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1Ti 6:11

4-15-2018

1. Last week I taught in part 1Ti 6:11 and when time expired we were in the process of a word study of the Greek noun **Agape**.
2. Before returning to our study, I want to give you opportunity to use 1Jo 1:9 as may be necessary.
3. Let me first give you an expanded translation of 1Ti 6:9-10.

Expanded Translation

1Ti 6:9 All, and that includes pastor-teachers, who have an inordinate desire for wealth will invariably fall into temptation and become entrapped into many foolish and harmful desires. Such desires will plunge them into ruin and destruction.

1Ti 6:10 For you see the love of money is and keeps on being the root of all kinds of evil; some, because they craved money and the things it will buy have wandered from the faith thus piercing themselves with a great deal of divine discipline.

4. So far, we have exegeted that portion of verse 11 translated in the KJV: *“But thou, O man of God, flee these things and follow after godliness, faith, ...”* noting it might better be rendered **“But you, man of God, it is imperative that you flee materialism lust and follow after godliness, faith ...”**

5. The entire verse has been translated in the KJV:

KJV

1Ti 6:11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

6. As an alternative to materialism lust, pastor-teachers are to seek after:

GODLINESS, FAITH, LOVE ΕΥΣΕΒΕΙΑ, ΠΙΣΤΙΣ, ΑΓΑΠΗ

1. **Eusebeia Pistis Agape** is well translated **“godliness, faith, love, ...”**

2. **Eusebeia** is a noun declined as an accusative singular followed by the noun **Pistis** declined as an accusative singular and the noun **Agape** declined as an accusative singular.

3. **Eusebeia** appears 16 times in the New Testament where it is translated “holiness” or “godliness.”

Acts 3:12 And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or **holiness** we had made this man to walk?

1Ti 2:2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all **godliness** and honesty.

2Pe 1:3 According as his divine power hath given unto us all things that pertain unto life and **godliness**, through the knowledge of him that hath called us to glory and virtue:

2Pe 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

2Pe 1:5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

2Pe 1:6 And to knowledge temperance; and to temperance patience; and to patience **godliness**;

2Pe 1:7 And to **godliness** brotherly kindness; and to brotherly kindness charity.

4. **Pistis** appears some 50 times in the New Testament where it is translated in the KJV “faith, belief” or “fidelity.” A related noun is **Pistos**, most often translated “faithful.” The verb form of **Pistis** is **Pisteuo** meaning “to believe.”

Pisteuo Christ = Eternal Salvation

Pisteuo Doctrine = Spiritual Maturity

5. **Agape** love is commanded in Scripture.

5.1 If you love God you will do what the Spirit tells you to do -- a Kingdom Age command; put simply by our Lord and Savior in Joh 6:28-29 and Joh 14:15.

Joh 6:28 Then said they unto him, What shall we do, that we might work the works of God?

Joh 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

Joh 14:15 If ye **love** me, keep my commandments.

6. Now for new material and a continuation of the word study.

6.1 Simply stated the process of cycling doctrine in the soul is “**Agape.**”

1Co 13:1 Though I speak with the tongues of men and of angels, and have not **charity**, I am become as sounding brass, or a tinkling cymbal.

1Co 13:2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not **charity**, I am nothing.

1Co 13:3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not **charity**, it profiteth me nothing.

1Co 13:4 **Charity** suffereth long, and is kind; **charity** envieth not; **charity** vaunteth not itself, is not puffed up,

1Co 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

1Co 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;

1Co 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.

1Co 13:8 **Charity** never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

1Co 13:9 For we know in part, and we prophesy in part.

1Co 13:10 But when that which is perfect is come, then that which is in part shall be done away.

1Co 13:11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

1Co 13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

1Co 13:13 And now abideth faith, hope, **charity**, these three; but the greatest of these is **charity**.

7. Now for our last two direct objects:

PATIENCE MEEKNESS ΥΠΟΜΟΝΗ ΠΡΑΥΤΗΣ

1. **Hupomone Prautes** is better translated “patient endurance and humility.”

2. **Hupomone** is a noun declined as an accusative singular followed by the noun **Prautes** declined as an accusative singular.

3. **Hupomone** appears 34 times in the KJV where it is translated “patience” and “enduring.” Examples:

Rom 5:1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Rom 5:2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Rom 5:3 And not only so, but we glory in tribulations also: knowing that tribulation worketh **patience**;

Rom 5:4 And **patience**, experience; and experience, hope:

4. Let's see how Paul uses **Hupomone** in his description of his trials and tribulations as a servant of the Lord. 2Co 6:4-12

2Co 6:4 Rather, as servants of God we commend ourselves in every way: in great **endurance**; in troubles, hardships and distresses;

2Co 6:5 in beatings, imprisonments and riots; in hard work, sleepless nights and hunger;

2Co 6:6 in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love;

2Co 6:7 in truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left;

2Co 6:8 through glory and dishonor, bad report and good report; genuine, yet regarded as impostors;

2Co 6:9 known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed;

2Co 6:10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

2Co 6:11 We have spoken freely to you, Corinthians, and opened wide our hearts to you.

2Co 6:12 We are not withholding our affection from you, but you are withholding yours from us.

2Th 3:5 And the Lord direct your hearts into the love of God, and into the **patient** waiting for Christ.

2Th 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

2Th 3:7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

2Th 3:8 Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

2Th 3:9 Not because we have not power, but to make ourselves an ensample unto you to follow us.

2Th 3:10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

2Th 3:11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

2Th 3:12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

2Th 3:13 But ye, brethren, be not weary in well doing.

2Th 3:14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

5. **Prautes** appears three times in Scripture where it is translated “meekness, humility” or “gentleness.”

Jam 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with **meekness** the engrafted word, which is able to save your souls.

Jam 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

Jam 1:23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

Jam 1:24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

Jam 1:25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

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