

1. Last week I taught in part 1Ti 6:17 and when the clock tolled noon we were about study the Greek phrase $\text{ὁς παρεχὼ πλουσιῶς}$ translated in the KJV: WHO GIVETH RICHLY.
2. Before I return to the study of Paul's charge to Timothy, I want to give you opportunity to use 1Jo 1:9 as may or may not be necessary.
3. So far we have exegeted that portion of 1Ti 6:17 which in the KJV has been translated "*Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches ...* noting it might better be rendered "**Instruct those who are rich in this Age of the Church, to not be arrogant by putting their trust in the uncertainty of wealth but in God ...**"

KJV-New Sentence

1Ti 6:17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

4. Now I want to resume the analysis of verse seventeen and the phrase "who giveth us richly."

WHO GIVETH RICHLY $\text{ὁς παρεχὼ πλουσιῶς}$

1. **Hos Parecho Plousios** is better translated "Who keeps on continuously giving abundantly ..."
 2. **Hos** is a relative pronoun followed by the verb **Parecho** parsed as a present active participle and the adverb **Plousios**.
 3. **Parecho** is a compound verb meaning "to afford or furnish." It is also used in the gospel of Luke to mean "to turn" and "to present or grant." Examples: Luk 6:29 and 7:4. In Col 4:1 we see it used "to supply" or "to furnish."
- 3.1 The present participle tells us that while God gives he expects the recipient to enjoy the gift. This is stressed by the next phrase.

ALL THINGS TO ENJOY; πας εις απολαυσις;

1. **Pas Eis Apolausis** is better translated “all things for you to enjoy ...”
2. **Pas** is an adjective declined as an accusative singular followed by the preposition **Eis** and the noun **Apolausis** declined as an accusative singular. In Heb 11:25: “Moses chose affliction rather than “**enjoying**” the temporary pleasures of life in the palace.”
3. Now let’s see how the entire verse looks by way of an expanded translation.

Expanded Translation

1Ti 6:17 Instruct those who are rich in this Age of the Church, to not be arrogant by putting their trust in the uncertainty of wealth but in God, who richly provides all things for us to enjoy.”

4. I think it wise at this point to review a categorical study of pride and arrogance.

Pride and Arrogance

1. Pride in our study is a mental attitude sin of self-esteem and conceit, divorced from Bible Doctrine.
2. Concept:
 - 2.1 Webster defines pride as: "A sense of one's own proper dignity and value, or pleasure and satisfaction taken in one's achievements or possessions."
 - 2.2 Pride only becomes a sin when we fail to recognize that the source of our dignity, value, achievements, and accumulated possessions is God's grace.
 - 2.3 Many Christians pride themselves in their humility and "stoop shouldered" meekness, as they like to think of themselves as suffering for Jesus.
 - 2.4 This facade of humility is not part of God's plan but instead we should have confidence in God's watch-care for every aspect of our life.

2.5 Confidence in the Lord, with an associated stability of mind, should characterize the mental attitude of the mature believer:

2.5.1 We are to rest in the fact that everything in our life is part of God's divine decrees and perfectly structured for our maximum well-being.

2.5.2 When you are caught up in some dreadful disaster remember that no matter how grave the danger, as a mature believer you are perfectly safe in the Lord's hands.

Faith Rest Scriptures:

Expanded Translation

Rom 8:18 "If the present is painful, focus on the future. Everything on earth could go completely wrong. But if you are God's child, you are still going to live in heaven one day ... the suffering of this present time are not worthy to be compared with the glory which shall be revealed in us."

Eph 3:12 In Christ Jesus we have boldness and a confident access to the Father with boldness because we have believed on the Name of the only born One of God.

Mat 10:30 But the very hairs of your head are all numbered.

Rom 8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

1Th 5:18 In everything give thanks: for this is the will of God in Christ Jesus concerning you.

1Pe 5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

1Pe 5:7 Casting all your care upon him; for he careth for you.

