

1. Last week I exegeted Gal 5:18 in part by way of the *Doctrine of the Holy Spirit*. When time expired we were about to look at five things the Holy Spirit does for us at salvation.
2. Before continuing, I want to give you opportunity to use 1Jo 1:9 as may be necessary.
3. Here is an expanded translation of Gal 5:15-17.

### Expanded Translation

**Gal 5:15** Now my brothers and sisters in Christ if you reject the command to love one another but instead, you keep on hating and speaking ill against one another, such conduct will no doubt end up destroying the entire church.

**Gal 5:16** Clearly, if you rebound when necessary and consistently take in the Word of God, you will not carry out the desires of the flesh.

**Gal 5:17** For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not necessarily, to do whatever you want.

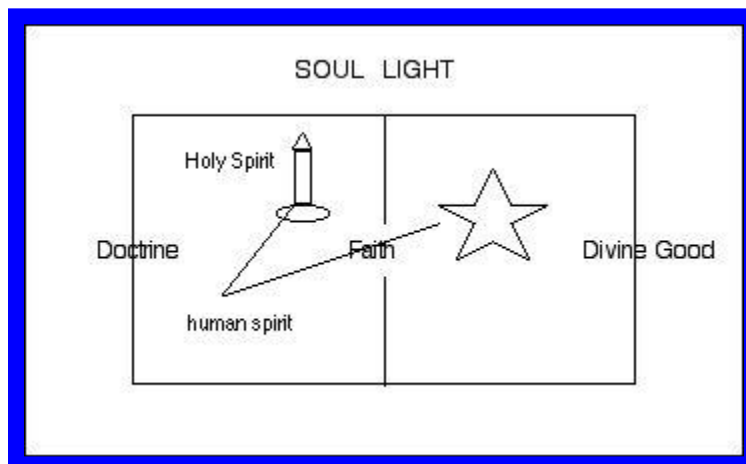
4. I want to review some of that learned and then begin new material at point fourteen on page four.

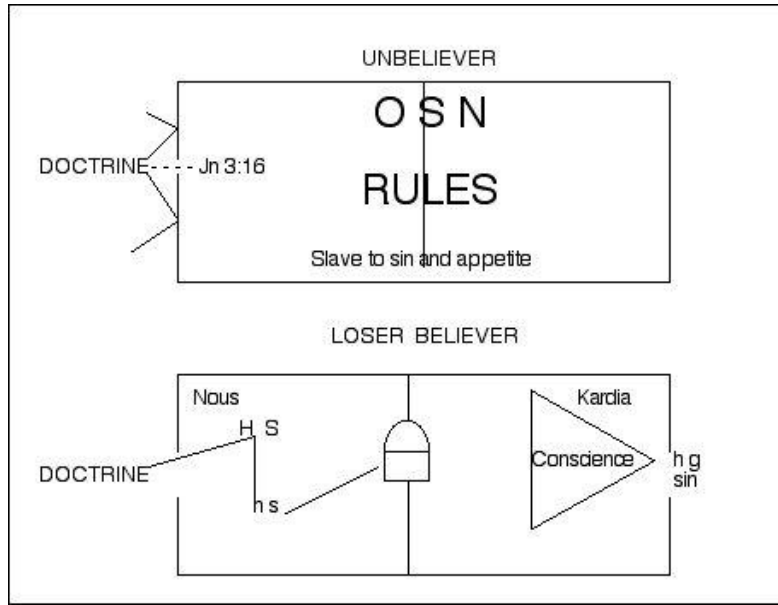
KJV-New Sentence

Gal 5:18 But if ye be led of the Spirit, ye are not under the law.

