

1. Last week I taught in part 1Ti 6:16 and when the clock tolled noon we were preparing to study the Greek phrase “οικεω φως translated, “dwelling in the light.”
2. Before we complete that study I want to give you opportunity to use 1Jo 1:9 as may or may not be necessary.
3. Let me first give you an expanded translation of 1Ti 6:12-15.

Expanded Translation

1Ti 6:12 Now Timothy, it is important for you to fight the good fight of faith and take possession of your eternal life; for it was to this life that God called you. You have often provided a dedicated life of faith while firmly professing that faith before many witnesses.

1Ti 6:13 Timothy, I command you in the sight of God and before Jesus Christ the creator of all things, Who made a profound confession before Pontius Pilate;”

1Ti 6:14 Timothy you must keep on demonstrating that which Christ professed: a profession, intact, unsullied, irreproachable and unblameable until the appearance of our Lord Jesus Christ at the Rapture:

1Ti 6:15 Which God in his very own time will show Who is that blessed and only Sovereign, the King of kings and Lord over all those ruling.

4. The entire verse sixteen has been translated in the KJV:

KJV

1Ti 6:16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

WHO ONLY HATH IMMORTALITY, Ο ΜΟΝΟΣ ΕΧΩ ΑΘΑΝΑΣΙΑ

1. **Ho Monos Echo Athanasia** is better “Who, the Christ is most certainly the only one possessing an inherent immortality ...”
2. **Monos** is a monadic adverb followed by the verb **Echo** parsed as a present active participle and the noun **Athanasia** declined as an accusative singular.
3. **Monos** as we saw last week appears often in the New Testament.
4. **Echo** appears more than 400 times in the New Testament where it is used as the “have and to hold verb.”

5. **Athanasia** appears three times in Scripture where it is translated “immortality.” Besides our verse we find **Athanasia** in 1Co 15:53 and 54. Interestingly, **Athanasia** is a compound consisting of the common word for death “**Thanatos**” with the negative descriptive alpha thus “no death.”

1Co 15:53 For this corruptible must put on incorruption, and this mortal must put on **immortality**.

1Co 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on **immortality**, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

6. I think it appropriate to review several points from my *Doctrine of Deaths*.

7. There are seven kinds of death mentioned in Scripture.

8. The seven are: spiritual, physical, operational, positional, temporal, sexual, and a second death.

- Spiritual death is the condition of all unbelievers.
- Physical death is when the soul separates from the body.
- Operational death is a failure to produce divine good because there is no doctrine in the soul to produce. Without doctrine in the soul there is no divine good. Metabolized doctrine will produce divine good.
- Positional death is our identification with Christ in His death. This occurs when we believe in the Lord Jesus Christ and receive our reconciliation.
- Temporal death is being out of fellowship because of unconfessed sin.
- Sexual death is the inability to produce children.
- The second death is for those who appear as unbelievers at the Great White Throne.

9. In closing our doctrine of Seven Deaths, let me review the four judgments that have eschatological significance. Recall death always is preceded by a judgment.

- The judgment of the nation of Israel at the Second Advent
- The judgment of the Gentile nations

- The special judgment of certain fallen angels
- The judgment of the Great White Throne

10. Now let's return to the study of 1Ti 6:16. Let's first see how the verse looks so far by way of an expanded translation.

Expanded Translation

1Ti 6:16 Sentence Continues

Christ is most certainly the only one possessing an inherent immortality ...

DWELLING IN THE LIGHT ΟΙΚΕΩ ΦΩΣ

1. **Oikeo Phos** well translated “dwelling in the light ...”

2. **Oikeo** is a verb parsed present active participle and the noun/adjective **Phos** declined as a nominative singular and used to describe the +R of the Lord Jesus Christ thus, signaling His perfection which is unapproachable and beyond mortal men.

3. **Oikeo** appears more than ten times in the Scripture where it is translated “live, dwell, dwelleth, indwelt” and “reside.” Examples:

1Co 3:16 Know ye not that ye are the temple of God, and that the Spirit of God **dwelleth** in you?

1Co 7:12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to **dwell** with him, let him not put her away.

1Co 7:13 And the woman which hath an husband that believeth not, and if he be pleased to **dwell** with her, let her not leave him.

1Co 7:14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

1Co 7:15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

1Co 7:16 For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

Rom 7:17 Now then it is no more I that do it, but sin that **dwelleth** in me.

Rom 7:18 For I know that in me (that is, in my flesh,) **dwelleth** no good thing: for to will is present with me; but how to perform that which is good I find not.

Rom 7:19 For the good that I would I do not: but the evil which I would not, that I do.

Rom 7:20 Now if I do that I would not, it is no more I that do it, but sin that **dwelleth** in me.

Rom 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God **dwell** in you. Now if any man have not the Spirit of Christ, he is none of his.

