearts, to the which also ye **are called** in one body; and be ye thankful.

Col 3:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

1Pe 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

1Pe 5:9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

1Pe 5:10 But the God of all grace, who **hath called** us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

1Pe 5:11 To him be glory and dominion for ever and ever. Amen.

1Pe 3:4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

1Pe 3:5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

1Pe 3:6 Even as Sara obeyed Abraham, **calling** him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

1Co 7:20 Let every man abide in the same **calling** wherein he was called.

1Co 7:21 Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

1Co 7:22 For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.

Rev 12:9 And the great dragon was cast out, that old serpent, **called** the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

4. Now let's see how the entire verse looks by way of an expanded translation.

Gal 5:8 The arguments of the person who is influencing you does not come from God Who is even now calling you.

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