

## **Second Timothy 1:10**

**6-9-19**

1. Earlier, on fourteen April I taught 2Ti 1:9 by way of the *Doctrine of Grace* and when the clock tolled 11:00 A.M. we were about to exegete verse ten.

2. Before we begin a study of 2Ti 1:10, I want to give you an opportunity to use 1Jo 1:9 as may or may not be necessary.

3. After the Fall of Satan, only faith could save man and regain his spiritual life.

4. Subsequent to the Fall salvation came when Adam and Eve displayed positive volition toward God; they were asked to put on the animal skins, which they did.

Gen 3:21 Unto Adam also and to his wife did the Lord God make coats of skins and clothe them.

5. One of the major problems for believers is to sort out the difference between grace and legalism.

6. Legalism comes in three categories.

6.1 Salvation by works

6.2 Spirituality by works

6.3 Maturity by works

7. We must know the Scriptures if we are to distinguish grace from legalism.

8. Talented believers often have a hard time with grace; they think their talent adds to their credibility before God.

9. Stages of Grace

9.1 Salvation Grace

9.2 Logistical Grace

9.3 Dying Grace

10. In summary, grace is God's genius for dealing with man in order to provide all God has determined in His divine decrees after having seen the beginning and the end and all that transpired in the interim.

10.1 Grace is all that God is free to do for mankind on the basis of the cross without in any way compromising His character; it is God's plan for mankind.

10.2 Without Christ there is no grace because He is the only object of faith capable of producing salvation and our justification.

11. Before I teach 2Ti 1:10 I want to give you an expanded translation of verse nine.

### **Expanded Translation**

**2Ti 1:9 Remember Timothy, it was God who saved us and called us to a holy life -- not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time,**

12. Now let's see what we can learn from 2Ti 1:10.

KJV

2Ti 1:10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

NIV

2Ti 1:10 but it has now been revealed through the appearing of our Savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel.

Comment: I believe the best way to study verse ten is to review the *Doctrine of Seven Deaths*.

### **Doctrine of Seven Deaths**

1. There are seven kinds of death mentioned in Scripture.
2. The seven are: spiritual, physical, operational, positional, temporal, sexual, and a second death.

## 2.1 Spiritual death is mentioned in:

Rom 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

1Co 15:22 For as in Adam all die, so in Christ all will be made alive.

Col 2:13 a. **And you, being dead in your sins** and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

## 2.2. Physical death is when the soul separates from the body as described in:

Mat 8:22 But Jesus told him, "Follow me, and let the dead bury their own dead."

Rom 8:38 For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers,

Rom 8:39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

2Co 5:1 Now we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands.

2Co 5:2 Meanwhile we groan, longing to be clothed with our heavenly dwelling,

2Co 5:3 because when we are clothed, we will not be found naked.

2Co 5:4 For while we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed with our heavenly dwelling, so that what is mortal may be swallowed up by life.

2Co 5:5 Now it is God who has made us for this very purpose and has given us the Spirit as a deposit, guaranteeing what is to come.

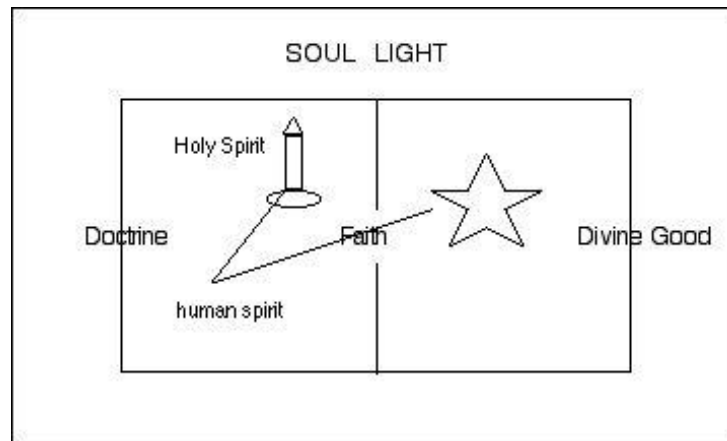
2Co 5:6 Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord.

