

1. Last week I exegeted Gal 5:18 in part by way of the *Doctrine of the Holy Spirit*. When time expired we were about to look at several Scriptures which teach that the Holy Spirit permanently indwells all believers.
2. Before continuing, I want to give you opportunity to use 1Jo 1:9 as may be necessary.
3. Here is an expanded translation of Gal 5:15-17.

### **Expanded Translation**

**Gal 5:15 Now my brothers and sisters in Christ if you reject the command to love one another but instead, you keep on hating and speaking ill against one another, such conduct will no doubt end up destroying the entire church.**

**Gal 5:16 Clearly, if you rebound when necessary and consistently take in the Word of God, you will not carry out the desires of the flesh.**

**Gal 5:17 For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not necessarily, to do whatever you want.**

4. Let's return to the exegesis of verse eighteen by way of an analysis of the Doctrine of the Holy Spirit.

KJV-New Sentence

Gal 5:18 But if ye be led of the Spirit, ye are not under the law.

### **Doctrine of the Holy Spirit**

1. The Holy Spirit is responsible for convicting of sin, righteousness and judgment.

Joh 16:8 And when he is come, he will **reprove (Elegcho)** the world of sin, and of righteousness, and of judgment:

Joh 16:9 Of sin, because they believe not on me;

Joh 16:10 Of righteousness, because I go to my Father, and ye see me no more;

Joh 16:11 Of judgment, because the prince of this world is judged.

1.1 **Elegcho** means "to prove, to test, to convict, to convince, to detect, to lay bare" and here in John 16:8 it might better be "expose." Vines in his lexicon has the following to say about this verb: "... **Elegcho** ... the real meaning ... to CONVICT, to CONVINCED, and/or to REBUKE."

2. The Holy Spirit is declared to be an agent of regeneration.

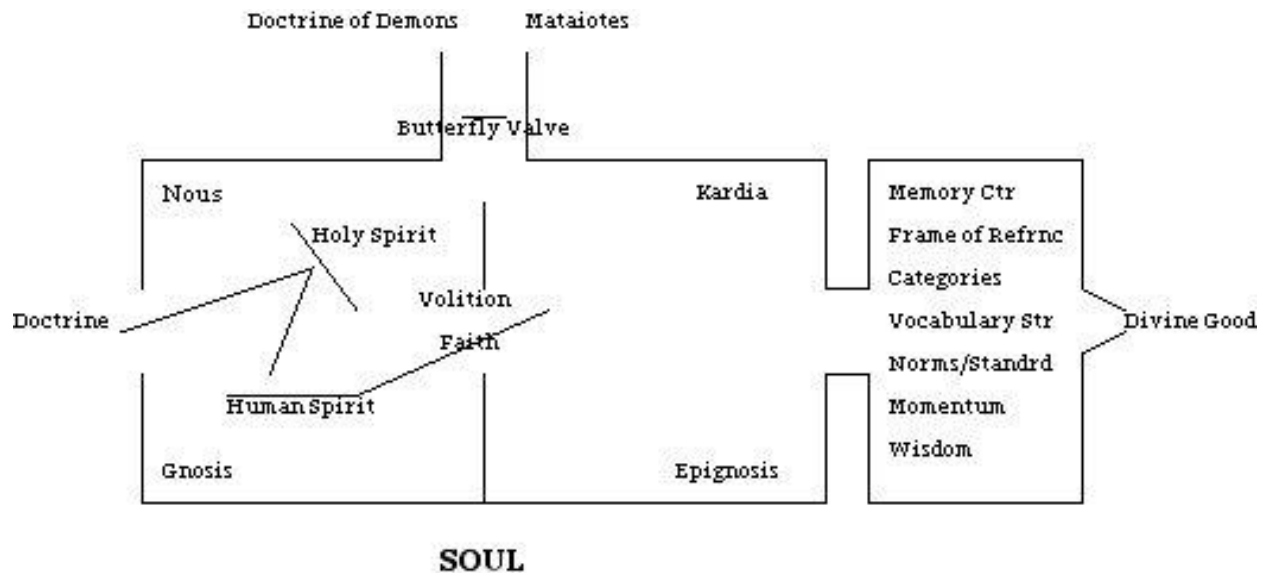
Joh 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

3. The Holy Spirit is responsible for not only regeneration but also a renewing, a renovation.

2Co 5:17 Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!

3.1 Believers get a remodeled soul, it is something new and different. Yes, we are a new creation in Christ Jesus. Before our regeneration our souls had no indwelling Holy Spirit or Human Spirit ergo, we were incapable of cycling metabolized doctrine from the left lobe to the right lobe.

