

1. Last week I taught Gal 5:9 and when time expired we were about to analyze Gal 5:10.
2. Before continuing, I want to give you opportunity to use 1Jo 1:9 as may be necessary.
3. Here is an expanded translation of Gal 5:6-9.

### Expanded Translation

**Gal 5:6 For when we place our faith in Christ Jesus, there is no benefit in being circumcised or being uncircumcised. What is important is faith operating through and by means of doctrine resident in our souls.**

**Gal 5:7 You got off to such a good start, exploding out from the blocks. What caused you to look back and then turn away from the truth?**

**Gal 5:8 The arguments of the person who is influencing you do not come from God Who is even now calling you.**

**Gal 5:9 Just a small amount of leaven kneaded into the loaf before baking will leaven the entire loaf.**

4. Leaven is used by Paul for false doctrine. He makes it clear a little false doctrine can be destructive. In many denominations today, we see false doctrine being at first tolerated and then later accepted as "Truth."

5. Paul was afraid the churches in Galatia would soon slide down the slippery slope to rampant apostasy. It was Paul's intent to stop it before it completely minimized the work of Christ.

6. The little leaven refers to that message brought from Jerusalem. The message in a nut-shell was: "It's okay to be a Messianic Jew but remember you must also be circumcised and keep the law for salvation. Today, many Christians, nominal Christians and non-Christians believe people are saved by some combination of works and grace.

7. Now let's see what we can learn from Gal 5:10.

### KJV-New Sentence

Gal 5:10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

### NIV

Gal 5:10 I am confident in the Lord that you will take no other view. The one who is throwing you into confusion will pay the penalty, whoever he may be.

I HAVE CONFIDENCE Εγω πειθω

1. **Ego Peitho** is better “From my previous experience I have the greatest of confidence ...”

1.1 Paul is now exercising what we call faith rest. He believes the promises of the Lord. I want to review the mechanics of the Faith-Rest technique:

Claim a promise to stabilize the mind - God works all things together for the good.

Use reverse process concentration:

- Foreknowledge: God thought about me in eternity past.
- Predestination: God had a plan for me in eternity past.
- Election: God saw my choices and chose me.
- Justification: God can now bless me because He is propitiated.
- Glorification: God is exalted when I am blessed.

Reach doctrinal conclusions:

- If God is for me who can be against me?
- God saved me when I was His enemy; how shall He not now provide for me now that I am family?

Conclusion-When you are caught up in some dreadful disaster; remember that no matter how grave the danger, as a mature believer, you are perfectly safe in the Lord's hands.

2. **Ego** is the 1st person pronoun declined as a nominative singular followed by the verb **Peitho** parsed as a 1<sup>st</sup> person singular perfect passive indicative.

3. **Peitho** appears more than 50 times where it is translated “obey, being confident, confident, have confidence” and “obedience.” Examples:

Rom 2:7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

Rom 2:8 But unto them that are contentious, and **do not obey** the truth, but obey unrighteousness, indignation and wrath,

Rom 2:9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Rom 2:10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

Rom 2:11 For there is no respect of persons with God.

Phi 1:4 In all my prayers for all of you, I always pray with joy

Phi 1:5 because of your partnership in the gospel from the first day until now,

Phi 1:6 **being confident** of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.

Phi 3:3 For it is we who are the circumcision, we who worship by the Spirit of God, who glory in Christ Jesus, and **who put no confidence** in the flesh --

Phi 3:4 though I myself have reasons for such confidence. If anyone else thinks he has reasons to put confidence in the flesh, I have more:

Phi 3:5 circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee;

Phi 3:6 as for zeal, persecuting the church; as for legalistic righteousness, faultless.

Phi 3:7 But whatever was to my profit I now consider loss for the sake of Christ.

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