

1. This morning we will continue the study of Second Timothy where Paul from prison writes to Timothy in Ephesus. When the clock tolled 11:30 last week we were exegeting 2Ti 2:19-21 by way of the *Doctrine of Sanctification*.
2. For an audio presentation of this lesson go to *westbankbiblechurch.com* and click-on streaming audio of services.
3. Before we continue, I want to give you opportunity to use 1Jo 1:9 as may or may not be necessary.
4. I want to review some of that learned last week and then begin new material at the top of page three.
5. Keep in mind Second Timothy is a letter with primary application to pastor-teachers and secondary application to believers in general.

KJV

2Ti 2:19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

2Ti 2:20 But in a **great house** there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

2Ti 2:21 If a man therefore purge himself from these, he shall be a vessel unto honour, **sanctified**, and meet for the master's use, and prepared unto every good work.

Doctrine of Sanctification

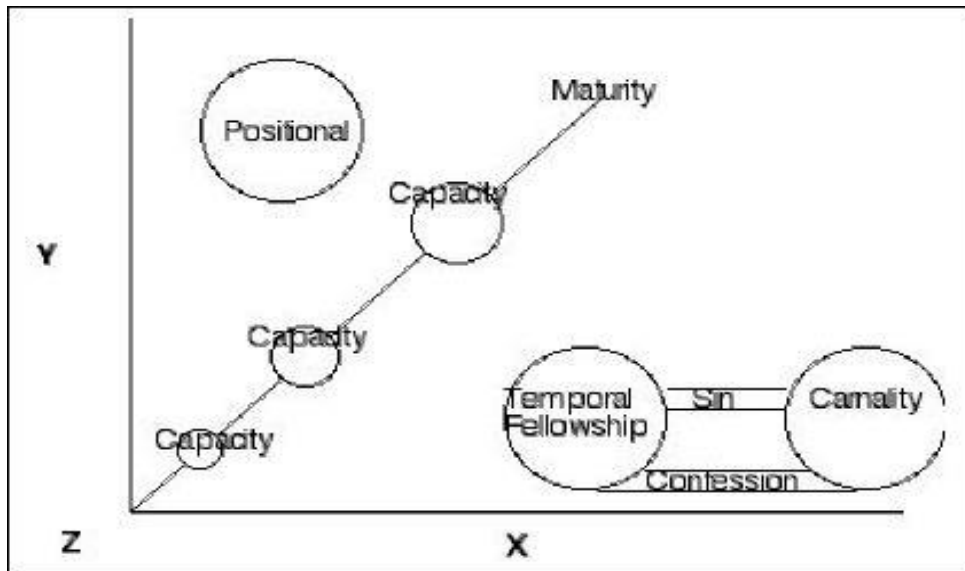
Etymology

1. **Hagiozo** appears 28 times where in the KJV it is translated “hallowed, that sanctifieth, be holy, sanctify” or “sanctification.”
2. **Hagios** appears more than 242 times where in the KJV it is translated “holy, saint” or “saints.”
3. **Hagiasmos** appears ten times where in the KJV it is translated “holiness” or “sanctification.”

4. **Hagiotes** appears once where in the KJV it is translated “holiness.”
5. **Hagion** appears ten times where in the KJV it is translated “sanctuary, holiest, holiest of all, holy places” and “holy place.”

Sanctification and the Believer

1. Sanctification is a technical term describing the plan of God in the life of the believer. Sanctification means to be set apart as sacred.
2. Jesus' battle field victory when he was proclaimed the victor in the angelic conflict demanded the interruption of the Jewish Age, and the intercalation of the Church Age.
3. Having no royal family demanded the Church Age, so as to call out, and acquire a Royal Family. Recall last week we learned there are three types of sanctification: Phase I positional, Phase II temporal and Phase III ultimate.

