

2Ti 1:14

8-11-2019

1. Earlier on 28 July I taught 2Ti 1:13 by way of the *Doctrine of the Importance of Doctrine*. When the clock tolled 11:30 we had just begun an analysis of 2Ti 1:14.

2. Before we continue the analysis of verse 14, I want to give you an expanded translation of 2Ti 1:13.

Expanded Translation

2Ti 1:13 My dear Timothy, the doctrine you have heard from me, I want you to keep as a pattern of faith and love as you spread the Word of Christ Jesus in Ephesus and through-out the Province of Asia.

3. I want to review some of that previously learned and then begin new material on page two.

4. Clearly 2Ti 1:14 urges Timothy to guard the doctrine which was deposited in his and Paul's soul.

5. We are told in this verse it can only be guarded by the indwelling work of God the Holy Spirit.

KJV

2Ti 1:14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

NIV

2Ti 1:14 Guard the good deposit that was entrusted to you -- guard it with the help of the Holy Spirit who lives in us.

Comment: The best way to study this verse is to review the *Doctrine of the Holy Spirit*.

Doctrine of the Holy Spirit

1. The Holy Spirit is responsible for convincing of sin, righteousness and judgment.

Joh 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Joh 16:8 And when he is come, he will **reprove (Elegcho)** the world of sin, and of righteousness, and of judgment:

Joh 16:9 Of sin, because they believe not on me;

Joh 16:10 Of righteousness, because I go to my Father, and ye see me no more;

Joh 16:11 Of judgment, because the prince of this world is judged.

1.1 **Elegcho** means "to prove, to test, to convict, to convince, to detect, to lay bare" and here in John 16:8 it might better be "expose."

1.2 Vines in his lexicon has the following to say about this verb: "... **Elegcho** ... the real meaning ... to CONVICT, to CONVINCED, and/or to REBUKE."

2. The Holy Spirit is declared to be an agent of regeneration.

Joh 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Joh 3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Joh 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

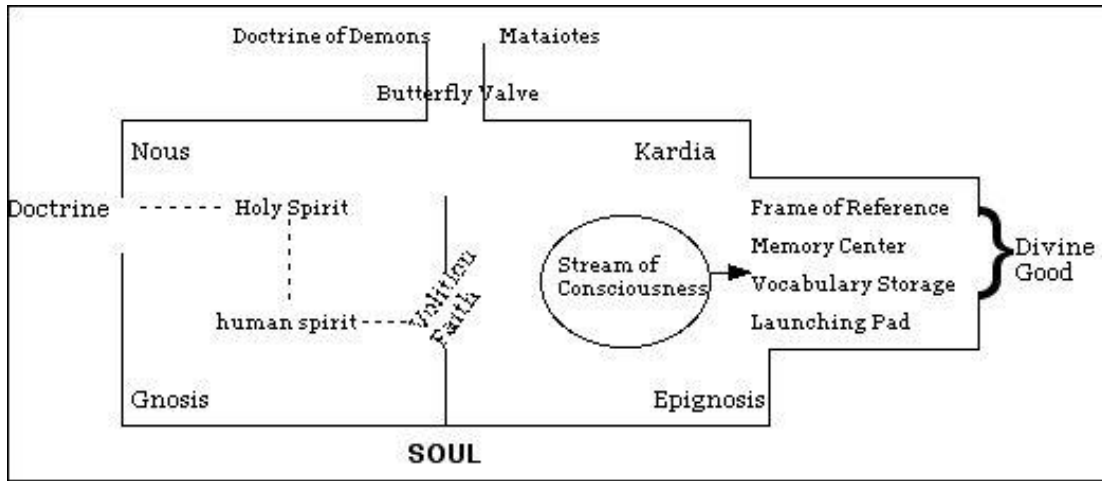
Joh 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

3. The Holy Spirit is responsible for not only regeneration but also a renewing, a renovation.

2Co 5:17 Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!

Tit 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of *regeneration*, and *renewing* of the Holy Spirit;

3.1 The Greek word translated renewing is **Anakainosis** meaning to renovate. Believers get a remodeled soul; it is something new and different. Yes, we are a new creation in Christ Jesus.



3.2 Before our regeneration our souls had no indwelling Holy Spirit or Human Spirit ergo, we were incapable of cycling metabolized doctrine from the left lobe to the right lobe.

3.3 This can best be understood by looking at a chart of the believer's soul as we just saw.

3.4 After regeneration our old house is remodeled and now, we have a renewed capability of serving God. We get the method and the means to grow-up spiritually.