Rom 8:10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

Rom 8:11 But if the Spirit of him that raised up Jesus from the dead **dwell** in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

4. **Phos** appears more than 60 times where it is translated "light, Light" or "fire."

Examples:

Joh 1:7 The same came for a witness, to bear witness of the **Light**, that all men through him might believe.

Joh 1:8 He was not that **Light**, but was sent to bear witness of that **Light**.

Joh 1:9 That was the true **Light**, which lighteth every man that cometh into the world.

Joh 1:10 He was in the world, and the world was made by him, and the world knew him not.

Joh 1:11 He came unto his own, and his own received him not.

Joh 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Joh 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Joh 12:35 Then Jesus said unto them, Yet a little while is the **light** with you. Walk while ye have the **light**, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

Joh 12:36 While ye have **light**, believe in the **light**, that ye may be the children of **light**. These things spake Jesus, and departed, and did hide himself from them.

Joh 12:37 But though he had done so many miracles before them, yet they believed not on him:

Joh 12:38 That the saying of Isaiah the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed.

Isa 6:9 He said, "Go and tell this people: "'Be ever hearing, but never understanding; be ever seeing, but never perceiving.'

Isa 6:10 Make the heart of this people calloused; make their ears dull and close their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn and be healed."

Mar 14:54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the **fire**.

Mar 14:55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

2Co 11:14 And no marvel; for Satan himself is transformed into an angel of **light**.
2Co 11:15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

WHICH NO MAN CAN APPROACH UNTO; ΟΣ ΟΥΔΕΙΣ ΑΠΡΟΣΙΤΟΣ

1. **Hos Oudeis Aprositos** “which such perfection even the best of mankind cannot access ...”

2. **Hos** is a relative pronoun followed by the negative adverb **Oudeis** used as a substantive and the noun **Aprositos** declined as an accusative singular.

3. **Aprositos** is a hapax legomenon used by Lucian, Philo and Josephus to describe God being unapproachable and how God dwells in unapproachable light.

WHOM NO MAN HATH SEEN, ΟΥΔΕΙΣ ΑΝΘΡΩΠΟΣ ΟΡΑΩ

1. **Oudeis Anthropos Horao** which is better translated “which no human can see ...”

2. **Oudeis** is a negative adverb followed by the noun **Anthropos** declined as a genitive plural and the verb **Horao** parsed as an aorist, active infinitive.

3. **Oudeis** is a negative adverb used as a substantive.

4. **Anthropos** appears more than 500 times in Scripture where it is translated “man, men” or “man’s.” Examples:

Mar 10:7 For this cause shall a **man** leave his father and mother, and cleave to his wife;

Mar 10:8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

Mar 10:9 What therefore God hath joined together, let not **man** put asunder.

Joh 3:18 Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of God's one and only Son.

Joh 3:19 This is the verdict: Light has come into the world, but **men** loved darkness instead of light because their deeds were evil.

Joh 3:20 Everyone who does evil hates the light, and will not come into the light for fear that his deeds will be exposed.

Joh 3:21 But whoever lives by the truth comes into the light, so that it may be seen plainly that what he has done has been done through God."

1Ti 6:3 If any **man** teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
1Ti 6:4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,
1Ti 6:5 Perverse disputings of **men** of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

Rev 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those **men** which have not the seal of God in their foreheads.

Rev 9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a **man**.

Rev 9:6 And in those days shall **men** seek death, and shall not find it; and shall desire to die, and death shall flee from them.

Rev 9:7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of **men**.

5. **Horao** appears more than 50 times in Scripture where it is variously translated.
Examples:

Joh 20:16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

Joh 20:17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

Joh 20:18 Mary Magdalene came and told the disciples that she **had seen** the Lord, and that he had spoken these things unto her.

Joh 20:25 The other disciples therefore said unto him, We **have seen** the Lord. But he said unto them, Except I **shall see** in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

Joh 20:26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

Joh 20:27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

Joh 20:28 And Thomas answered and said unto him, My Lord and my God.

Joh 20:29 Jesus saith unto him, Thomas, because thou hast **seen me**, thou hast believed: blessed are they that have not seen, and yet have believed.

Luk 23:46 Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last.

Luk 23:47 The centurion, **seeing** what had happened, praised God and said, "Surely this was a righteous man."

Luk 23:48 When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away.

Luk 23:49 But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

Heb 2:7 You made him a little lower than the angels; you crowned him with glory and honor

Heb 2:8 and put everything under his feet." In putting everything under him, God left nothing that is not subject to him. Yet at present we do not **see** everything subject to him.

1Pe 1:8 Though you have not **seen** him, you love him; and even though you do not **see** him now, you believe in him and are filled with an inexpressible and glorious joy,
1Pe 1:9 for you are receiving the goal of your faith, the salvation of your souls.

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