

1. Last week I taught 2Ti 1:14 by way of the *Doctrine of the Holy Spirit*. When the clock tolled 11:30 we were about study how the Holy Spirit clearly reveals Himself through several anthropopathisms and anthropomorphisms.
2. Before we continue that study, I want to give you an expanded translation of 2Ti 1:13.

Expanded Translation

2Ti 1:13 My dear Timothy, the doctrine you have heard from me, I want you to keep as a pattern of faith and love as you spread the Word of Christ Jesus in Ephesus and through-out the Province of Asia.

3. I want to review some of that previously learned and then begin new material at point eight on page three.
4. Clearly 2Ti 1:14 urges Timothy to guard the doctrine which was deposited in his and Paul's soul.

NIV

2Ti 1:14 Guard the good deposit that was entrusted to you -- guard it with the help of the Holy Spirit who lives in us.

5. We are told in this verse it can only be guarded by the indwelling work of God the Holy Spirit.

Doctrine of the Holy Spirit

1. The Holy Spirit is responsible for convincing of sin, righteousness and judgment.

Joh 16:9 Of sin, because they believe not on me;

Joh 16:10 Of righteousness, because I go to my Father, and ye see me no more;

Joh 16:11 Of judgment, because the prince of this world is judged.

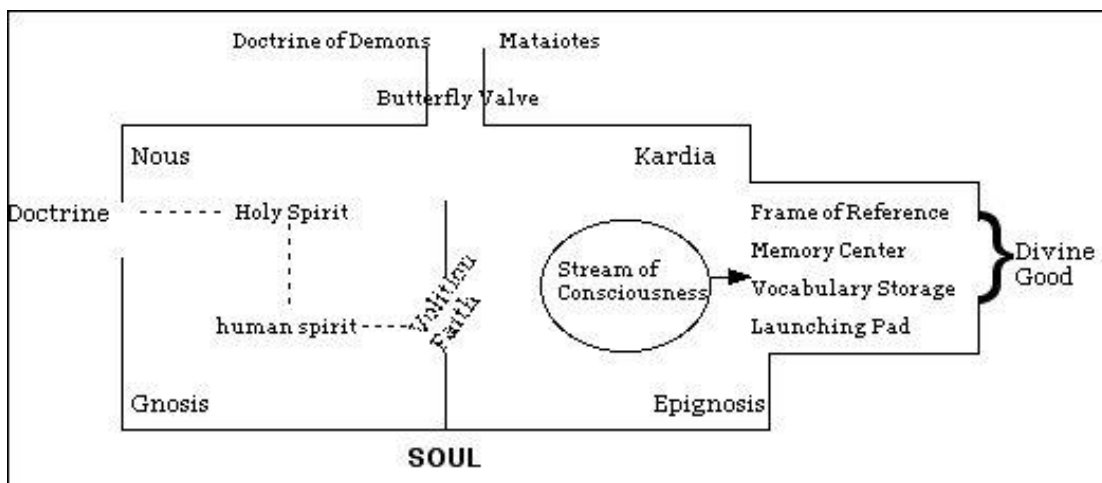
2. The Holy Spirit is declared to be an agent of regeneration and renovation.

Joh 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Joh 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

3. The Holy Spirit is responsible for not only regeneration but also a renewing, a renovation.

2Co 5:17 Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!