2Co 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

4. The Holy Spirit is Deity, and one of the personalities of the Trinity. He is co-equal, co-eternal and co-infinite with the Father and the Son.

4.1 Following are several Scriptures revealing facts about the Holy Spirit.

2Co 13:14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

Mat 3:16 And Jesus, when he was baptized, went up straightaway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Mat 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

1Co 12:4 Now there are diversities of gifts, but the same Spirit.

1Pe 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

5. The Holy Spirit is called Lord when comparing the “more glorious” ministry of the Holy Spirit and Church Age doctrine vis-à-vis Old Testament revelations.

2Co 3:6 He has made us competent as ministers of a new covenant--not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2Co 3:7 Now if the ministry that brought death, which was engraved in letters on stone, came with glory, so that the Israelites could not look steadily at the face of Moses because of its glory, fading though it was,

2Co 3:8 will not the ministry of the Spirit be even more glorious?

2Co 3:9 If the ministry that condemns men is glorious, how much more glorious is the ministry that brings righteousness!

2Co 3:10 For what was glorious has no glory now in comparison with the surpassing glory.

2Co 3:11 And if what was fading away came with glory, how much greater is the glory of that which lasts!

2Co 3:12 Therefore, since we have such a hope, we are very bold.

2Co 3:13 We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at it while the radiance was fading away.

2Co 3:14 But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away.

2Co 3:15 Even to this day when Moses is read, a veil covers their hearts.

2Co 3:16 But whenever anyone turns to the **Lord**, the veil is taken away.

2Co 3:17 Now the **Lord** is that Spirit: and where the Spirit of the **Lord** is, there is liberty.

5.1 These verses tell us why Moses wore a veil after being with God. Note in verse 17 that the Lord, an equivalent of Jehovah, is said to be the Spirit.

- It was so Israel could not see the fading glory, and this fading glory in these passages is compared with the glory of the indwelling which we have today, which does not fade.
- The rigidity of the Mosaic law is compared unfavorably with the grace of God as revealed in Christ by the Holy Spirit.
- Israel today has a veil over their eyes because they like the rigidity of the Law.
- Notice however that whenever anyone turns to the Lord the veil is removed.

5.2 Compare Acts 28:23-27, 2Co 3:15-16 with Isa 6:8-9; 28:9-13.

Acts 28:23 They arranged to meet Paul on a certain day, and came in even larger numbers to the place where he was staying. From morning till evening, he explained and declared to them the kingdom of God and tried to convince them about Jesus from the Law of Moses and from the Prophets.

Acts 28:24 Some were convinced by what he said, but others would not believe

Acts 28:25 They disagreed among themselves and began to leave after Paul had made this final statement: "The Holy Spirit spoke the truth to your forefathers when he said through Isaiah the prophet:

Acts 28:26 "Go to this people and say, "You will be ever hearing but never understanding; you will be ever seeing but never perceiving."

Acts 28:27 For this people's heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.'

2Co 3:15 Even to this day when Moses is read, a veil covers their hearts.

2Co 3:16 But whenever anyone turns to the Lord, the veil is taken away.

Isa 6:8 Also I heard the **voice of the Lord**, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

Isa 6:9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

Isa 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

Isa 28:10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

Isa 28:11 For with stammering lips and another tongue will he speak to this people.

Isa 28:12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

Isa 28:13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

1Co 14:21 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

1Co 14:22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.

6. The Holy Spirit is sovereign and in His sovereign role it is He, who bestows gifts to believers.

1Co 12:1 Now about spiritual gifts, brothers, I do not want you to be ignorant ...

1Co 12:4 There are different kinds of gifts, but the same Spirit.

1Co 12:5 There are different kinds of service, but the same Lord.

1Co 12:6 There are different kinds of working, but the same God works all of them in all men.

1Co 12:7 Now to each one the manifestation of the Spirit is given for the common good.

7. Let's look at three major attributes of the Holy Spirit.

He is omniscient.

Joh 14:26 But the Comforter, which is the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Joh 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

Joh 16:14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

He is omnipotent.

Gen 1:2 And the earth became useless and without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

He is omnipresent.

Psa 139:7 Where can I go from your Spirit? Where can I flee from your presence?

Psa 139:8 If I go up to the heavens, you are there; if I make my bed in the depths, you are there.

8. In the New Testament the Holy Spirit clearly reveals Himself through several anthropopathisms and anthropomorphisms.

End Lesson

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