3.2 After regeneration our old house is remodeled and now we have a renewed capability of serving God. We get the method and the means to grow-up spiritually.



4. The Holy Spirit is Deity, and one of the personalities of the Trinity. He is co-equal, co-eternal and co-infinite with the Father and the Son.

5. The Holy Spirit is called Lord when comparing the “more glorious” ministry of the Holy Spirit and Church Age doctrine vis-à-vis Old Testament revelations. 2Co 3:6-17

5.1 These verses tell us why Moses wore a veil after being with God.

- It was so Israel could not see the fading glory, and this fading glory in these passages is compared with the glory of the indwelling which we have today, which does not fade.

- The rigidity of the Mosaic law is compared unfavorably with the grace of God as revealed in Christ by the Holy Spirit. Israel today has a veil over their eyes because they like the rigidity of the Law. However, whenever anyone turns to the Lord the veil is removed.

5.2 Compare Acts 28:26, 2Co 3:15-16 with Isa 6:8-9; 28:9-13.

**Footnote: Firstly, I want to give you several Scriptures from Isaiah which represent God's displeasure with Israel and their negative volition to the His word. Secondly, I want to give you several Scriptures from 1<sup>st</sup> Corinthians which relate the phenomenon of tongues to these Old Testament prophecies. Because Israel repeatedly turned their nose up at His word, they would in the age of the Church here the gospel in the guttural language of hated Gentiles.**

Isa 6:8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

Isa 6:9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

Isa 6:10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

Isa 6:11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

Isa 6:12 And the LORD have removed men far away, and there be a great forsaking in the midst of the land.

Isa 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

Isa 28:10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

Isa 28:11 For with stammering lips and another tongue will he speak to this people.

Isa 28:12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

Isa 28:13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

1Co 14:20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

1Co 14:21 In the law it is written (Isa 28:11), With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

1Co 14:22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.

6. The Holy Spirit is sovereign and in His sovereign role it is He, who bestows gifts to believers. 1Co 12:1-7

7. Let's look at several other attributes of the Holy Spirit.

- He is omniscient

Joh 14:26 But the Comforter, which is the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

- He is omnipotent

Gen 1:2 And the earth became useless and without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

- He is omnipresent

Psa 139:7 Where can I go from your Spirit? Where can I flee from your presence?  
Psa 139:8 If I go up to the heavens, you are there; if I make my bed in the depths, you are there.

- He has intellect.

1Co 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

- He has emotion.

Eph 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

- He makes choices and therefore has will.

1Co 12:11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

8. He indwells every believer of the Church Age. The indwelling is permanent and cannot be lost.

Joh 7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Joh 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Joh 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

Joh 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

Acts 11:16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

1Co 2:12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

1Co 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

1Co 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

1Co 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

2Co 5:5 Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

Rom 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Rom 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Gal 3:2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

Gal 4:6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

9. Clearly, there is a difference between the indwelling and the filling.

Eph 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

1Jo 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10. The purpose of the indwelling of the Spirit is to permit our functioning in time.

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

1Jo 2:27 As for you, the anointing you received from him remains in you, and you do not need anyone to teach you. But as his anointing teaches you about all things and as that anointing is real, not counterfeit--just as it has taught you, remain in him.

11. There is a sealing ministry of the Spirit. He validates, authenticates and declares our divine ownership.

2Co 1:21 Now he which stablisheth us with you in Christ, and hath anointed us, is God;  
2Co 1:22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

12. There is also a difference between the indwelling of the other two members of the Trinity and the Spirit.

Col 1:27 To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory.

Rom 8:10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

Joh 14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

Joh 17:11 "And now I am no more in the world, but these are in the world, and I come to Thee. Holy Father, keep through thine own Name and Reputation those whom You have given Me, that they may be one as We are."

1Jo 4:15 "Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God."

13. At salvation the Holy Spirit baptizes each of us into Christ as an act of unification.

Eph 4:4 There is one body and one Spirit-- just as you were called to one hope when you were called--

Eph 4:5 one Lord, one faith, one baptism;

Gal 3:26 For ye are all the children of God by faith in Christ Jesus.

Gal 3:27 For as many of you as have been baptized into Christ have put on Christ.

Gal 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

14. At salvation, therefore, the Holy Spirit does at least five things.

- Regenerates
- Seals
- Provides Gifts
- Indwells and Fills
- Baptizes

15. There are other functions performed by the Holy Spirit after salvation.

15.1 He teaches.

Joh 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

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