

1. Last week I taught in part 1Ti 6:16 and when the clock tolled noon we were about to study the Greek phrase δυναμαι οσ τιμη translated in the KJV “nor can see, to whom be honored.”
2. Before we resume our study I want to give you opportunity to use 1Jo 1:9 as may or may not be necessary.
3. Let me first give you an expanded translation of 1Ti 6:12-15.

Expanded Translation

1Ti 6:12 Now Timothy, it is important for you to fight the good fight of faith and take possession of your eternal life; for it was to this life that God called you. You have often provided a dedicated life of faith while firmly professing that faith before many witnesses.

1Ti 6:13 Timothy, I command you in the sight of God and before Jesus Christ the creator of all things, Who made a profound confession before Pontius Pilate;”

1Ti 6:14 Timothy you must keep on demonstrating that which Christ professed: a profession, intact, unsullied, irreproachable and unblameable until the appearance of our Lord Jesus Christ at the Rapture:

1Ti 6:15 Which God in his very own time will show Who is that blessed and only Sovereign, the King of kings and Lord over all those ruling;

4. So far, we have exegeted that portion of 1Ti 6:16 translated in the KJV:

“Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see:” noting it might better be rendered **“Who, the Christ is most certainly the only one possessing an inherent immortality and perfection dwelling in the light; such perfection even the best of mankind cannot access or see ...”**

5. The entire verse sixteen has been translated in the KJV:

KJV-Sentence Continues

1Ti 6:16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

6. Now for new material and the phrase “nor can see.”

NOR CAN SEE: δυναμαι:

1. **Dunamai** is well translated “nor can see:”

2. **Dunamai** is a deponent verb parsed as a 3rd person singular, present passive/middle indicative.

3. **Dunamai** indicates inherent power and with the negative **Oudeis** the point is well made that we humans have no inherent power to see the Lord Jesus Christ. It is from **Dunamai** we get the English word “dynamic” and “dynamite.” Examples:

1Co 3:1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

1Co 3:2 I have fed you with milk, and not with meat: for hitherto ye were **not able** to bear it, neither yet now are ye **able**.

1Co 3:3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

2Co 13:8 For we **can do** nothing against the truth, but for the truth.

2Co 13:9 For we are glad, when we are weak, and ye are strong: and this also we wish, even your perfection.

2Co 13:10 Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

Jam 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which **is able** to save your souls.

Jude 1:24 Now unto him that is **able** to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

Jude 1:25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

Heb 9:9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that **could not make** him that did the service perfect, as pertaining to the conscience;

Heb 9:10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

Heb 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Heb 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

TO WHOM BE HONOUR ος τιμη

1. **Hos Time** is better translated “unto Whom most certainly be honor ...”

2. **Hos** is a relative pronoun declined as a dative singular followed by the noun **Time** declined as a nominative singular.

3. **Time** appears more than 40 times in the New Testament where it is translated “honor, honour, price” or “precious.” Examples:

1Co 6:18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1Co 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

1Co 6:20 For ye are bought with a **price**: therefore glorify God in your body, and in your spirit, which are God's.

1Co 7:21 Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

1Co 7:22 For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.

1Co 7:23 Ye are bought with a **price**; be not ye the servants of men.

1Co 7:24 Brethren, let every man, wherein he is called, therein abide with God.

1Th 4:3 For this is the will of God, even your sanctification, that ye should abstain from fornication:

1Th 4:4 That every one of you should know how to possess his vessel in sanctification and **honour**;

1Th 4:5 Not in the lust of concupiscence, even as the Gentiles which know not God:

1Th 4:6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

1Th 4:7 For God hath not called us unto uncleanness, but unto holiness.

1Ti 5:17 Let the elders that rule well be counted worthy of double **honour**, especially they who labour in the word and doctrine.

1Ti 5:18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

1Pe 2:7 Unto you therefore which believe he is **precious**: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

1Pe 2:8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

1Pe 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

1Pe 2:10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

1Pe 3:6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

1Pe 3:7 Likewise, ye husbands, dwell with them according to knowledge, giving **honour** unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

AND POWER EVERLASTING. ΚΡΑΤΟΣ ΑΙΩΝΙΟΝ.

1. **Kratos Aionion** is well translated “and power everlasting.”
2. **Kratos** is a noun/adjective declined as a nominative singular followed by the adjective **Aionion** declined as a nominative singular.
3. **Kratos** is variously translated “power, strength, mightily” or “dominion.” Examples:

Luk 1:46 And Mary said: "My soul glorifies the Lord

Luk 1:47 and my spirit rejoices in God my Savior,

Luk 1:48 for he has been mindful of the humble state of his servant. From now on all generations will call me blessed,

Luk 1:49 for the Mighty One has done great things for me -- holy is his name.

Luk 1:50 His mercy extends to those who fear him, from generation to generation.

Luk 1:51 He has performed **mighty** deeds with his arm; he has scattered those who are proud in their inmost thoughts.

Luk 1:52 He has brought down rulers from their thrones but has lifted up the humble.

Luk 1:53 He has filled the hungry with good things but has sent the rich away empty.

Luk 1:54 He has helped his servant Israel, remembering to be merciful

Luk 1:55 to Abraham and his descendants forever, even as he said to our fathers."



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