2Co 5:7 We live by faith, not by sight.

2Co 5:8 We are confident, I say, and would prefer to be away from the body and at home with the Lord.

Phi 1:21 For to me, to live is Christ and to die is gain.

2.3 Operational death is a failure to produce divine good because there is no doctrine in the soul to produce. Without doctrine in the soul there is no divine good. Metabolized doctrine will produce divine good.



2Pe 1:3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

2Pe 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Jam 1:19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

Jam 1:20 For the wrath of man worketh not the righteousness of God.

**Jam 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.**

Jam 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

Jam 1:23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

Jam 1:24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

Jam 2:20 But wilt thou know, O vain man, that faith without works is dead?...

Jam 2:26 For as the body without the spirit is dead, so faith without works is dead also.

Col 1:3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

Col 1:4 Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,

Col 1:5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

Col 1:6 Which is come unto you, as it is in all the world; **and bringeth forth fruit, as it doth also in you, since the day ye heard of it,** and knew the grace of God in truth:

Isa 55:9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Isa 55:10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

Isa 55:11 **So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please,** and it shall prosper in the thing whereto I sent it.

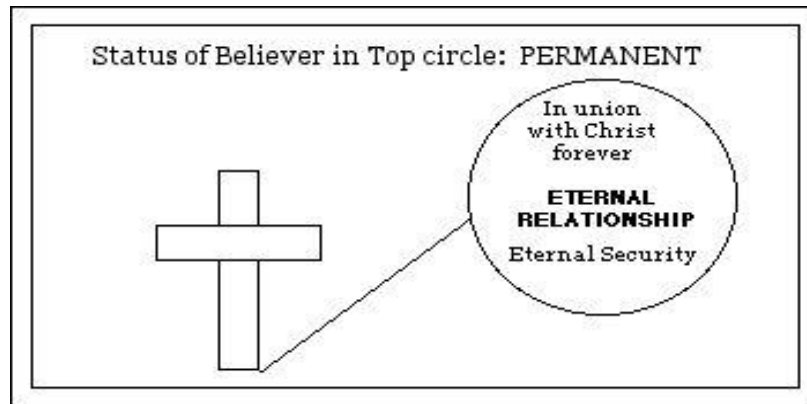
**2Ti 3:16: All scripture is God breathed and is profitable for doctrine for reproof, for correction, for instruction in righteousness.**

**2Ti 3:17: In order that the man of God might be perfect thoroughly furnished unto all good works.**

2.4 Positional death is our identification with Christ in His death. This occurs when we believe in the Lord Jesus Christ and receive our reconciliation.

Col 1:22 But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation—

Col 2:13 b. And you, being dead in your sins and the uncircumcision of your flesh, **hath he quickened together with him**, having forgiven you all trespasses;



Rom 6:9 For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him.

Rom 6:10 The death he died, he died to sin once for all; but the life he lives, he lives to God.

Rom 6:11 In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

Rom 6:12 Therefore do not let sin reign in your mortal body so that you obey its evil desires.

2.5 Temporal death is being out of fellowship because of unconfessed sin.

1Jo 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Rom 8:6 The mind of sinful man is death, but the mind controlled by the Spirit is life and peace.

2.6 Sexual death is inability to produce children:

Rom 4:16 Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring--not only to those who are of the law but also to those who are of the faith of Abraham. He is the father of us all.

Rom 4:17 As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed--the God who gives life to the dead and calls things that are not as though they were.

Rom 4:18 Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be."

Rom 4:19 Without weakening in his faith, **he faced the fact that his body was as good as dead--since he was about a hundred years old--and that Sarah's womb was also dead.**

Rom 4:20 Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God,

Rom 4:21 being fully persuaded that God had power to do what he had promised.

Rom 4:22 This is why "it was credited to him as righteousness."

