

1. Last week I exegeted Gal 5:13 and in part exegeted Gal 5:14. When time expired we were analyzing the Greek phrase “Γαρ πασ ο νομος” translated “For all the law.”
2. Before continuing, I want to give you opportunity to use 1Jo 1:9 as may be necessary.
3. Here is an expanded translation of Gal 5:11-13.

### **Expanded Translation**

**Gal 5:11 Now my brothers and sisters in Christ, if I were still preaching that people needed to be circumcised as some believe; how is it that I am even now suffering persecution from the legalistic agitators? If, I were so teaching circumcision, which I am not, the stumbling block of the cross would be removed.**

**Gal 5:12 I certainly wish these agitators would go all the way and cut it all off. These agitators are all members of the circumcision party who began their opposition in Judea, sent members to Antioch Syria and continued to resist Paul for the next twenty or so years.**

**Gal 5:13 But you, my brothers and sisters in Christ, you were called to be free. But do not use your freedom to indulge your sinful natures; but in contrast you must by means of Bible Doctrine resident in your souls serve one another.**

4. Let's resume the exegesis of Gal 5:14.
5. Gal 5:14 has been translated in the KJV:

KJV-New Sentence

Gal 5:14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

6. I want to review some of that learned last week and then begin new material at point six on page two.
7. Paul reminds the Galatians the whole law is fulfilled in the phrase “Love your neighbor as yourself.”

FOR ALL THE LAW Γαρ πασ ο νομος

1. **Gar Pas Ho Nomos** is better translated “For the entire Mosaic Law can be summed up in a single command ...”**Gar** is an explanatory particle followed by the adjective **Pas** and the monadic noun **Nomos** declined as a nominative singular.

2. Paul reminds his readers of the spirit of the law: “to love thy neighbor as thyself.” This was made clear by the Lord Jesus Christ and James.

Mat 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

Mat 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Mat 22:38 This is the first and great commandment.

Mat 22:39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

Jam 2:8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

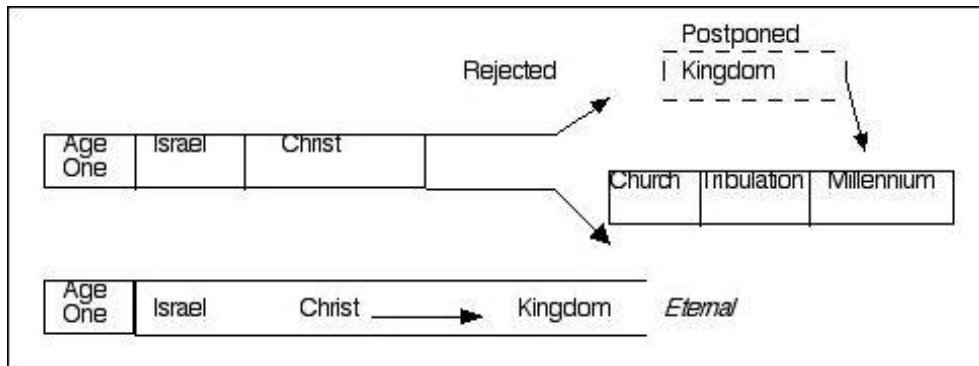
3. Let me review several highlights from the *Doctrine of the Mosaic Law*.

4. The recipient of the Mosaic law is Israel.

Exo 19:3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel ...

5. The function of the law ceased with the coming of John the Baptist.

Luk 16:16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.



6. Christ fulfilled the law completely.

Mat 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.

7. As a code of conduct, spiritually speaking, Church Age believers must never place themselves under the Mosaic law. To impose such laws on others as tests of spiritual maturity is a sign of Christian immaturity and error.

Gal 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Gal 2:21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

8. Christ is therefore the end of the law for righteousness to everyone that believes.

Rom 10:4 For Christ is the end of the law for righteousness to everyone that believeth.

