

1. Last week I taught Galatians verses seven and eight and when time expired we were about to exegete verse nine.
2. Before continuing, I want to give you opportunity to use 1Jo 1:9 as may be necessary.
3. Here is an expanded translation of Gal 5:6-8.

Expanded Translation

Gal 5:6 For when we place our faith in Christ Jesus, there is no benefit in being circumcised or being uncircumcised. What is important is faith operating through and by means of doctrine resident in our souls.

Gal 5:7 You got off to such a good start, exploding out from the blocks. What caused you to look back and then turn away from the truth?

Gal 5:8 The arguments of the person who is influencing you do not come from God Who is even now calling you.

4. Paul in verse nine warns of rejecting fundamentalism and how it leads to the slippery slope of legalism. Paul will use a little yeast for a little false doctrine; in this case legalism. When a little yeast, like a little false doctrine is added to the dough it effects the whole loaf.

5. Now for a new sentence and verse nine.

KJV-New Sentence

Gal 5:9 A little leaven leaveneth the whole lump.

NIV

Gal 5:9 "A little yeast works through the whole batch of dough."

A LITTLE LEAVEN Μικρα ζυμη

1. **Mikra Zume** is better translated "Just a small amount of leaven kneaded into the loaf before baking ..."

2. **Mikra** is the nominative singular, feminine gender, of the adjective **Mikros** used to modify the noun **Zume** which is also declined as a nominative singular, feminine gender.

3. The leaven here is used to describe how just a little false doctrine can be so destructive. In many denominations today, we see false doctrine being at first tolerated and then later accepted as "Truth."

4. Paul was afraid the churches in Galatia would soon slide down the slippery slope to rampant apostasy. It was Paul's intent to stop it before it completely minimized the work of Christ.

5. The little leaven refers to that message brought from Jerusalem. The message in a nut-shell was: "It's okay to be a Messianic Jew but remember you must also be circumcised and keep the law for salvation. Many Christians and non-Christians attending church today believe: "believing in eternal security is a license to sin."

5.1 Those believing "eternal security is a license to sin" are effectively saying Christ's death was not enough. Keep in mind any spiritual moron who believes his or her security is a license to sin does not understand the disciplinary power of God.

6. Now for the phrase "leaveneth the whole lump." Recall this phrase is preceded with "A little leaven."

LEAVENETH THE WHOLE LUMP ο ολος ζυμοω φουραμα.

1. **Ho Holos Zumoo Phurama** is better translated "leavens the entire loaf."

2. **Ho Holos** is a monadic adjective declined as a nominative neuter singular followed by the verb **Zumoo** parsed as a 3rd person singular present active indicative and the noun **Phurama** declined as a nominative singular.

3. **Holos** is an adjective variously translated "whole, all, every whit" and "altogether." Examples:

Joh 7:22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

Joh 7:23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every **whit whole** on the sabbath day?

Joh 9:34 They answered and said unto him, Thou wast **altogether** born in sins, and dost thou teach us? And they cast him out.

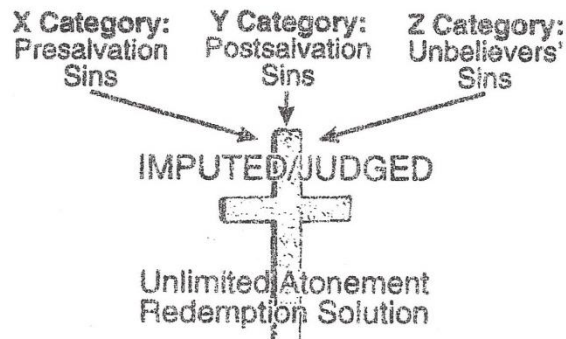
Joh 9:35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

Joh 9:36 He answered and said, Who is he, Lord, that I might believe on him?

Joh 9:37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

Joh 9:38 And he said, Lord, I believe. And he worshipped him.

1Jo 2:2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the **whole** world.



Mat 13:33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the **whole** was leavened.

Mat 13:34 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

Mat 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Heb 3:1 Therefore, holy brothers, who share in the heavenly calling, fix your thoughts on Jesus, the apostle and high priest whom we confess.

Heb 3:2 He was faithful to the one who appointed him, just as Moses was faithful in **all** God's house.

Heb 3:3 Jesus has been found worthy of greater honor than Moses, just as the builder of a house has greater honor than the house itself.

Heb 3:4 For every house is built by someone, but God is the builder of everything.

Heb 3:5 Moses was faithful as a servant in all God's house, testifying to what would be said in the future.

Heb 3:6 But Christ is faithful as a son over God's house. And we are his house, if we hold on to our courage and the hope of which we boast.

Heb 3:7 So, as the Holy Spirit says: "Today, if you hear his voice,

Heb 3:8 do not harden your hearts as you did in the rebellion, during the time of testing in the desert,

Heb 3:9 where your fathers tested and tried me and for forty years saw what I did.

Heb 3:10 That is why I was angry with that generation, and I said, 'Their hearts are always going astray, and they have not known my ways.'

Heb 3:11 So I declared on oath in my anger, 'They shall never enter my rest.'"

4. **Zumoo** appears four times in Scripture where it is translated in the KJV “leavened, was leavened” and “leaveneth.” Examples:

Luk 13:19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

Luk 13:20 And again he said, Whereunto shall I liken the kingdom of God?

Luk 13:21 It is like leaven, which a woman took and hid in three measures of meal, till the whole **was leavened**.

1Co 5:5 To deliver such a one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

1Co 5:6 Your glorying is not good. Know ye not that a little leaven **leaveneth** the whole lump?

1Co 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

1Co 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

1Co 5:9 I wrote unto you in an epistle not to company with fornicators:

1Co 5:10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

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