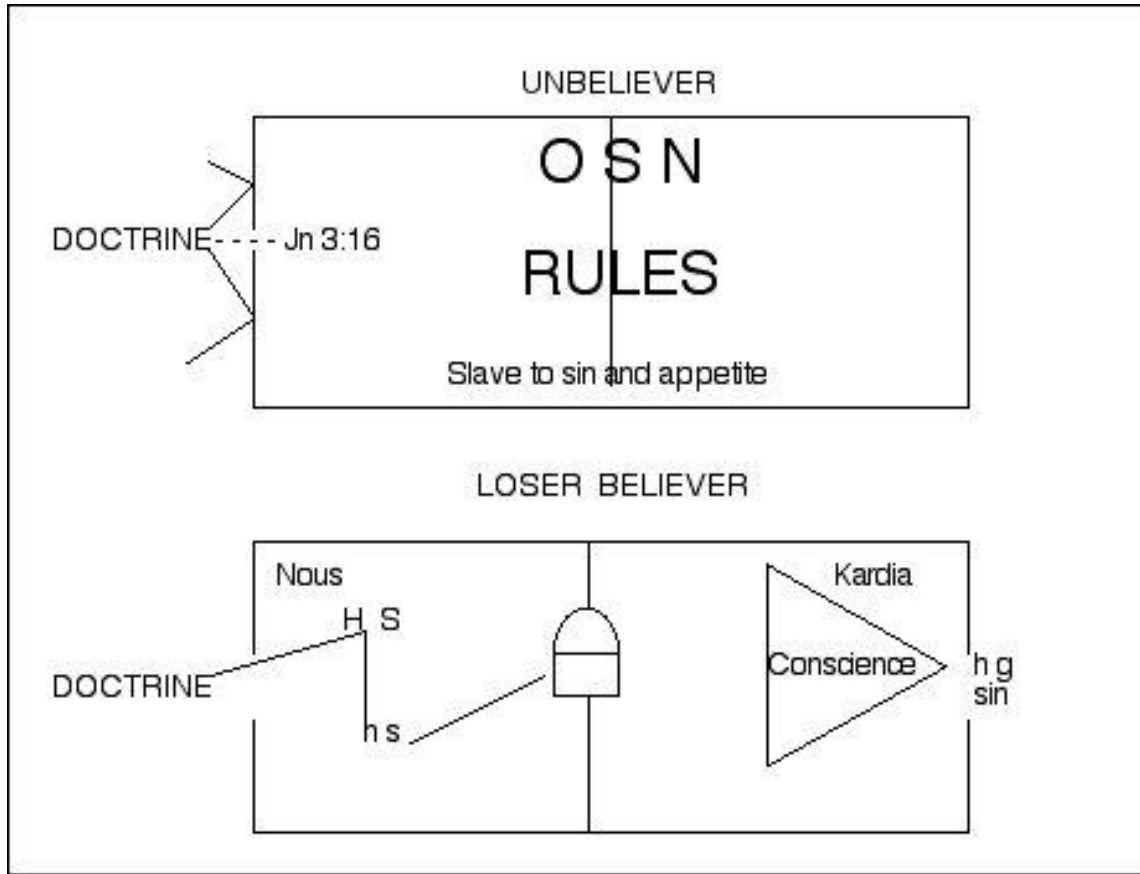
3.1 After regeneration our old house is remodeled and now, we have a renewed capability of serving God. We get the method and the means to grow-up spiritually.

4. The Holy Spirit is Deity, and one of the personalities of the Trinity. He is co-equal, co-eternal and co-infinite with the Father and the Son.

5. The Holy Spirit is called Lord when comparing the “more glorious” ministry of the Holy Spirit and Church Age doctrine vis-à-vis Old Testament revelations. 2Co 3:6-17

6. The Holy Spirit is sovereign and in His sovereign role it is He, who bestows gifts to believers. 1Co 12:1-7

6.1 Let’s look at a chart contrasting the unbeliever and the believer’s souls.



6.2 Now I would like to speak to the soul of a loser believer and how similar the loser believer's soul is to the unbeliever's soul.

7. Let's look at three major attributes of the Holy Spirit.

He is omniscient. Joh 14:26; 16:13

He is omnipotent. Gen 1:2

He is omnipresent. Psa 139:7-8

8. In the New Testament the Holy Spirit clearly reveals Himself through several anthropathisms and anthropomorphisms.

Anthropathisms – an attribution of human motivation, characteristics to someone or something

Anthropomorphism – an attribution of human feelings to nonhuman beings, objects, or natural phenomena

8.1 He has intellect.

Rom 8:27 And he (Christ) that searches the hearts knows (an anthropopathism) what is the mind of the spirit, because he maketh intercession for the saints according to the will of God.