9. What then is the function of the law today?

9.1 The law is said to be a tutor that takes the unbeliever to Christ; it makes clear how short unregenerate man falls of God's impossible standards.

Gal 3:24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

9.2 The law is still a perfect standard for a nation desiring peace, stability and tranquility.

1Ti 1:8 But we know that the law is good, if a man use it lawfully;

1Ti 1:9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

1Ti 1:10 For whoremongers, for them that defile themselves with mankind, for men stealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

10. Believers in the Church Age are under a higher law; it is called the perfect law of liberty.

Jam 1:23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

Jam 1:24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

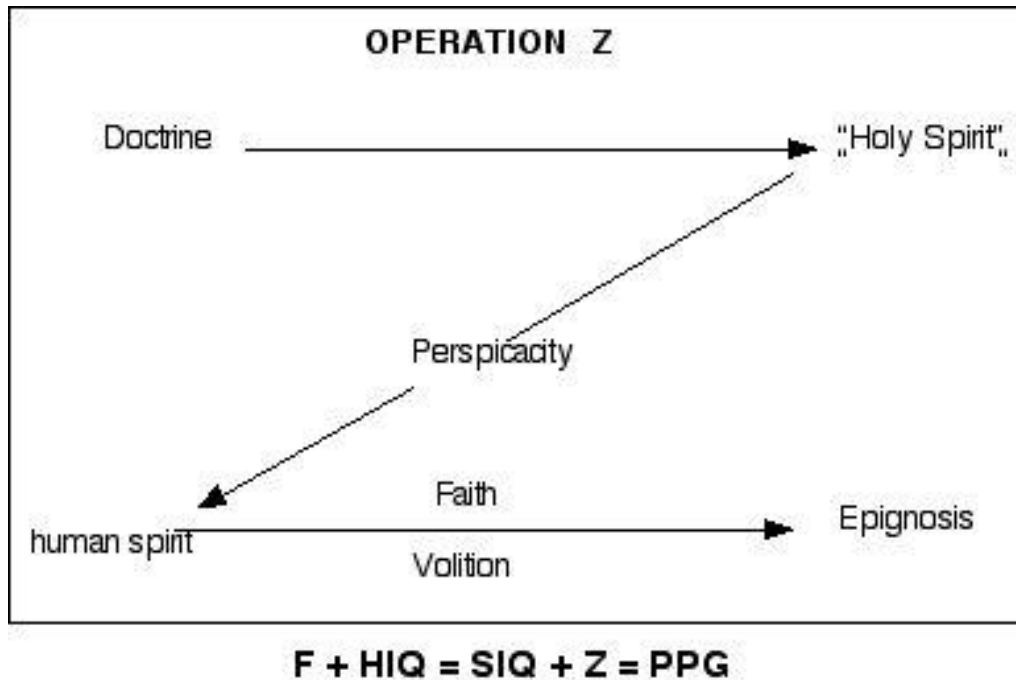
Jam 1:25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Heb 7:19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

Jam 2:12 So speak ye, and so do, as they that shall be judged by the law of liberty.

