

1. Last week I taught in part 1Ti 6:16 and when the clock tolled noon we were in the process of studying three of the Trinity's essences which support our expanded translation of 1st Timothy 6:16, particularly the last sentence **"To Him be honor, power and eternal dominion. Amen"**

2. Before continuing, I want to give you opportunity to use 1Jo 1:9 as may be necessary and to pray for those injured yesterday in the cowardly shooting of six of our Jewish friends.

3. For warnings about Anti-Semitism see my *Doctrine of Anti-Semitism* which can be found on the internet in the 9-26/18, Esther lesson. We should always be Pro-Semitic if we are to receive the blessing and avoid the curse promised in Gen 12:3.

Gen 12:3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

4. I want to review some of that learned and then resume with new material on page two with a study of God's omnipotence. Let me first give you an expanded translation of 1Ti 6:14-16.

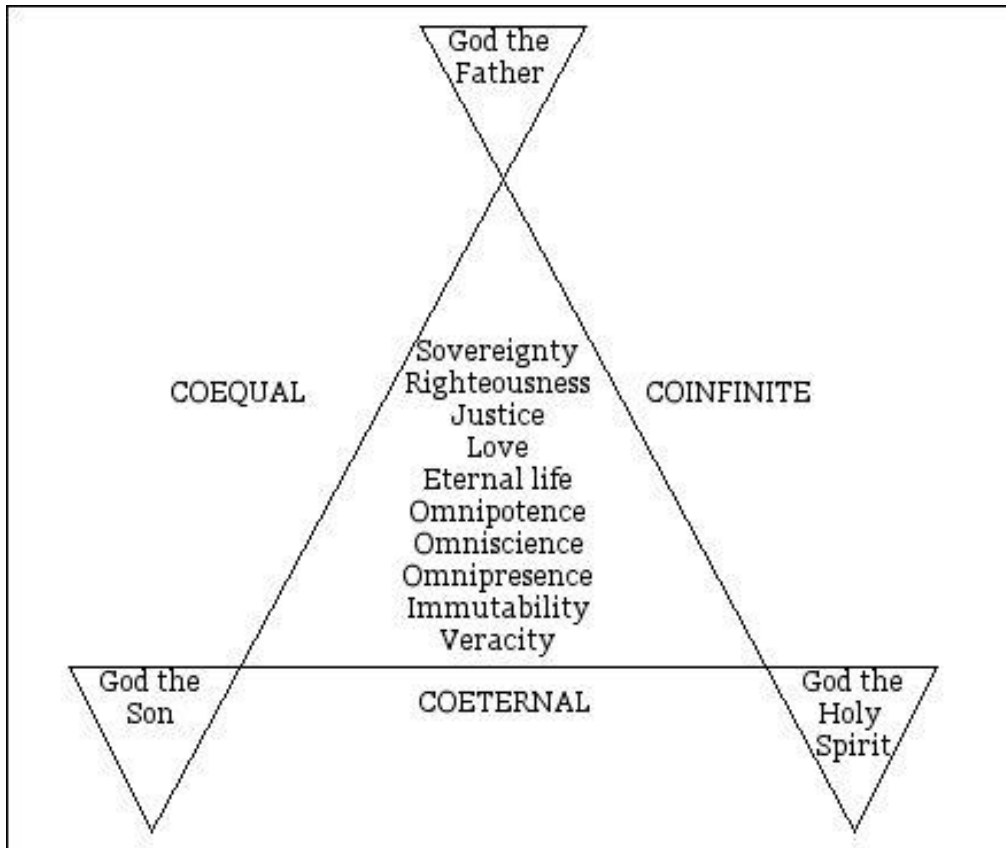
Expanded Translation

1Ti 6:14 Timothy you must keep on demonstrating that which Christ professed: a profession, intact, unsullied, irreproachable and unblameable until the appearance of our Lord Jesus Christ at the Rapture:

1Ti 6:15 Which God in his very own time will show Who is that blessed and only Sovereign, the King of kings and Lord over all those ruling;

1Ti 6:16 The Godman, Jesus Christ has immortality and dwells in unapproachable light. No one has ever seen the ascended Christ, nor can anyone see Him. To Him be honor, power and eternal dominion. Amen

4. Let's resume our analysis of God's sovereignty, eternal life and omnipotence. Recall our chart where we learn more of the essences of God and the relationship of each of the Trinity to one another.