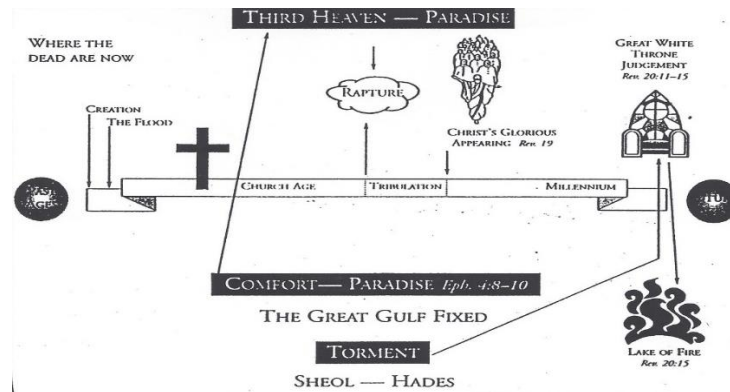
Heb 11:11 By faith Abraham, even though he was past age--and Sarah herself was barren--was enabled to become a father because he considered him faithful who had made the promise.

Heb 11:12 And so from this one man, and **he as good as dead**, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

2.7 The second death is for those who appear as unbelievers at the Great White Throne.

Rev 20:12 And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books ...

Rev 20:15 If anyone's name was not found written in the book of life, he was thrown into the lake of fire.



Dan 12:2 Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt.

3. In closing let me review the four judgments that have eschatological significance. Recall death always is preceded by a judgment.

3.1 The judgment of the nation of Israel at the Second Advent.

Zec 13:8 And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein.

Zec 13:9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

Eze 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Eze 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

3.2 The judgment of the Gentile nations.

Mat 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Mat 25:42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

Mat 25:43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.



Mat 25:44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Mat 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

Mat 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Isa 34:1 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

Isa 34:2 For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

Joe 3:11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

Joe 3:12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

Joe 3:13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.

Joe 3:14 Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.

Joe 3:15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

Joe 3:16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

### 3.3 The special judgment on the devil and his fallen angels.

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Jude 6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

### 3.4 The judgment at the Great White Throne

Rev 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

Rev 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

Rev 20:14 And death and hell were cast into the lake of fire. This is the second death.

Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

4. Before we study verse eleven, I want to give you an expanded translation of 2Ti 1:10.

#### **Expanded Translation**

##### **2Ti 1:10 Sentence Continues**

**and now He has revealed this grace through the appearing of our Savior Who has abolished death and illuminated the way to life and immortality through the gospel.**

5. Now let's see what we can learn from verse eleven.

KJV-New Sentence

2Ti 1:11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

NIV

2Ti 1:11 And of this gospel I was appointed a herald and an apostle and a teacher.

1. I think the best way to study this verse is to review the *Doctrine of Didasko*.

1.1 The Greek verb **Didasko** originally meant to teach publicly. Teaching was done in a public assembly usually called the **Ekklesia** or church.

