

### 1. Early life and call

Father, a Pharisee as was Paul, a Pharisee

Acts 23:6 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, "I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question."

A Roman Citizen

Acts 22:25 And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

Acts 22:26 When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

Acts 22:27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

Acts 22:28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born.

Mother, unknown

Sister, apparently lived in Jerusalem

Acts 23:16 And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

His sister's son aided Paul - See Acts 23:16 above.

From the tribe of Benjamin

Phi 3:5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

Born in Tarsus Cilicia

Acts 22:3 I am verily a man which am a Jew, born in Tarsus, a city in Cilicia ...

Learned tent making

Acts 18:2 And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.

Acts 18:3 And because he was of the same craft, he abodes with them, and wrought: for by their occupation they were tent makers.

Studied under the great Gamaliel

Acts 22:3 ..., yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

Was an arch-persecutor of Christians

Acts 22:4 And I persecuted this way unto the death, binding and delivering into prisons both men and women.

Was present at the stoning of Stephen

Acts 7:58 And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

Acts 7:59 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.

He tried to keep the law

Acts 26:4 My manner of life from my youth ...

Acts 26:5 Which knew me from the beginning, if they would testify, that after the most straightest sect of our religion I lived a Pharisee.

His conversion near Damascus ... He saw a great light

Acts 9:3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

Saul was blinded

Acts 9:8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.

Christ's rebuke

Acts 22:8 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

Saul's reply --- Led to Damascus

Acts 22:10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

Acts 22:11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

Saul fasted and prayed

Acts 9:9 And he was three days without sight, and neither did eat nor drink.

Ananias is sent to Paul

Acts 9:11 And the Lord said unto Ananias, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,

Acts 9:12 And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

Paul is water baptized

Acts 9:18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

After conversion He preached in Damascus

Acts 9:20 And straightway he preached Christ in the synagogues, that he is the Son of God.

He goes to Arabia and then returns to Damascus

Gal 1:17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

Paul Visits Jerusalem

Gal 1:18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

He is suspicioned by the Church

Acts 9:26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

He is befriended by Barnabas

Acts 9:27 But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

The Grecian Jews persecute him

Acts 9:29 And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

A vision commands his departure

Acts 22:17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

Acts 22:18 And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

He goes to Tarsus

Acts 9:30 Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.

Barnabas brings Paul to Antioch

Acts 11:25 Then departed Barnabas to Tarsus, for to seek Saul:

Acts 11:26 And when he had found him, he brought him unto Antioch ...

Paul works at Antioch

Acts 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

## **2. First Missionary Journey**

Work in Cyprus --- First at Salamis

Acts 13:5 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John Mark with them.

Paphos

Paul witnesses to Sergius Paulus and is confronted by Elymas the sorcerer. Paul demonstrates his power by striking the sorcerer blind. Deputy Sergius is impressed and converted. )

Mark deserts at Perga

Acts 13:13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

Paul preaches at Antioch Pisidia

Acts 13:14 From Perga they went on to Pisidian Antioch. On the Sabbath they entered the synagogue and sat down.

Acts 13:15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on ...

At Iconium

Acts 13:51 But they shook off the dust of their feet against them, and came unto Iconium.

At Lystra where Paul is stoned to death

Acts 14:19 And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and having stoned Paul, drew him out of the city, supposing he had been dead.

The Jews were bellicose and jealous so they plotted to kill Paul. It appears they succeeded and he is resuscitated. (See Acts 14:20 compared with 2Cor 12:1-10).

Derby - the last city visited on this journey.

Acts 14:20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

The return trip

Acts 14:21 And when they had preached the gospel to that city, and had taught many, they returned by way of Lystra, Iconium, and Antioch,

Paul and Silas encounter trouble upon returning to Antioch Syria. There is need for Paul to go to Jerusalem again to address an error with James and the other leaders of the Christian Churches at Jerusalem.

Acts 15:1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.  
Acts 15:2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

These verses must be studied in conjunction with Paul's epistle to Galatia.