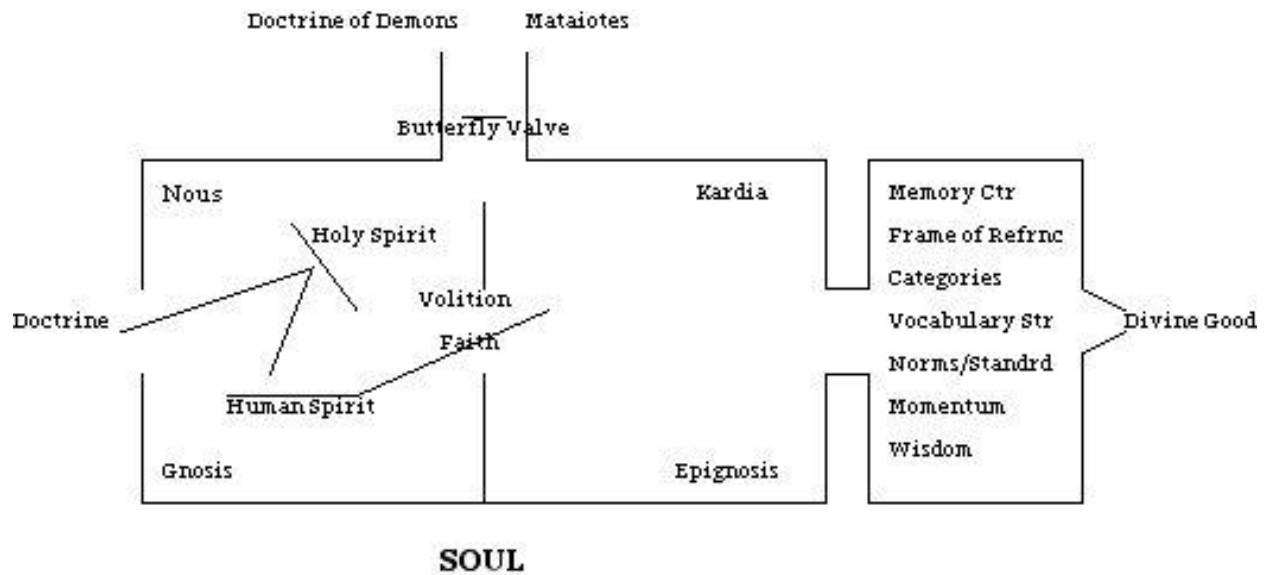
### Doctrine of the Holy Spirit

1. The Spirit convinces of sin, righteousness and judgment. Joh 16:8-11
2. The Spirit regenerates, renews and remodels a believer's soul. Joh 3:6; 2Co 5:17





3. After regeneration our old house is remodeled and now we have a renewed capability of serving God. We get the method and the means to grow-up spiritually. Let see how the remodeled functions as the means of spiritual growth.



4. The Holy Spirit is Deity, and one of the personalities of the Trinity. He is co-equal, co-eternal and co-infinite with the Father and the Son.

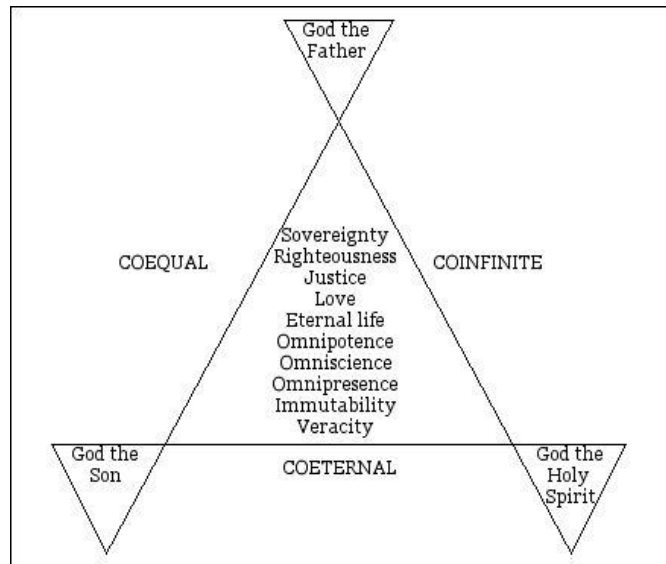
5. The Holy Spirit is called Lord when comparing the “more glorious” ministry of the Holy Spirit and Church Age doctrine vis-à-vis Old Testament revelations. 2Co 3:6-17

5.1 These verses tell us why Moses wore a veil after being with God.

- It was so Israel could not see the fading glory, and this fading glory in these passages is compared with the glory of the indwelling which we have today, which does not fade.

