

2Ti 1:14

10-13-2019

1. Earlier, I taught in part 2Ti 1:14 by way of the *Doctrine of the Holy Spirit*. When the clock tolled 11:30 we were working on the *Doctrine of the Unpardonable Sin*-said to be a sin against the Spirit who lives in us.

2. Before we continue that study, I want to give you an opportunity to use 1Jo 1:9 as may or may not be necessary. Now for an expanded translation of 2Ti 1:13.

Expanded Translation

2Ti 1:13 My dear Timothy, the doctrine you have heard from me, I want you to keep as a pattern of faith and love as you spread the Word of Christ Jesus in Ephesus and through-out the Province of Asia.



3. At our last session I gave you several Scriptures concerning tongues but did not provide them in your lesson plan. Isa 28:8-13 and 1Co 14:21-23

Isa 28:8 For all tables are full of vomit and filthiness, so that there is no place clean.

Isa 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

Isa 28:10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

Isa 28:11 For with stammering lips and another tongue will he speak to this people.

Isa 28:12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

Isa 28:13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

1Co 14:21 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

1Co 14:22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.

1Co 14:23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

4. Now let's see how verse fourteen has been translated in the NIV and then we will continue the study of the **Doctrine of the Unpardonables—Blasphemy and Sin.**

NIV

2Ti 1:14 Guard the good deposit that was entrusted to you -- guard it with the help of the Holy Spirit who lives in us.

Doctrine of the Unpardonables—Blasphemy and Sin

Background

1. Jesus had returned to His home on the northern shore of the Sea of Galilee in the city of Capernaum.



Comment--Capernaum

Mat 4:13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

Mat 4:14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

Mat 4:15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

Mat 4:16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

Mat 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Luk 7:1 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

Luk 7:2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

Luk 7:3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

Luk 7:4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

Luk 7:5 For he loveth our nation, and he hath built us a synagogue.

Joh 6:15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

Joh 6:16 And when even was now come, his disciples went down unto the sea,

Joh 6:17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

Joh 6:18 And the sea arose by reason of a great wind that blew.

Joh 6:19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

Joh 6:20 But he saith unto them, It is I; be not afraid.

2. He had just arrived from a near-by mountain retreat, where He had selected His twelve disciples. Crowds followed Him, flocking at His door.

Mar 3:20 Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat.

2.1 The phrase in Mar 3:20 "Jesus entered a house" is better translated, "*Jesus had come home to house-life as distinct from hill-life.*" The formal manner in which this is stated suggests a lengthy sojourn.

3. How he was occupied there is not known. It is quite possible the Lord spent time teaching His disciples. He may have taught the large group that followed Him up the "hill" and then held special classes just for the "Twelve" who would be sent out to witness.

4. In Capernaum Jesus healed a demon possessed man of his demon possession. The people were amazed thinking He just might be the long-awaited Messiah.

Mat 12:22 Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could both talk and see.

Mat 12:23 All the people were astonished and said, "Could this be the Son of David?"

5. The Pharisees, however, were jealous and sought to discredit our Lord.

Mar 3:22 And the teachers of the law who came down from Jerusalem said, "He is possessed by Beelzebub! By the *prince* of demons, he is driving out demons."

Comment – **Beelzebub**

5.1 **Beelzebub** was the chief God of the Philistines.

5.2 **Beelzebub** was the chief God of those who worshipped Baal.

5.3 **Beelzebub** was thought to describe either the devil himself or the chief demon in the army of Satan.

5.4 **Beelzebub** in demonology is one of the seven chief demons in Satan's army.

5.5 **Beelzebub** is not only mentioned in Mark but also in Matthew, Luke and John:

Mat 10:23 When you are persecuted in one place, flee to another. I tell you the truth, you will not finish going through the cities of Israel before the Son of Man comes.

Mat 10:24 "A student is not above his teacher, nor a servant above his master.

Mat 10:25 It is enough for the student to be like his teacher, and the servant like his master. If the head of the house has been called **Beelzebub**, how much more the members of his household!

Mat 10:26 "So do not be afraid of them. There is nothing concealed that will not be disclosed, or hidden that will not be made known.

Mat 10:27 What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs.

Mat 10:28 Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell.

Mat 10:29 Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from the will of your Father.

Mat 10:30 And even the very hairs of your head are all numbered.

Mat 10:31 So don't be afraid; you are worth more than many sparrows.

Mat 12:24 But when the Pharisees heard this, they said, "It is only by **Beelzebub**, the prince of demons, that this fellow drives out demons."

Mat 12:25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

Mat 12:26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

Mat 12:27 And if I by **Beelzebub** cast out devils, by whom do your children cast them out? therefore they shall be your judges.

End Lesson

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