

1. Last week I exegeted Gal 5:18 in part by way of the *Doctrine of the Holy Spirit*. When time expired we were in the middle of a word study of the Greek word ἀνακαινωσης translated “renewing.”
2. Before continuing, I want to give you opportunity to use 1Jo 1:9 as may be necessary.
3. Here is an expanded translation of Gal 5:13-17.

### **Expanded Translation**

**Gal 5:13 But you, my brothers and sisters in Christ, you were called to be free. But do not use your freedom to indulge your sinful natures; but in contrast you must by means of Bible Doctrine resident in your souls serve one another.**

**Gal 5:14 For the entire Mosaic Law can be summed up in a single command “You must love your neighbor as yourself.”**

**Gal 5:15 Now my brothers and sisters in Christ if you reject the command to love one another but instead, you keep on hating and speaking ill against one another, such conduct will no doubt end up destroying the entire church.**

**Gal 5:16 Clearly, if you rebound when necessary and consistently take in the Word of God, you will not carry out the desires of the flesh.**

**Gal 5:17 For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not necessarily, to do whatever you want.**

4. Let’s return to the exegesis of verse eighteen.

KJV-New Sentence

Gal 5:18 But if ye be led of the Spirit, ye are not under the law.

### **Doctrine of the Holy Spirit**

1. The Holy Spirit is responsible for convincing of sin, righteousness and judgment.

Joh 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Joh 16:8 And when he is come, he will **reprove (Elegcho)** the world of sin, and of righteousness, and of judgment:

Joh 16:9 Of sin, because they believe not on me;

Joh 16:10 Of righteousness, because I go to my Father, and ye see me no more;

Joh 16:11 Of judgment, because the prince of this world is judged.

1.1 **Elegcho** means "to prove, to test, to convict, to convince, to detect, to lay bare" and here in John 16:8 it might better be "expose."

1.2 Vines in his lexicon has the following to say about this verb: "... **Elegcho** ... the real meaning ... to CONVICT, to CONVINCED, and/or to REBUKE."

2. The Holy Spirit is declared to be an agent of regeneration.

Joh 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Joh 3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Joh 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Joh 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

3. The Holy Spirit is responsible for not only regeneration but also a renewing, a renovation.

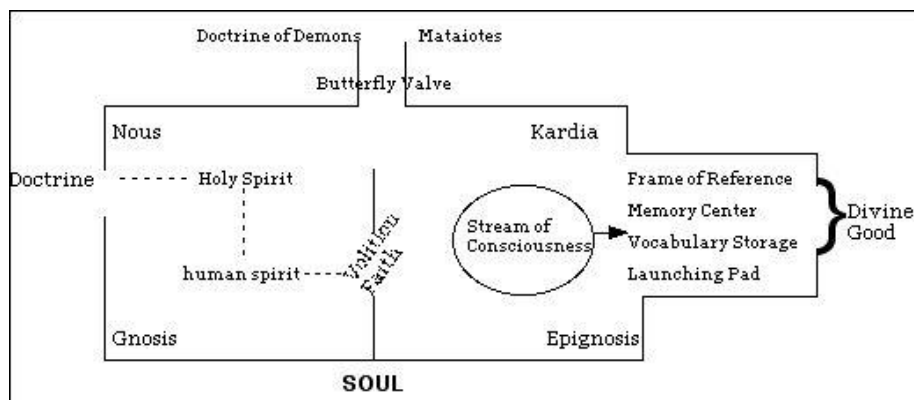
2Co 5:17 Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!

Tit 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of *regeneration*, and *renewing* of the Holy Spirit;

3.1 The Greek word translated renewing is **Anakainosis** meaning to renovate.

3.2 Believers get a remodeled soul, it is something new and different.

3.3 Yes, we are a new creation in Christ Jesus.



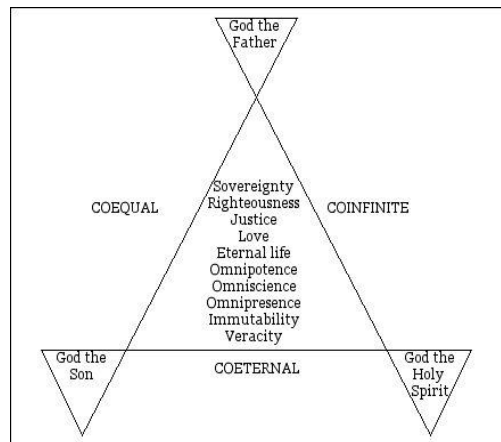
3.3.1 Before our regeneration our souls had no indwelling Holy Spirit or Human Spirit ergo, we were incapable of cycling metabolized doctrine from the left lobe to the right lobe.