Gal 2:2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain...

Gal 2:4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage ...

Gal 2:9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision ...

Gal 2:11 For you see when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

Gal 2:12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

### **3. The Second Missionary Journey**

It begins with a confrontation between Paul and Barnabas over John Mark. Barnabas takes Mark and travels to Cyprus. Paul takes Silas: together they make the second journey.

Acts 15:41 And he went through Syria and Cilicia, confirming the churches.

Lystra - Timothy joins the party

Acts 16:1 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:

Acts 16:2 Which was well reported of by the brethren that were at Lystra and Iconium.

Acts 16:3 Him would Paul have to go forth with him ...

In Phrygia and Galatia

Acts 16:6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

The vision at Troas

Acts 16:9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

At Philippi, the jailer is converted.

Acts 16:12 And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days.

Acts 16:30 And brought them out, and said, Sirs, what must I do to be saved?

Acts 16:31 And they said, Believe on the Lord Jesus Christ, and thou shalt be

saved, and thy house.  
The Thessalonian Church is founded

Acts 17:1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue. The events at Thessalonica can be found in Acts 17:1-9 where a record of a riot caused by certain Jews who were jealous of Paul and his success. This is also where Jason is caused great harm by these same Jews ...

Berean students

Paul and Silas were sent away by night unto Berea: who coming thither went into the synagogue of the Jews. At Berea Paul was very successful and because of his success Jewish “reversionist” showed up to cause trouble and Paul was secreted away by sea to Athens.

Acts 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

Acts 17:12 Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

Acts 17:13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

Athens - The sermon on Mars Hill

Paul is successful. Several people are saved although he is mocked by others.

Acts 17:32 And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter....

Paul meets Aquila and Priscilla

Acts 18:1 After these things Paul departed from Athens, and came to Corinth;  
Acts 18:2 And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.

Paul is successful

Acts 18:8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

Paul is prepared for controversy through a vision.

Acts 18:9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

Acts 18:10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

Paul goes to Ephesus - a brief visit

Acts 18:19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

Acts 18:20 When they desired him to tarry longer time with them, he consented not;

Paul makes his way toward Jerusalem. He sails from Ephesus to Caesarea and then returns to his home Church at Antioch.

Acts 18:21 But as he left, he promised, "I will come back if it is God's will." Then he set sail from Ephesus.

Acts 18:22 When he landed at Caesarea, he went up and greeted the church and then went down to Antioch.

This statement gives evidence that he made a trip to Jerusalem for a brief visit before returning to Antioch and his Third Missionary Journey.

#### **4. The Third Missionary Journey**

It begins with a journey to Galatia and Phrygia.

Acts 18:23 And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples.

Priscilla and Aquila meet Apollos, Apollos teaches the Church at Ephesus and moves on to Corinth.

Acts 18:24 Meanwhile a Jew named Apollos, a native of Alexandria, came to Ephesus. He was a learned man, with a thorough knowledge of the Scriptures.

Acts 18:25 He had been instructed in the way of the Lord, and he spoke with great fervor and taught about Jesus accurately, though he knew only the baptism of John.

Acts 18:26 He began to speak boldly in the synagogue. When Priscilla and Aquila heard him, they invited him to their home and explained to him the way of God more adequately.

Paul teaches at Ephesus for two plus years.

Acts 19:1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

Acts 19:2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy



Ghost ...

Acts 19:5 When they heard this, they were baptized in the name of the Lord Jesus.

Acts 19:6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Paul works in the Jewish Synagogues in Ephesus before moving to the Medical School.

Acts 19:8 Paul entered the synagogue and spoke boldly there for three months, arguing persuasively about the kingdom of God.

Acts 19:9 But some of them became obstinate; they refused to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture hall of Tyrannus.

Acts 19:10 This went on for two years, so that all the Jews and Greeks who lived in the province of Asia heard the word of the Lord.

Paul escapes from a riot at Ephesus and then travels to Macedonia.