Sovereignty

1. God has supreme volition and always has possessed the powerful rulership of all things.
2. There is no higher power or higher volition.
3. All things are subject unto Him.
 - 3.1 Everything falls under the permissive Will of God.
 - 3.2 God desires the best for us but because of our volition and imperfect choices, He provides less than the best but perfect.
 - 3.3 God is sovereign and there will come a time at the 2nd Advent when the Father will say to the Son: "now is Your time, implement operation footstool." Until then however the Lord laughs from heaven at how seriously man considers himself. Psa 2:1-4; 100:3, 104:17-35; Isa 45:23; Rom 1:11; Phi 2:10; Rev 5:13

4. Eternal Life - There never was a time when God was not; He always has been.

4.1 We have as believers (and in a sense so does the unbeliever) "everlasting life" whereas God has "Eternal Life."

4.1.1 Everlasting life has a beginning but no ending.

4.1.2 Eternal life has no beginning and no ending.

Joh 3:15 That whosoever believeth in him should not perish, but have eternal life.

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

5. Omnipotence - God is all-powerful and limitless in ability.

5.1 For example:

5.1.1 God is mighty to save and to keep those who believe;

Rom 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Joh 10:28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

2Ti 2:13 If we believe not, yet he abideth faithful: he cannot deny himself.

Gal 3:26 For ye are all the children of God by faith in Christ Jesus.

Joh 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

1Pe 1:4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

1Pe 1:5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

1Co 12:21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

1Co 12:22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

2Co 1:21 Now he which establisheth us with you in Christ, and hath anointed us, is God;

2Co 1:22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Footnote: Remember GRACE has an interesting acronym: GRACE

G = GOD

R = REALLY

A = ALWAYS

C = CAUSES

E = EVERYTHING

5.1.2 to believers He makes known ... "what is the exceeding greatness of His power;"

5.1.3 No one can remove us from the earth until it is the Lord's time.

5.1.4 There is nothing too hard for God.

5.1.5 There is nothing impossible with God.

Psa 147:5 Great is our Lord and mighty in power; his understanding has no limit.

Psa 93:1 The LORD reigns, he is robed in majesty; the LORD is robed in majesty and is armed with strength. The world is firmly established; it cannot be moved.

Isa 55:11 so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it.

Eph 1:19 and his incomparably great power for us who believe. That power is like the working of his mighty strength,

1Pe 1:5 who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time.

Jer 32:27 "I am the LORD, the God of all mankind. Is anything too hard for me?"

Job 42:2 "I know that you can do all things; no plan of yours can be thwarted.

Luk 1:37 For nothing is impossible with God."

Isa 46:10 I make known the end from the beginning, from ancient times, what is still to come. I say: My purpose will stand, and I will do all that I please.

6. Now let's see what we can learn from 1Ti 6:17.

KJV-New Sentence

1Ti 6:17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

NIV

1Ti 6:17 Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment.

CHARGE THEM THAT ARE RICH Παραγγελλω ο πλουσιος

1. **Parangelo Ho Plousios** is better translated "Timothy you must charge those who are wealthy ..."

2. **Parangelo** is a verb parsed as a 2nd person singular, present, active, imperative followed by the noun **Plousios** declined as dative plural.

3. **Parangelo** appears more than 30 times in the New Testament where it is variously translated as “and commanded, commanded, charged, charging, commandeth, declare” and “mightest charge.” Examples:

Mat 10:5 These twelve Jesus sent forth, and **commanded** them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

Mat 10:6 But go rather to the lost sheep of the house of Israel.

Acts 1:4 On one occasion, while he was eating with them, he gave them this **command**: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about.

Acts 1:5 For John baptized with water, but in a few days you will be baptized with the Holy Spirit."

Acts 1:6 So when they met together, they asked him, "Lord, are you at this time going to restore the kingdom to Israel?"

Acts 1:7 He said to them: "It is not for you to know the times or dates the Father has set by his own authority.

Acts 1:8 But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

Acts 16:23 And when they had laid many stripes upon them, they cast them into prison, **charging** the jailor to keep them safely:

Acts 16:24 Who, having received such a **charge**, thrust them into the inner prison, and made their feet fast in the stocks.

Acts 17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Acts 17:30 And the times of this ignorance God winked at; but now **commandeth** all men everywhere to repent:

Acts 17:31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

Acts 17:32 And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.

Acts 17:33 So Paul departed from among them.

2Th 3:4 And we have confidence in the Lord touching you, that ye both do and will do the things which we **command** you.

2Th 3:5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

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