1.2 A teacher is a **Didaskalos** and what is taught is generally referred to as the **Didache**.

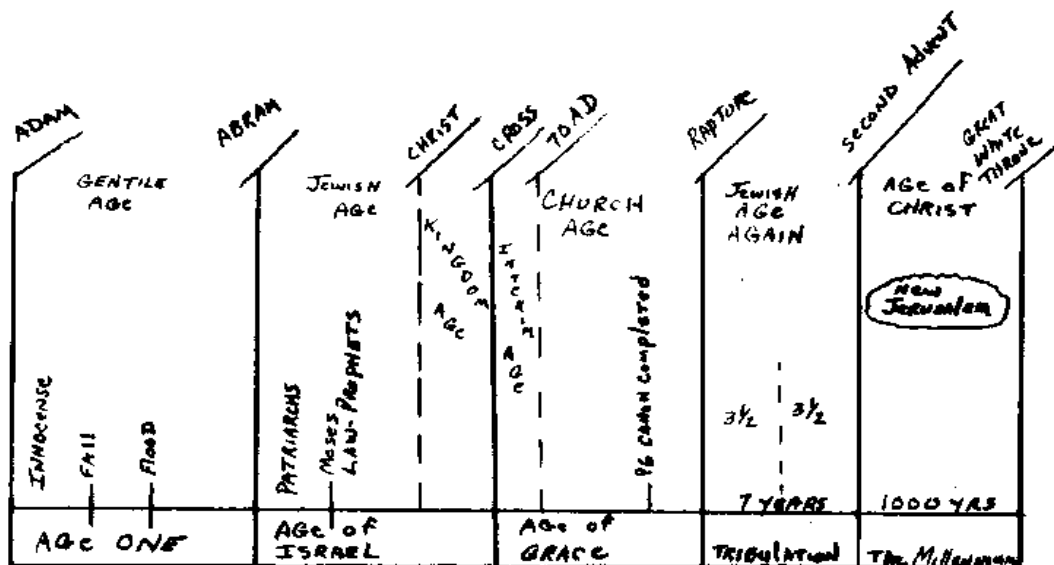
2. **Didasko** or public teaching is one of the functions of the pastor-teacher and all other functions of the pastor-teacher are designed to support this role; it is the pastor-teacher's primary function to **Didasko** when it is convenient or inconvenient.

3. In the Church Age believers are urged to attend the local classroom where doctrine should be taught.

Heb 10:25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

4. There are two extant communication gifts in the Church Age. They are pastor-teacher and evangelist.

Eph 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;



4.1 The Book of Ephesians was written in approximately A.D. 62 during the early church age, which I like to call the interim age; there were many temporary or whip gifts extant, certainly to include the gifts of apostleship and prophet.

4.1.1 This explains the listing of these two interim age gifts in Eph 4:11.

5. In the Epistles to the Church only pastor-teachers are seen teaching the Word and only pastor-teachers are told to teach the Word.

5.1 Notice the examples in the Pastoral Epistles where teaching is listed and commanded for the pastor-teacher:

1Ti 3:2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, **apt to teach**;

1Ti 4:11 These things command and **teach**.

2Ti 2:24 And the servant of the Lord must not strive; but be gentle unto all men, **apt to teach**, patient,

Tit 2:1 But **speak** thou the things which become sound doctrine:

Tit 2:15 These things **speak**, and exhort, and rebuke with all authority. Let no man despise thee.

2Ti 4:2 **Preach** the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.

6. There are basically four words for pastor-teacher and each emphasizes a special function of the office.

6.1 **Presbuteros** - this means the old man. The word stresses the authority of the leader of the local church. The word also stresses authority in terms of representing the absent King thus he is an ambassador.

Eph 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

Eph 6:20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

1Ti 5:17 Let the **elders** that rule well be counted worthy of double honor, especially they who labor in the word and doctrine.

1Ti 5:19 Against an **elder** receive not an accusation, but before two or three witnesses.

1Pe 5:1 The **elders** which are among you I exhort, who am also an **elder**, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

Heb 13:7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

Heb 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

6.2 **Episkopos** - This means the chief overseer and stresses the role of the pastor-teacher as the person in charge of policy making.

1Ti 3:2 A **bishop** then must be blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, apt to teach;

Phi 1:1 Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the **bishops** and deacons:

1Pe 2:25 For ye were as sheep going astray; but are now returned unto the Shepherd and **Bishop** of your souls.

6.3 **Poimen** - This means the shepherd of the sheep emphasizing the responsibility for protecting the congregation. The protection involves ensuring privacy and shielding from false teachers.

Eph 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, **to feed** the church of God, which he hath purchased with his own blood.

7. **Kerux** - This word stresses the evangelistic aspect of many messages given by the pastor-teacher. The word originally meant that town crier coming from a king with a message which he would publicly herald.

2Ti 1:11 And of this gospel I was appointed a **herald** and an apostle and a teacher.

8. All teaching however is a responsibility of the Holy Spirit.

1Co 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Joh 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Joh 16:13 Therefore when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

9. The role of the pastor-teacher is to provide a surfeit to feed those who elect to bring the Holy Spirit to Church.

Eph 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

Eph 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ:

Eph 4:14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;