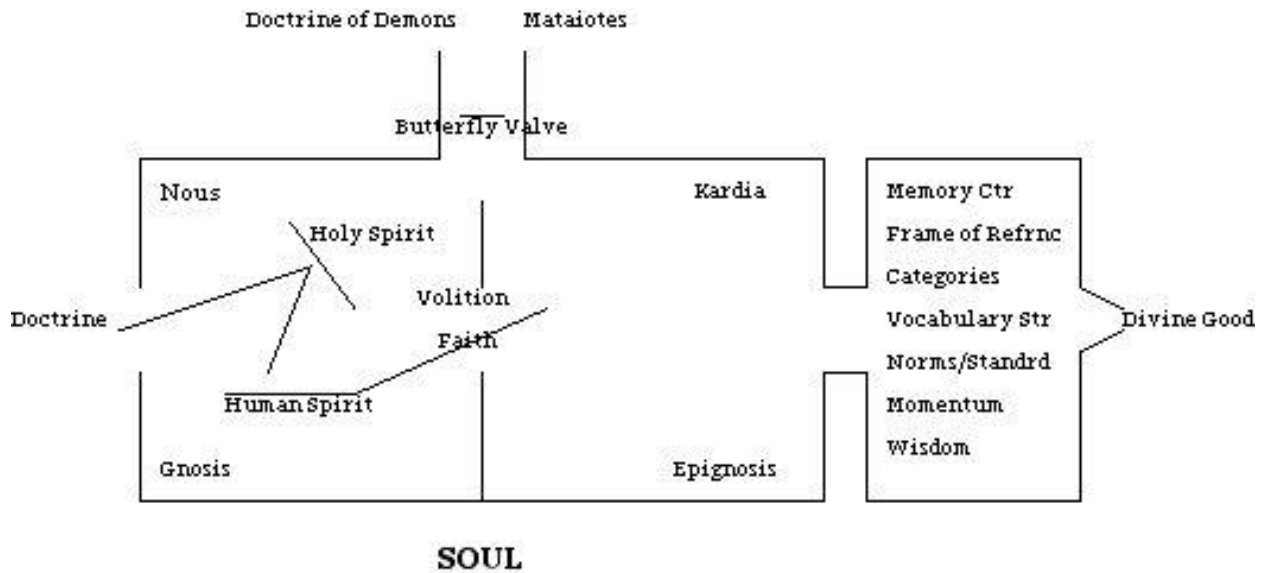


Agents, Targets and Methods of Sanctification

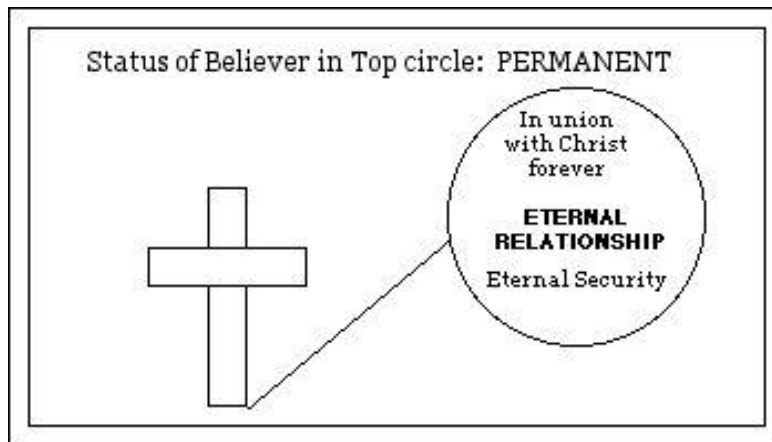
1. The targets for sanctification are the souls of the believers.
2. As we noted last week the method of sanctification, as far as Phase I and Phase III are concerned, is faith in Christ.
3. Phase I and Phase III sanctification is a forever condition.
4. The primary agent for **Phase I and Phase II** sanctification is the Holy Spirit of God.