5.2 Compare Acts 28:26, 2Co 3:15-16 with Isa 6:8-12; 28:9-13 and 1Co 14:20-22.

6. The Holy Spirit is sovereign and in His sovereign role it is He, who bestows gifts to believers. 1Co 12:1-7



7. Let's look at several other attributes of the Holy Spirit.

- He is omniscient
- He is omnipotent
- He is omnipresent
- He has intellect.
- He has emotion.
- He makes choices and therefore has will.

8. He indwells every believer of the Church Age. The indwelling is permanent and cannot be lost. Joh 7:38-39; Joh 14:16-17; Acts 11:16; 1Co 2:12; 1Co 6:19-20; 1Co 12:13; 2Co 5:5; Rom 5:5; Rom 8:9; Gal 3:2; Gal 4:6.

9. Clearly, there is a difference between the indwelling and the filling. Eph 5:18; 1Jo 1:9

10. The purpose of the indwelling of the Spirit is to permit our functioning in time.  
Acts 1:8; 1Jo 2:27

11. There is a sealing ministry of the Spirit. He validates, authenticates and declares our divine ownership. 2Co 1:21-22

12. There is also a difference between the indwelling of the other two members of the Trinity and the Spirit. Joh 14:20; Joh 17:11; Joh 4:15; Col 1:27; Rom 8:10

13. At salvation the Holy Spirit baptizes each of us into Christ as an act of unification.  
Eph 4:4-5; Gal 3:26-28

14. At salvation, therefore, the Holy Spirit does at least five things.

- Regenerates
- Seals
- Provides Gifts
- Indwells and Fills
- Baptizes

15. There are other functions performed by the Holy Spirit after salvation.

15.1 He teaches.

Joh 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

15.2 He testifies of Christ.

Joh 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

15.3 He directs.

Acts 8:29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

Acts 13:2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

15.4 He explicitly warns of false teachers and false doctrines.

1Ti 4:1 Now the Spirit speaketh expressly, that in the latter times (today 2018) some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

16. Certain works of God involve all three persons of the Trinity.

16.1 For example: The Father came up with the plan of salvation, the Son agreed to execute that plan and the Spirit agreed to reveal that plan--a collaborative effort.

Isa 48:16 "Come near me and listen to this: "From the first announcement I have not spoken in secret; at the time it happens, I am there." And now the Sovereign LORD has sent me, with his Spirit.

Isa 48:17 This is what the LORD says -- your Redeemer, the Holy One of Israel: "I am the LORD your God, who teaches you what is best for you, who directs you in the way you should go.

17. Let's take a look at a few of the actions of the Trinity where one or more of the personalities participated jointly or severally.

17.1 The Spirit participated in the creation.

Gen 1:2 And the earth became useless and without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

17.2 The Spirit was said to have garnished the heavens.

Job 26:13 By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

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17.3 The Spirit made men and the Almighty gave men life.

Job 33:4 The spirit of God hath made me, and the breath of the Almighty hath given me life.

17.4 He provides them (*skilled craftsmen*) with excellent gifts, both natural abilities and spiritual or charismatic powers.

Exo 31:2 See, I have called by name Bezalel the son of Uri, the son of Hurl, of the tribe of Judah:

Exo 31:3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

1Co 12:8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

1Co 12:9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

1Co 12:10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

17.5 He convicts and pleads with sinners to return to God.

2Pe 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

17.6 The Spirit bears witness of Himself to men.

1Co 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

1Co 2:10 But God hath revealed them unto us by his Spirit: for the Spirit searched all things, yea, the deep things of God.

1Co 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

1Co 2:12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

1Co 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

1Co 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

1Co 2:15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

1Co 2:16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

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