10.1 The perfect law of liberty functions by means of God's Grace Apparatus for Perception (GAP).

10.2 Under GAP you get exactly that doctrine needed at exactly the right time.

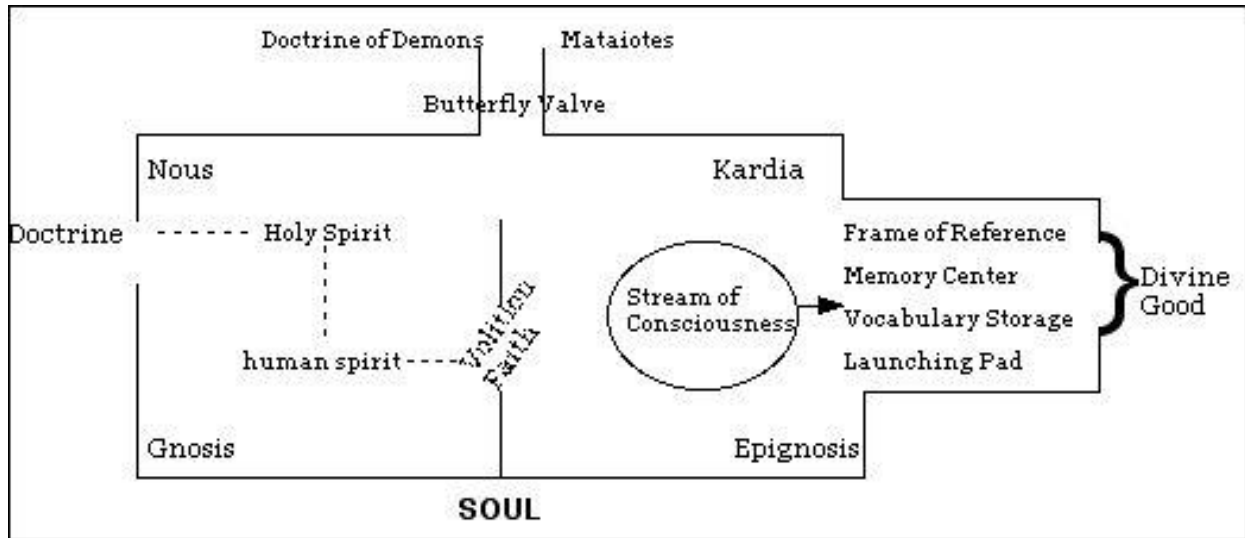


10.3 When a believer is positive, the Holy Spirit teaches the human spirit, making **Gnosis** in the **Nous** (left lobe) perspicuous, i.e., academically understood.

10.4 For the process to work, however, each believer must be in fellowship. Fellowship is absolute and requires only the naming of sin.

1Jo 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10.5 The **Nous** can be thought of as a staging area. From the **Nous** (left lobe) doctrine will be either transferred to the **Kardia** (right lobe) or lost, depending on whether it is believed or not believed.



10.6 To transfer doctrine from the **Nous** to the **Kardia** requires faith--the use of volition.

10.6.1 The believer simply believes that which is academically understood and the information in the **Nous** is transferred to the **Kardia** where it becomes **Epignosis**.

10.6.2 Doctrine can reside in the **Nous** in great quantity without spiritual benefit.

10.6.3 It is quite possible to know an immense amount of Scripture without understanding its meaning. In fact, such is often the case. Even the devil used Scripture to confound and to teach false doctrines.

11. Keeping the Mosaic law, in a spiritual sense, was always limited.

11.1 It could never justify.

Rom 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin ...

Rom 3:28 Therefore we conclude that a man is justified by faith without the deeds of the law.

Acts 13:39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

11.2 It could never provide the indwelling or the filling of the Holy Spirit.

Gal 3:1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been *openly* set forth, crucified among you?

Gal 3:2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

Gal 3:3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Gal 3:4 Have ye suffered so many things in vain? if it be yet in vain.

Gal 3:5 He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

11.3 It could never provide life.

Gal 3:21 is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

Gal 3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

11.4 It could never provide a solution to the problem of controlling your old sin nature.

Rom 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Rom 8:4 in order that the righteous requirements of the law might be fully met in us, who do not live according to the sinful nature but according to the Spirit.

11.5 It could never bring salvation; the Levitical offerings and sacrifices were only training aids.

Heb 10:6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

12. The law is mentioned often in many books of the Bible. Its importance is amplified in the book of Proverbs. Just a hint of relative prepotency is provided in Pro 6:16-19.

Pro 6:16 These six things doth the LORD hate: yea, seven are an abomination unto him:

Pro 6:17 A proud look, a lying tongue, and hands that shed innocent blood,

Pro 6:18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

Pro 6:19 A false witness that speaketh lies, and he that soweth discord among brethren.

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