5. The foreknowledge of God is related to the sanctification work of the Holy Spirit.

6. Sanctification in **Phase II** is performed by Bible doctrine, taught by God the Holy Spirit.



7. The agent for **Phase III** sanctification is the Trinity. The Father came up with a plan, the Son agreed to execute the plan and the Spirit agreed to reveal the plan.



Sanctification Mechanics

1. At salvation eternal life is imputed to a regenerated human spirit. The result is what we call positional sanctification. Keep in mind sin is not an issue here because all sin was imputed to and judged on Christ; this includes the sins of both the believer and the unbeliever. 1Jo 2:2

1Jo 2:2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

2. Salvation doctrine is clearly communicated to the believer, by the Holy Spirit, and the believer becomes a possessor of +R, God's perfect righteousness.

3. This is a forever condition guaranteeing we will not see the Lake of Fire. This is also where the baptism of the Holy Spirit occurs, and from this point on our life has meaning and purpose.

4. By identification with our Lord's spiritual death, we are free from the indictment of spiritual death, imputed to our Old Sin Natures at birth.

5. Positional sanctification is all grace, and we do nothing for it. Even the most carnal Christians receive positional sanctification.

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

6. Not of works, lest any man should boast.

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

7. Phase II sanctification is called experiential or temporal sanctification, or the new life. Rom 6:4

Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

8. Experiential or temporal sanctification is potential and comes from the consistent use of the two power options.

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Rom 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

9. Production in time is a result of Phase II sanctification, but does not produce sanctification.

Eph 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Jam 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

10. The purpose of Phase II sanctification is to maximize the flow of blessings from God's justice to the believer, because this glorifies God.

11. Phase II also sets up another afortiori - (to a greater degree), because if God can provide blessings in time, right smack in the middle of the devil's world, He can with ease provide ultimate Phase III blessings in eternity.

12. Phase II sanctification is also called godliness.

1Ti 4:7 But refuse profane and old wives' fables, and exercise thy-self rather unto godliness.

2Pe 1:3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

2Pe 3:11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness.

13. Phase III sanctification

14. This is called ultimate sanctification, since it is the eternal status of all believers.

15. Like Phase I sanctification a believer can never lose his or her Phase III sanctification.

Rom 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of His Son, that He might be the firstborn among many brethren.

1Co 1:8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

16. Ultimate sanctification occurs at death or the Rapture whichever comes first.

1Co 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

1Co 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1Co 15:53 For this corruptible must put on incorruption, and this mortal must put on immortality.

1Co 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

1Co 15:55 O death, where is thy sting? O grave, where is thy victory?

1Co 15:56 The sting of death is sin; and the strength of sin is the law.

1Co 15:57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

17. The sanctification process for the Church Age believer is completed at the Rapture.

1Th 4:13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

1Th 4:14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

1Th 4:15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

1Th 4:17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

1Th 4:18 Wherefore comfort one another with these words.

18. Phase III will be minus all human good. Human good will be burned at the Bema, an event that occurs after the Rapture.

1Co 3:11 For other foundation can no man lay than that is laid, which is Jesus Christ.

1Co 3:12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay stubble;

1Co 3:13 every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

1Co 3:14 If any man's work abide which he hath built thereupon, he shall receive a reward.

1Co 3:15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

19. In Phase III, the believer will be perfect in every respect, because we will be transformed from our body of humiliation.

Phi 3:21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

1Th 5:23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

1Jo 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

1Jo 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

20. Sanctification and the Angelic Conflict.

20.1 The Angelic Conflict is related to all of the three phases of sanctification. The first three chapters of the book of Hebrews set the stage for an explanation of the Angelic Conflict and how it relates to the believer's sanctification.

20.3 In Phase I we, as creatures made lower than angels, are placed in union with Christ, thus "positionally" superior to angels.

20.4 In Phase II we contribute to the victory of the Angelic Conflict by winning tactical victories. At the end of history, Satan is totally defeated and we are part of this victory celebration.

Col 2:15 And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.