

1. Earlier on the 30<sup>th</sup> day of September, I taught in part 1Ti 6:16 and when the clock tolled noon we were in the process of studying the Greek phrase κρατος αιωνιον translated in the KJV “and power everlasting.”
2. Before we resume our study I want to give you opportunity to use 1Jo 1:9 as may or may not be necessary.
3. Let me first give you an expanded translation of 1Ti 6:13-15.

### **Expanded Translation**

**1Ti 6:13 Timothy, I command you in the sight of God and before Jesus Christ the creator of all things, Who made a profound confession before Pontius Pilate;”**

**1Ti 6:14 Timothy you must keep on demonstrating that which Christ professed: a profession, intact, unsullied, irreproachable and unblameable until the appearance of our Lord Jesus Christ at the Rapture:**

**1Ti 6:15 Which God in his very own time will show Who is that blessed and only Sovereign, the King of kings and Lord over all those ruling;**

4. First I want to explain how there is primary application to Timothy as a pastor-teacher and each of us as Church Age believers. There is also a primary application to first Israel in the Old Testament and Gospels and secondary application for each of us as Church Age believers.

5. The entire verse sixteen has been translated in the KJV:

KJV-Sentence Continues

1Ti 6:16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

6. So far, we have exegeted that portion of 1Ti 6:16 translated in the KJV:

“Who only hath immortality, dwelling, in the light which no man can approach unto; whom no man hath seen, nor can see to whom be honour:”  
noting it might better be rendered

**“Who, the Christ is most certainly the only one possessing an inherent immortality and perfection dwelling in the light; such perfection even the best of mankind cannot access or see to Whom be honor...”**

7. Now we are ready to return to an analysis of the phrase “and power everlasting.”

AND POWER EVERLASTING. κρατος αιωνιον.

1. **Kratos Aionion** is well translated “and power everlasting.”

2. **Kratos** is a noun/adjective declined as a nominative singular followed by the adjective **Aionion** declined as a nominative singular.

3. **Kratos** is variously translated “power, strength, mightily” or “dominion.” Examples:

3.1 I want to explain Mary’s primary application: Mary really believed her baby Jesus would in his lifetime do what she said in Luk 1:46-55. By way of secondary application each of us clearly knows He will await His Second Advent before he performs that declared by Mary.

3.2 Keep in mind Mary and her kin will become very disappointed in Jesus when she and her sons go to take Jesus home; this because they fear His claims will get Him in trouble. Compare with care: Mat 12:46; Mar 3:21 and verses 30, 31 and 32

3.3 The serious student must also recall how disappointed all the disciples, were when Jesus was crucified. Mary the mother of Jesus must have been particularly disappointed given what Gabriel had told her.

Luk 1:46 And Mary said: "My soul glorifies the Lord

Luk 1:47 and my spirit rejoices in God my Savior,

Luk 1:48 for he has been mindful of the humble state of his servant. From now on all generations will call me blessed,

Luk 1:49 for the Mighty One has done great things for me -- holy is his name.

Luk 1:50 His mercy extends to those who fear him, from generation to generation.

Luk 1:51 He has performed **mighty** deeds with his arm; he has scattered those who are proud in their inmost thoughts.

Luk 1:52 He has brought down rulers from their thrones but has lifted up the humble.

Luk 1:53 He has filled the hungry with good things but has sent the rich away empty.

Luk 1:54 He has helped his servant Israel, remembering to be merciful

Luk 1:55 to Abraham and his descendants forever, even as he said to our fathers."

