

1. Last week I taught in part 1Ti 6:14 and when the clock tolled noon we had just begun a word study of **Apokalupsis**.
2. Before we complete that study I want to give you opportunity to use 1Jo 1:9 as may or may not be necessary.
3. Let me first give you an expanded translation of 1Ti 6:12-14.

**Expanded Translation**

**1Ti 6:12 Now Timothy, it is important for you to fight the good fight of faith and take possession of your eternal life for it was to this life that God called you. You have often provided a dedicated life of faith while firmly professing that faith before many witnesses.**

**1Ti 6:13 Timothy, I command you in the sight of God and before Jesus Christ the creator of all things, Who made a profound confession before Pontius Pilate;”**

**1Ti 6:14 Timothy you must keep on demonstrating that which Christ professed: a profession, intact, unsullied, irreproachable and unblameable until the appearance of our Lord Jesus Christ at the Rapture:**

4. I want to review some of that learned last week and then return to the word study of **Apokalupsis** on page two.
5. There are four major theories of the Rapture, as it relates to the Tribulation and the Second Advent of Christ.
6. The four are: Pre, Post, Mid and Partial; those subscribing to the Partial tend to be of the Mid-Tribulation persuasion. We are in this church Pretribulation and Premillennial in our eschatological views, meaning the Tribulation precedes the Second Advent of Christ ushering in the millennial reign of our Lord and Savior.
7. As we saw last week the immanency of the Rapture supports the Pre-Trib and Pre-Mil position.  
  
1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: **and the dead in Christ shall rise first:**  
**1Th 4:17 Then we which are alive and remain shall be caught up together with them in the clouds,** to meet the Lord in the air: and so shall we ever be with the Lord.  
1Th 4:18 Wherefore comfort one another with these words.
8. There are three Greek words used interchangeably for the several eschatological events called "the Rapture" and "the Second Advent." The three words are:

- **Parousia**-to be near or to come along-side
- **Apokalupsis**-to reveal, uncover, or unveil
- **Epiphaneia**-to bring forth to light, to show forth

9. Last week we completed a word study of **Parousia**.

10. Now let's study our second Greek word.

### Apokalupsis

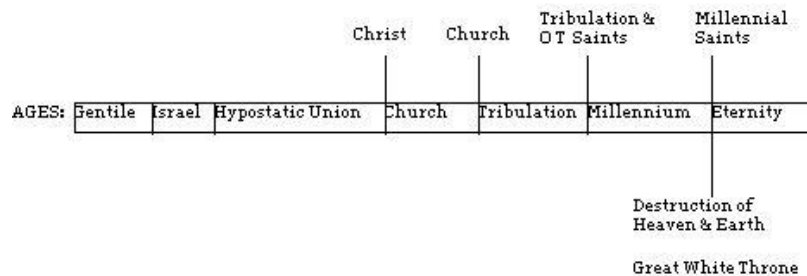
- You people who decided to reject Christ, do you think you are going to escape judgment at the Great White Throne?

Rom 2:5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and "**revelation**" of the righteous judgment of God;

NAME	DEBITS		CREDITS	BALANCE
	SINS	GOOD WORKS		
<del>DAVID R. (Believer)</del>	+	<del>2:1000</del>	None	Condemnation
Believer		2:1000	+R	SALVATION
<del>UPPER</del>		2:1000	None	Condemnation
DAVID R. J. (Believer)		2:1000	+R	SALVATION
Believer		2:1000	+R	SALVATION
Believer		2:1000	+R	SALVATION

**BOOK OF LIFE**

ORDER OF THE RESURRECTIONS



- Get some Bible doctrine in your soul so you can use your gift to produce divine good while you wait for the Lord's return.

1Co 1:7 So that ye come behind in no gift; waiting for the "**coming**" of our Lord Jesus Christ:

NAME	DEBITS		CREDITS	BALANCE
	SINS	GOOD WORKS		
Unbeliever	1,377,315	0	None	Condemnation
BROWN, G. (Unbeliever)	1,275,324	0	None	Condemnation
Unbeliever	564,443	0	None	Condemnation
Unbeliever	2,325,449	0	None	Condemnation
Unbeliever	104,332	0	None	Condemnation
Unbeliever	1,432,876	0	None	Condemnation

**BOOK OF WORKS**

- Jesus will be our terminator justly rewarding our enemies at the Second Advent.

2Th 1:7 And to you who are troubled rest with us, when the Lord Jesus shall be "**revealed**" from heaven with his mighty angels,

- Get ready for the Rapture. 1Pe 1:7-10, 13

1Pe 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the "**appearing**" of Jesus Christ:

1Pe 1:8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

1Pe 1:9 Receiving the end of your faith, even the salvation of your souls.

1Pe 1:10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you ...

1Pe 1:13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the "**revelation**" of Jesus Christ;

- If suffering, count it a blessing; at the appearance of Christ you will be very glad you suffered.

1Pe 4:13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory "**shall be revealed**," ye may be glad also with exceeding joy.

- Let me show you "things to come."

Rev 1:1 The "**Revelation**" of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

## **Epiphania**

- The Anti-Christ will not have a chance at the Second Advent.

2Th 2:8 And then shall that Wicked One be revealed, (**Apokalupsis**) whom the Lord shall consume with the spirit of his mouth, and shall destroy with the "**brightness**" of his coming:

- Answer the bell even if you are so tired you can't lift your arms. Christ was our example before the "jack-leg-king" Pilate, but you just wait. This is a reference to first the Rapture and then the Second Advent.

