

1. Last week I taught in part 2Ti 1:14 by way of the *Doctrine of the Holy Spirit*. When the clock tolled 11:30 we were about to study how there are differences between the indwelling of the other two members of the Trinity with the indwelling of the Holy Spirit.
2. Before we continue that study, I want to give you an expanded translation of 2Ti 1:13.

Expanded Translation

2Ti 1:13 My dear Timothy, the doctrine you have heard from me, I want you to keep as a pattern of faith and love as you spread the Word of Christ Jesus in Ephesus and through-out the Province of Asia.

3. I want to review some of that learned and then begin new material at point 10.9 on page 3 but first I want to give you opportunity to use 1Jo 1:9.
4. Clearly 2Ti 1:14 urges Timothy to guard the doctrine which was deposited in his and Paul's soul.

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2Ti 1:14 Guard the good deposit that was entrusted to you -- guard it with the help of the Holy Spirit who lives in us.

5. We are told in this verse it can only be guarded by the indwelling work of God the Holy Spirit.

Doctrine of the Holy Spirit

1. The Holy Spirit is responsible for convincing of sin, righteousness and judgment.
2. The Holy Spirit is declared to be an agent of regeneration and renovation.
3. After regeneration our old house is remodeled and now, we have a renewed capability of serving God. We get the method and the means to grow-up spiritually.

4. The Holy Spirit is Deity, and one of the personalities of the Trinity. He is co-equal, co-eternal and co-infinite with the Father and the Son.

5. The Holy Spirit is called Lord when comparing the “more glorious” ministry of the Holy Spirit and Church Age doctrine vis-à-vis Old Testament revelations. 2Co 3:6-17

6. The Holy Spirit is sovereign and in His sovereign role it is He, who bestows gifts to believers. 1Co 12:1-7

7. Let’s look at three major attributes of the Holy Spirit.

He is omniscient. Joh 14:26; 16:13

He is omnipotent. Gen 1:2

He is omnipresent. Psa 139:7-8

8. In the New Testament the Holy Spirit clearly reveals Himself through several anthropopathisms (jealousy) and anthropomorphisms (hand).

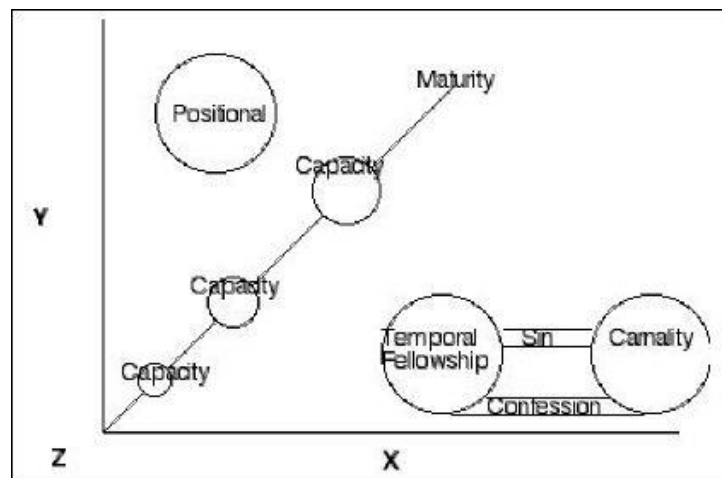
8.1 He has intellect.

8.2 He is said to have emotion.

8.3 He makes choices and therefore has will.

9. He indwells every believer of the Church Age. The indwelling is permanent and cannot be lost.

10. Clearly, there is a difference between the indwelling and the filling.



10.1 We must know the difference between the indwelling and the filling of the Holy Spirit if we are to function properly in the Church Age.

10.2 We never lose the indwelling.

10.3 We lose the filling of the Spirit every time we sin.

10.4 We regain the filling of the Spirit by means of rebound. 1 Joh 1:9.

10.5 The use of the indwelling depends on the filling.

10.6 The indwelling of the Holy Spirit is a phenomenon occurring inside the body. 1 Co 3:16-17.

10.7 When we sin, we grieve the Holy Spirit. Eph 4:30

10.8 When we are reversionistic (negative toward Doctrine) we are said to be quenching the Holy Spirit. 1Th 5:19

10.9 We are commanded to be filled with the Spirit.

Eph 5:18 And be you not drunk with wine in which is excess, but be filled with the Spirit.

10.10 We are never commanded to be indwelt by the Spirit. The indwelling occurs whether we like it or not at point of faith in Christ.

Eph 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

11. The purpose of the indwelling of the Spirit is to permit our functioning in time.

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

12. There is a sealing ministry of the Spirit. He validates, authenticates and declares our divine ownership.

2Co 1:21 Now he which stablisheth us with you in Christ, and hath anointed us, is God;

2Co 1:22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

13. There is also a difference between the indwelling of the other two members of the Trinity and the Spirit.

Col 1:27 To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory.

Rom 8:10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

Joh 14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

Joh 17:11 "And now I am no more in the world, but these are in the world, and I come to Thee. Holy Father, keep through thine own Name and Reputation those whom You have given Me, that they may be one as We are."

1Jo 4:15 "Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God."

14. At salvation the Holy Spirit baptizes each of us into Christ as an act of unification.

Eph 4:4 There is one body and one Spirit-- just as you were called to one hope when you were called--

Eph 4:5 one Lord, one faith, one baptism;

Gal 3:26 For ye are all the children of God by faith in Christ Jesus.

Gal 3:27 For as many of you as have been baptized into Christ have put on Christ.

Gal 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

15. At salvation, therefore, the Holy Spirit does at least 10 things. He regenerates, seals, provides gifts, indwells, fills, baptizes, teaches, testifies, directs travel, and warns. For example:

15.1 The Holy Spirit also directed Phillip to leave his very successful ministry and go south to meet a single traveler.

Acts 8:29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

15.2 The Holy Spirit told Barnabas and Paul to go on the first missionary journey.

Acts 13:2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

15.3 He explicitly warns of false teachers and false doctrines.

1Ti 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

16. Certain works of God involve all three persons of the Trinity.

16.1 For example: The Father came up with the plan of salvation, the Son agreed to execute that plan and the Spirit agreed to reveal that plan--a collaborative effort.

Isa 48:16 "Come near me and listen to this: "From the first announcement I have not spoken in secret; at the time it happens, I am there." And now the Sovereign LORD has sent me, with his Spirit.

Isa 48:17 This is what the LORD says -- your Redeemer, the Holy One of Israel: "I am the LORD your God, who teaches you what is best for you, who directs you in the way you should go.

17. Let's take a look at a few of the actions of the Trinity where one or more of the personalities participated jointly or severally.

17.1 The Spirit participated in the creation.

Gen 1:2 And the earth became useless and without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

17.2 The Spirit was said to have garnished the heavens.

Job 26:13 By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

17.3 The Spirit made men and the Almighty gave men life.

Job 33:4 The spirit of God hath made me, and the breath of the Almighty hath given me life.

17.4 He provides them (*skilled craftsmen*) with excellent gifts, both natural abilities and spiritual or charismatic powers.

Exo 31:2 See, I have called by name Bezalel the son of Uri, the son of Hurl, of the tribe of Judah:

Exo 31:3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

1Co 12:8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

1Co 12:9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

1Co 12:10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

17.5 He convicts and pleads with sinners to return to God.

2Pe 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering toward us, not willing that any should perish, but that all should come to repentance-μετανοια, a change of mind.

End Lesson

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