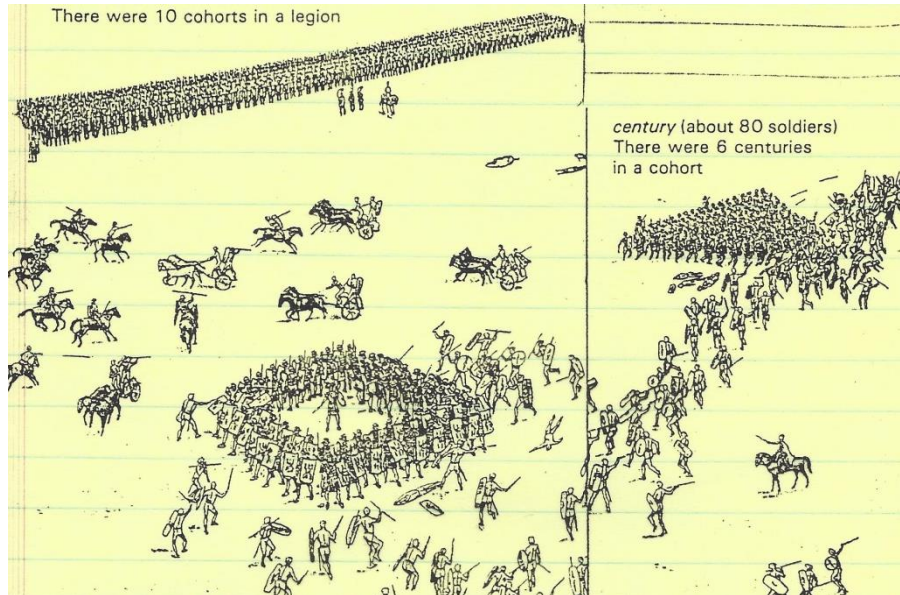
4. Let me at this point how Paul makes clear we must be prepared for spiritual warfare in the same way the Roman army so prepared. A few illustrations will illustrate as we read the Scriptures. Keep in mind Paul lived in Rome for two years under house arrest.

5. Paul had free reign to teach and preach and was accompanied by a member of The Praetorian Guard; thus, he knew about the dress and armament worn. I also can only imagine the stories the guard related of his military exploits. Check out my *Doctrine of The Praetorian Guard*.

Palace Guard



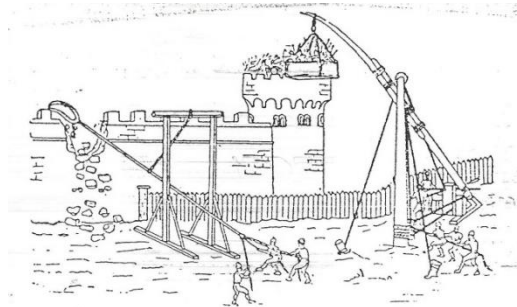
## Attack Strageeies



Eph 6:10 Finally, be strong in the Lord and in his mighty **power**.

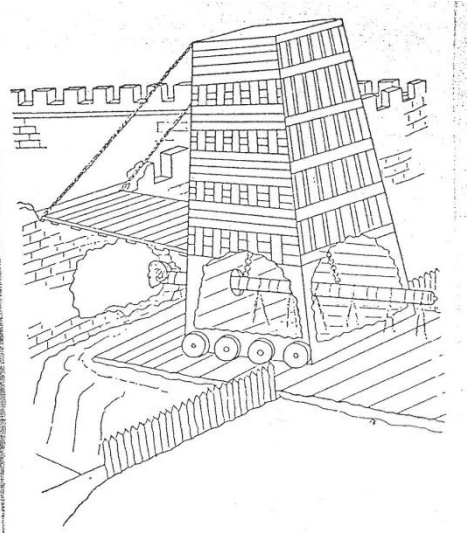
Eph 6:11 Put on the full armor of God so that you can take your stand against the devil's schemes.

Airborne Operations—Primitive ordinance—If it don't move blow-it-up



Eph 6:12 For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.

Eph 6:13 Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand.



Eph 6:14 Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place,

Eph 6:15 and with your feet fitted with the readiness that comes from the gospel of peace.

Eph 6:16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Eph 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Eph 1:18 I pray also that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in the saints,

Eph 1:19 and his incomparably great **power** for us who believe. That power is like the working of his mighty strength,

1Pe 4:11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and **dominion** for ever and ever. Amen.

1Pe 5:11 To him be glory and **dominion** for ever and ever. Amen.

Heb 2:14 Since the children have flesh and blood, he too shared in their humanity so that by his death he might destroy him who holds the **power** of death -- that is, the devil

Heb 2:15 and free those who all their lives were held in slavery by their fear of death.

6. Next week we will exegete a passage that declares “with exceeding joy” Jesus will present us to the father when He presents us to his Father.

NOW UNTO HIM WHO IS ABLE TO PRESENT YOU FAULTLESS BEFORE HIS PRESENCE WITH EXCEEDING JOY. TO THE ONLY WISE GOD OUR SAVIOR BE GLORY AND MAJESTY DOMINION AND POWER BOTH NOW AND FOREVER MORE. AMEN

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