1Co 2:10 But God hath revealed knows (an anthropopathism) them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

1Co 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

8.2 He is said to have emotion.

Eph 4:30 And grieve knows (an anthropopathism) not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

8.3 He makes choices and therefore has will.

Joh 10:28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand (an anthropopathism).

1Co 12:11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

9. He indwells every believer of the Church Age. The indwelling is permanent and cannot be lost.

Joh 7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Joh 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Joh 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

Joh 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

Acts 11:16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

1Co 2:12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

1Co 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

1Co 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

1Co 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

2Co 5:5 Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

Rom 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Rom 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Gal 3:2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

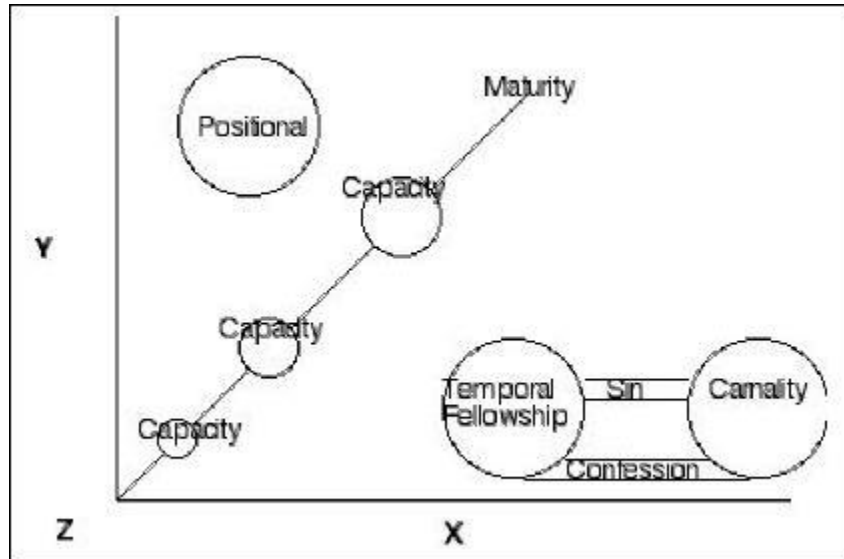
Gal 4:6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

9.1 Abba is an affectionate term for the Father.

9.2 I had a friend who asked me if Abba might better be translated “daddy.”

9.2.1 After a little thought I concluded such a translation might be “ok.”

10. Clearly, there is a difference between the indwelling and the filling. The indwelling you never lose and the filling we often lose but regain by simply using 1Jo 1:9.



10.1 We must know the difference between the indwelling and the filling of the Holy Spirit if we are to function properly in the Church Age.

10.2 We never lose the indwelling.

10.3 We lose the filling of the Spirit every time we sin.

10.4 We regain the filling of the Spirit by means of rebound. 1 Joh 1:9.

1Jo 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10.5 The use of the indwelling depends on the filling.

10.6 The indwelling of the Holy Spirit is a phenomenon occurring inside the body. Keep in mind we all have a soul and a body.

1 Co 3:16 Know you not that you are the temple of God and that the Spirit of God dwelleth in you?"

10.7 When we sin, we grieve the Holy Spirit.

Eph 4:30 And grieve not the Holy Spirit of God by whom you are sealed unto the day of redemption.

10.8 When we are reversionistic (negative toward Doctrine) we are said to be quenching the Holy Spirit.

1Th 5:19 Quench not the Spirit.

10.9 We are commanded to be filled with the Spirit.

Eph 5:18 And be you not drunk with wine in which is excess, but be filled with the Spirit.

10.10 We are never commanded to be indwelt by the Spirit. The indwelling occurs whether we like it or not at point of faith in Christ.

Eph 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

11. The purpose of the indwelling of the Spirit is to permit our functioning in time.

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

12. There is a sealing ministry of the Spirit. He validates, authenticates and declares our divine ownership.

2Co 1:21 Now he which stablisheth us with you in Christ, and hath anointed us, is God;

2Co 1:22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

End Lesson

We do not authorize any third party to solicit donations on behalf of the Church.