Acts 20:1 And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia.

In Macedonia and Greece

Acts 20:2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,

Acts 20:3 And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

The trip to Jerusalem

Acts 20:6 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

Paul preaches, a young man sleeps and falls out of the window. Paul resuscitates the young man.

Acts 20:10 Paul went down, threw himself on the young man and put his arms around him. "Don't be alarmed," he said. "He's alive!"

Acts 20:11 Then he went upstairs again and broke bread and ate. After talking until daylight, he left.

Acts 20:12 The people took the young man home alive and were greatly comforted.

Farewell charge to the Ephesian elders. He is determined to go to Jerusalem.

Acts 20:22 "And now, compelled by the Spirit, I am going to Jerusalem, not knowing what will happen to me there.

Acts 20:23 I only know that in every city the Holy Spirit warns me that prison and hardships are facing me.

Acts 20:24 However, I consider my life worth nothing to me, if only I may finish the race and complete the task the Lord Jesus has given me -- the task of testifying to the gospel of God's grace.

This reversionistic Apostle could care less about what God the Holy Spirit wants:

Acts 20:24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

Tyre

Acts 21:3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

Another warning

Acts 21:4 And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

Caesarea

Acts 21:7 We continued our voyage from Tyre and landed at Ptolemais, where we greeted the brothers and stayed with them for a day.

Acts 21:8 Leaving the next day, we reached Caesarea and stayed at the house of Philip the evangelist, one of the Seven.

Paul is warned again

Acts 21:10 And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus.

Acts 21:11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.

Paul again refuses the warning.

Acts 21:13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

## **5. In Jerusalem**

Received gladly by the Church

Acts 21:17 And when we were come to Jerusalem, the brethren received us gladly.

Paul succumbs to pressure- he takes a vow under the Law.

Acts 21:24 Take these men, join in their purification rites and pay their expenses, so that they can have their heads shaved. Then everybody will know there is no truth in these reports about you, but that you yourself are living in obedience to the law.

Seized by the Jews who are outraged.

Acts 21:30 The whole city was aroused, and the people came running from all directions. Seizing Paul, they dragged him from the temple, and immediately the gates were shut.

Acts 21:31 While they were trying to kill him, news reached the commander of the Roman troops that the whole city of Jerusalem was in an uproar.

Acts 21:32 He at once took some officers and soldiers and ran down to the crowd. When the rioters saw the commander and his soldiers, they stopped beating Paul.

Paul is rescued by the Roman soldiers.

Acts 21:33 The commander came up and arrested him and ordered him to be bound with two chains. Then he asked who he was and what he had done.

Paul is brought before the Sanhedrin

Acts 23:1 Paul looked straight at the Sanhedrin and said, "My brothers, I have fulfilled my duty to God in all good conscience to this day."

Acts 23:2 At this the high priest Ananias ordered those standing near Paul to strike him on the mouth.

Acts 23:3 Then Paul said to him, "God will strike you, you whitewashed wall! You sit there to judge me according to the law, yet you yourself violate the law by commanding that I be struck!"

A night vision

Acts 23:11 And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

The Jewish plot

Acts 23:12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

Taken to Caesarea before Ananias's Chief Prosecutor.

Acts 23:23 Then he called two of his centurions and ordered them, "Get ready a detachment of two hundred soldiers, seventy horsemen and two hundred spearmen to go to Caesarea at nine tonight.

Acts 24:1 Five days later the high priest Ananias went down to Caesarea with some of the elders and a lawyer named Tertullus, and they brought their charges against Paul before the governor.

In Caesarea

His defense before Felix Acts 24:10-26

Paul begins by denying the charges and makes the point that he had only been in Jerusalem twelve days and most of that time in incarceration; he further makes the point there was not sufficient time to have done all for which he was charged. He admits raising the question of the resurrection.

Two years imprisonment

Acts 24:27 But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound.

