

**2Ti 1:14**

**9-8-2019**

1. Last week I taught in part 2Ti 1:14 by way of the *Doctrine of the Holy Spirit*. When the clock tolled 11:30 we were about to study how the Spirit “convicts and pleads with sinners to return to God.”
2. Before we continue that study, I want to give you an expanded translation of 2Ti 1:13.

### **Expanded Translation**

**2Ti 1:13 My dear Timothy, the doctrine you have heard from me, I want you to keep as a pattern of faith and love as you spread the Word of Christ Jesus in Ephesus and through-out the Province of Asia.**

3. I want to review some of that previously learned and then begin new material at point 6. on page three.
4. Clearly 2Ti 1:14 urges Timothy to guard the doctrine which was deposited in his and Paul’s soul.

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2Ti 1:14 Guard the good deposit that was entrusted to you -- guard it with the help of the Holy Spirit who lives in us.

5. We are told in this verse it can only be guarded by the indwelling work of God the Holy Spirit.

### **Doctrine of the Holy Spirit**

1. The Holy Spirit is responsible for convincing of sin, righteousness and judgment.
2. The Holy Spirit is declared to be an agent of regeneration and renovation.
3. The Holy Spirit is Deity, and one of the personalities of the Trinity. He is co-equal, co-eternal and co-infinite with the Father and the Son.
4. In the New Testament the Holy Spirit clearly reveals Himself through several anthropopathisms and anthropomorphisms.

5. Clearly, there is a difference between the indwelling and the filling.
- 5.1 We must know the difference between the indwelling and the filling of the Holy Spirit if we are to function properly in the Church Age.
- 5.2 We never lose the indwelling.
- 5.3 We lose the filling of the Spirit every time we sin.
- 5.4 We regain the filling of the Spirit by means of rebound. 1 Joh 1:9.
- 5.5 The indwelling of the Holy Spirit is a phenomenon occurring inside the body. 1 Co 3:16-17
- 5.6 When we sin, we grieve the Holy Spirit. Eph 4:30
- 5.7 When we are reversionistic (negative toward Doctrine) we are said to be quenching the Holy Spirit. 1Th 5:19
- 5.8 We are commanded to be filled with the Spirit.
- Eph 5:18 And be you not drunk with wine in which is excess, but be filled with the Spirit.
- 5.9 We are never commanded to be indwelt by the Spirit. The indwelling occurs whether we like it or not at point of faith in Christ.
- 5.10 There is a sealing ministry of the Spirit. He validates, authenticates and declares our divine ownership.
- 5.11 There is also a difference between the indwelling of the other two members of the Trinity and the Spirit.
- 5.12 At salvation the Holy Spirit baptizes each of us into Christ as an act of unification.
- Eph 4:4 There is one body and one Spirit-- just as you were called to one hope when you were called--
- Eph 4:5 one Lord, one faith, one baptism;
- Gal 3:26 For ye are all the children of God by faith in Christ Jesus.
- Gal 3:27 For as many of you as have been baptized into Christ have put on Christ.

Gal 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

5.13 He convicts and pleads with sinners to return to God.

2Pe 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

6. The Spirit bears witness of Himself to men in many ways; not the least of which is by teaching believers the Word of God in the Church Age.

6.1 The Lord just before the transfiguration predicted the Church Age process summarized in 1Co 2:9-16. He comforts his disciples:

Joh 14:18 I will not leave you as orphans; I will come to you.

Joh 14:19 Before long, the world will not see me anymore, but you will see me. Because I live, you also will live.

Joh 14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.

Joh 14:27 Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

Joh 16:12 "I have much more to say to you, more than you can now bear.

Joh 16:13 But when he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come.

Joh 16:14 He will bring glory to me by taking from what is mine and making it known to you.

6.2 Now let's return Paul's description of the teaching ministry of God the Holy Spirit.

1Co 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

1Co 2:10 But God hath revealed them unto us by his Spirit: for the Spirit searched all things, yea, the deep things of God.

1Co 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

1Co 2:12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

1Co 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

1Co 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

1Co 2:15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

1Co 2:16 For who hath known the mind of the Lord, that the Spirit may instruct him? But we have the mind of Christ.

6.3 Let's look at several related verses in Jesus' farewell address to first the disciples and then, of course each of us as Church Age believers:

Joh 14:18 I will not leave you comfortless: I will come to you.

Joh 14:19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

Joh 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Joh 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Joh 16:12 I have yet many things to say unto you, but ye cannot bear them now.

Joh 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

Joh 16:14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

7. The Spirit is involved in revealing God to man in every age but especially Israel at the end of the Tribulation.

Zec 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

8. The prophets and apostles were inspired by the Holy Spirit.

2Pe 1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

2Pe 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

8.1 It is clearly stated that Old Testament prophets received the words of the Lord by His Spirit.

Zec 7:12 Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

Eze 2:2 And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

Neh 9:30 Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

8.2 Acts 28:25 makes clear God conveyed a special message to His people Israel.

Acts 28:25 And when they (the Jewish leaders) living in Rome) agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Spirit by Esaias the prophet unto our fathers,  
Acts 28:26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Acts 28:27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

8.3 In the period of the Old Testament the Spirit prepared the people of God to yearn for their redemption through the coming Messiah.

8.4 He inspired Moses and the prophets to speak of the Messiah to come.

Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Num 24:17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Scepter shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

8.5 He broke down the attitude of rebellion in Israel when they refused to obey the word of promise.

End Lesson

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