Jer 33:3 Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

Isa 41:10 Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Deu 31:6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

2Ti 1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Pro 3:6 In all thy ways acknowledge him, and he shall direct thy paths.

Pro 14:26 He who fears and respects the LORD has a secure fortress, and for his children it will be a refuge.

Rom 8:31 What shall we then say to these things? If God be for us, who can be against us?

Rom 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Psa 118:8 It is better to trust in the LORD than to put confidence in man.

Psa 118:9 It is better to trust in the LORD than to put confidence in princes.

Isa 26:3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

Isa 30:20 And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

Isa 30:21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

Deu 1:17 Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.

Psa 23:1 The LORD is my shepherd; I shall not want.

Psa 23:2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

Psa 23:3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Psa 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Psa 23:5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Psa 23:6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD forever.

2.6 There is a difference between being confident and the sin of pride. This difference has nothing to do with overt appearances of either beleaguered self-denigration and/or confident manifest self-approval.

2.7 The finite difference is the source of your self-esteem, i.e., is the source God, or you?

3. Pride was the original sin of Satan and therefore pride relates to the fall.

Isa 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, which didst weaken the nations!

Isa 14: 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Isa 14:14 I will ascend above the heights of the clouds; I will be like the most High.

4. Pride is also a human sin and is listed first in those seven sins that God is said to hate.

Pro 6:16 These six things doth the LORD hate: yea, seven are an abomination unto him:

Pro 6:17 A proud look, a lying tongue, and hands that shed innocent blood,

Pro 6:18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

Pro 6:19 A false witness that speaketh lies, and he that soweth discord among brethren.

4.1 The seven are:

arrogance,

those who malign others and gossip,

murderers,

those who sit around indulging their mental attitude sins-thinking evil,

those who reject authority,

those who commit perjury,

and those who run around sowing discord among the brethren.

5. Since personal sin is not an issue in salvation, the sin of arrogance is deeply involved in the judgment of the unbeliever.

5.1 It takes preposterous arrogance to think man could ever do anything acceptable to God.

Isa 64:6 But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Rom 3:4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Psa 14:1 The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

Mic 7:2 The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

Mic 7:3 That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up.

Mic 7:4 The best of them is as a briar: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity.

Mat 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Mat 19:17 And he said unto him, "Why callest thou me good? There is none good but one, that is, God: but if thou wilt enter into life, keep the commandments."

Rom 3:12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

6. Therefore pride is the single impediment to man's salvation, as he rests in his own dignity, self-esteem and self-perception of his own worth, usually relative worth.

2Co 10:12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

7. Because of our hopeless condition and the total depravity of man, God took care of the sin problem for all and then made sure everyone got the word, clearly understood the Word and left the Word with them to reject or accept.

7.1 The Holy Spirit makes both salvation doctrine and, after salvation, the whole realm of doctrine clear but only to the positive believer.

Joh 16:7 "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you."

Joh 16:8 "And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:"

Joh 16:9 "Of sin, because they believe not on me;"

Joh 16:10 "Of righteousness, because I go to my Father, and ye see me no more;"

Joh 16:11 "Of judgment, because the prince of this world is judged."

Joh 16:12 "I have yet many things to say unto you, but ye cannot bear them now."

8. As Paul teaches in his second letter to the church at Corinth; the self-righteous man usually compares his righteousness with that of others, ergo, it is often the unbeliever's own relative worth that impresses him or her.

9. When a human is positive to God he will receive, somehow, someday God's plan of salvation. This is made clear in several Scriptures. For example:

Rom 1:21 For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened.

Rom 1:22 Although they claimed to be wise, they became fools

Rom 1:23 and exchanged the glory of the immortal God for images made to look like mortal man and birds and animals and reptiles ...

Rom 1:28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

Rom 2:1 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Tit 2:11 For the grace of God that bringeth salvation hath appeared to all men,

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