The appeal to Caesar

Acts 25:10 Paul answered: "I am now standing before Caesar's court, where I ought to be tried. I have not done any wrong to the Jews, as you yourself know very well.

Acts 25:11 If, however, I am guilty of doing anything deserving death, I do not refuse to die. But if the charges brought against me by these Jews are not true, no one has the right to hand me over to them. I appeal to Caesar!"

Acts 25:12 After Festus had conferred with his council, he declared: "You have appealed to Caesar. To Caesar you will go!"

King Agrippa, as Caesar's representative hears Paul's case and almost believes.

Acts 26:27 Paul asks Agrippa, do you believe the prophets? I know you do."

Acts 26:28 Then Agrippa said to Paul, "Do you think that in such a short time you can persuade me to be a Christian?"

Acts 26:29 Paul replied, "Short time or long -- I pray God that not only you but all who are listening to me today may become what I am, except for these chains."

Acts 26:30 The king rose, and with him the governor and Bernice and those sitting with them.

Acts 26:31 They left the room, and while talking with one another, they said, "This man is not doing anything that deserves death or imprisonment."

Acts 26:32 Agrippa said to Festus, "This man could have been set free if he had not appealed to Caesar."

## **6. Voyage to Rome**

The storm and the vision

Acts 27:23 For there stood by me this night the angel of God, whose I am, and whom I serve,

Acts 27:24 Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

Acts 27:25 Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

The ship is finally driven aground.

Acts 27:41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmovable, but the hinder part was broken with the violence of the waves.

The sailors decide to kill the prisoners including Paul but the Centurion orders the ship abandoned and everyone escapes safely to land. Acts 27:42-44

On the Island of Mileta

Paul is bitten by a poisonous snake and miraculously delivered a man named Publius who lived on the Island is miraculously healed as well as many others who suffered from various diseases. Paul is received with honor.

Acts 28:9 So when this was done, others also, which had diseases in the island, came, and were healed:

Acts 28:10 Who also honored us with many honors; and when we departed, they laded us with such things as were necessary.

## **7. In Rome**

The brethren meet Paul and the great Apostle thanks God and is encouraged.

Acts 28:15 And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

Paul is placed under house arrest.

Acts 28:16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

Paul first witnesses to the Chief of the Jews and several of his key disciples, some

believed and others did not.

Acts 28:24 And some believed the things which were spoken, and some believed not.

Paul remains under house arrest for approximately two more years. He continues to witness to both Jew and Gentile. He wrote the four prison epistles in Rome: Philemon, Ephesians, Colossians and Philippians.

He is released from prison for some one to two years during which time he travels to Greece, Crete and Dalmatia and perhaps other places not documented.

He wrote the Book of Titus during this period and sometime after the writing of this book he will again be incarcerated by Nero in Rome where he is ultimately executed.

There is a great deal of disputation concerning whether Paul endured two Roman imprisonments from 60 A.D. to 68 A.D. or just one. Our position recognizes two imprisonments with an approximate year of liberty between the two.

The leaving of Trophimus sick at Miletus

2Ti 4:20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick. This could not have occurred on Paul's last journey to Jerusalem for then Trophimus was not left (Acts 20:4; 21:29)

Acts 20:4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus....

Acts 21:29 (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)

Nor could it have been on his journey to Rome to appear before Caesar, for then he had not landed at Miletus. To make this incident possible, there must have been a release from the first imprisonment and a subsequent interval of ministry and travel. The only further information in the New Testament comes from the Pastoral Epistles; this epistle trail indicates that Paul was released for approximately one year.

2Ti 4:16 At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.

2Ti 4:17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

## **8. Interim between the two imprisonments**

Crete:

Tit 1:5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

Nicopolis Greece:

Tit 3:12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

Troas Greece:

2Ti 4:13 The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments.

He traveled to Miletus and Corinth and then was arrested a second time at Nicopolis and returned to Rome where he is ultimately executed.

Tradition places his death along the Ostian Way outside the city of Rome sometime between A.D. 64 and 68, toward the end of Nero's reign.

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