1Ti 6:12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

1Ti 6:13 I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;

1Ti 6:14 That thou keep this commandment without spot, unrebukeable, until the "**appearing**" of our Lord Jesus Christ:

1Ti 6:15 Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

- Do your job because Christ is coming; don't lose any of your rewards. 2Ti 4:1-3

2Ti 4:1 In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his "**appearing**" and his kingdom, I give you this charge:

2Ti 4:2 Preach the Word; be prepared in season and out of season; correct, rebuke and encourage--with great patience and careful instruction.

2Ti 4:3 For the time will come when men will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear.

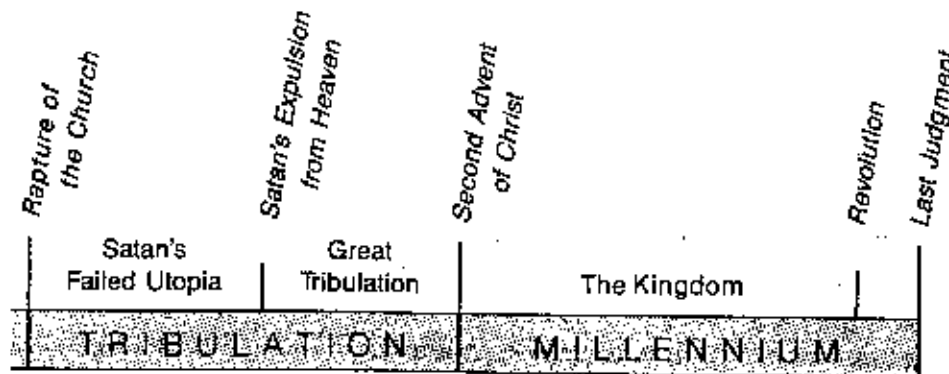
- There is a crown for Church Age believers who reach spiritual maturity.

2Ti 4:7 I have fought a good fight, I have finished my course, I have kept the faith:

2Ti 4:8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his "**appearing**."

- This world is not our home; just keep looking for the Rapture.

Tit 2:11 For the grace of God that bringeth salvation hath appeared to all men,  
 Tit 2:12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;  
 Tit 2:13 Looking for that blessed hope, and the glorious "**appearing**" of the great God and our Savior Jesus Christ;



11. Why are we Pre-Tribulation and Pre-Millennium in our eschatological views?

11.1 Firstly, because of our belief that the Scripture is literal in meaning, without error and absolute.

11.2 We reject the false concept that the Church has replaced Israel.

11.3 We review Scripture from a dispensational perspective.

11.4 We recognize that in the Church Age God has no special ethnos ... rather God sees all believers as One in Christ. Gal 3:28 and Rom 10:12

Gal 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Rom 10:12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

11.5 We also recognize God has not cast away His people Israel and in fact will reclaim a changed Israel after the Tribulation when He will establish perfect environment in the Millennium.

Rom 11:1 I say then, Hath God cast away his people? God forbid ...

Rom 11:2 God hath not cast away his people which he foreknew ...

Rom 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Note: Who are the Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

Rom 9:5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed forever. Amen.

Rom 9:6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

Rom 9:7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

Rom 9:8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

Rom 9:9 For this is the word of promise, At this time will I come, and Sarah shall have a son.

Rom 9:10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

Rom 9:11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

Rom 9:12 It was said unto her, The elder shall serve the younger.

Rom 9:13 As it is written, Jacob have I loved, but Esau have I hated.

11.6 The period following the Second Advent is a time of perfect environment as opposed to the Rapture where we find a time of tribulation following; this certainly indicates two events followed by different conditions.

11.7 The Second Advent is described as a different event than the Rapture. At the Rapture we meet the Lord in the air, while at the Second Advent Jesus will return to earth at the very same place He left as opposed to meeting His saints in the air.

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

1Th 4:17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Zec 14:3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

Zec 14:4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zec 14:5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

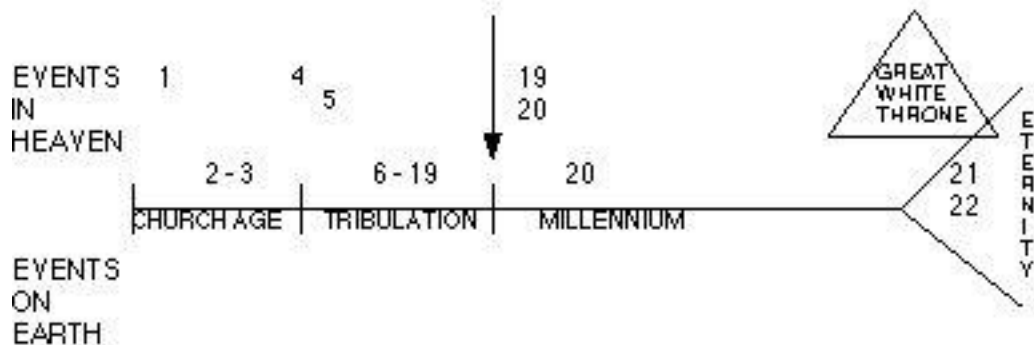
Zec 14:6 And it shall come to pass in that day, that the light shall not be clear, nor dark:

Zec 14:7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.

Acts 1:11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

11.8 The Scripture makes clear that the First Advent, Rapture and Second Advent are different not only as to role and event, but also as to timing: The book of the Revelation makes a significant distinction of these events as to timing.

### AN OVERVIEW OF REVELATION



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