3.3.2 This can best be understood by looking at a chart of the believer's soul.

3.3.3 After regeneration our old house is remodeled and now we have a renewed capability of serving God. We get the method and the means to grow-up spiritually.

2Co 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

4. The Holy Spirit is Deity, and one of the personalities of the Trinity. He is co-equal, co-eternal and co-infinite with the Father and the Son.



4.1 Following are several Scriptures revealing facts about the Holy Spirit.

2Co 13:14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

Mat 3:16 And Jesus, when he was baptized, went up straightaway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Mat 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

1Co 12:4 Now there are diversities of gifts, but the same Spirit.

1Pe 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

5. The Holy Spirit is called Lord when comparing the “more glorious” ministry of the Holy Spirit and Church Age doctrine vis-à-vis Old Testament revelations.

2Co 3:6 He has made us competent as ministers of a new covenant--not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2Co 3:7 Now if the ministry that brought death, which was engraved in letters on stone, came with glory, so that the Israelites could not look steadily at the face of Moses because of its glory, fading though it was,

2Co 3:8 will not the ministry of the Spirit be even more glorious?

2Co 3:9 If the ministry that condemns men is glorious, how much more glorious is the ministry that brings righteousness!

2Co 3:10 For what was glorious has no glory now in comparison with the surpassing glory.

2Co 3:11 And if what was fading away came with glory, how much greater is the glory of that which lasts!

2Co 3:12 Therefore, since we have such a hope, we are very bold.

2Co 3:13 We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at it while the radiance was fading away.

2Co 3:14 But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away.

2Co 3:15 Even to this day when Moses is read, a veil covers their hearts.

2Co 3:16 But whenever anyone turns to the **Lord**, the veil is taken away.

2Co 3:17 Now the **Lord** is that Spirit: and where the Spirit of the **Lord** is, there is liberty.

5.1 These verses tell us why Moses wore a veil after being with God. Note in verse 17 that the Lord, an equivalent of Jehovah, is said to be the Spirit.

- It was so Israel could not see the fading glory, and this fading glory in these passages is compared with the glory of the indwelling which we have today, which does not fade.
- The rigidity of the Mosaic law is compared unfavorably with the grace of God as revealed in Christ by the Holy Spirit.
- Israel today has a veil over their eyes because they like the rigidity of the Law.
- Notice however that whenever anyone turns to the Lord the veil is removed.

5.2 Compare Acts 28:23-27, 2Co 3:15-16 with Isa 6:8-9; 28:9-13.

Acts 28:23 They arranged to meet Paul on a certain day, and came in even larger numbers to the place where he was staying. From morning till evening he explained and declared to them the kingdom of God and tried to convince them about Jesus from the Law of Moses and from the Prophets.

Acts 28:24 Some were convinced by what he said, but others would not believe.

Acts 28:25 They disagreed among themselves and began to leave after Paul had made this final statement: "The Holy Spirit spoke the truth to your forefathers when he said through Isaiah the prophet:

Acts 28:26 "'Go to this people and say, "You will be ever hearing but never understanding; you will be ever seeing but never perceiving."

Acts 28:27 For this people's heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.'

2Co 3:15 Even to this day when Moses is read, a veil covers their hearts.

2Co 3:16 But whenever anyone turns to the Lord, the veil is taken away.

Isa 6:8 Also I heard the **voice of the Lord**, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

Isa 6:9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

Isa 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

Isa 28:10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

Isa 28:11 For with stammering lips and another tongue will he speak to this people.

Isa 28:12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

Isa 28:13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

6. The Holy Spirit is sovereign and in His sovereign role it is He, Who bestows gifts to believers.

1Co 12:1 Now about spiritual gifts, brothers, I do not want you to be ignorant ...

1Co 12:4 There are different kinds of gifts, but the same Spirit.

1Co 12:5 There are different kinds of service, but the same Lord.

1Co 12:6 There are different kinds of working, but the same God works all of them in all men.

1Co 12:7 Now to each one the manifestation of the Spirit is given for the common good.

7. Let's look at several other attributes of the Holy Spirit.

- He is omniscient

Joh 14:26 But the Comforter, which is the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Joh 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

Joh 16:14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

- He is omnipotent

Gen 1:2 And the earth became useless and without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

- He is omnipresent

Psa 139:7 Where can I go from your Spirit? Where can I flee from your presence?

Psa 139:8 If I go up to the heavens, you are there; if I make my bed in the depths, you are there.

8. In the New Testament the Holy Spirit clearly reveals Himself through several anthropopathisms and anthropomorphisms.

8.1 He has intellect.

Rom 8:27 And he that searcheth the hearts knoweth what is the mind of the spirit, because he maketh intercession for the saints according to the will of God.

1Co 2:10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

1Co 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

8.2 He is said to have emotion.

Eph 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

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