

The Gospel According to John

6-17-2020

1. Last week I taught 1Jo 3:4-10. When the clock tolled 7:45 P.M. we were about to begin an analysis of John 10:30-33. Before we begin that analysis I want to give you opportunity to use 1Jo 1:9 as may or may not be necessary.
2. Now let's see what we can learn from Joh 10:30-33.

KJV

Joh 10:30 I and my Father are one.

Joh 10:31 Then the Jews took up stones again to stone him.

Joh 10:32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

Joh 10:33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

NIV

Joh 10:30 I and the Father are one."

Joh 10:31 Again the Jews picked up stones to stone him,

Joh 10:32 but Jesus said to them, "I have shown you many great miracles from the Father. For which of these do you stone me?"

Joh 10:33 "We are not stoning you for any of these," replied the Jews, "but for blasphemy, because you, a mere man, claim to be God."

1. I think the best way to study these verses is to review the **Doctrine of Stones**.

Doctrine of Stones

1. Etymology

2. Hebrew: **Eben**

Greek **Lithos, Petras, Petra**

3. A few uses are:

- 3.1 To portray positive volition to God and His Word a stone of commemoration was placed by Joshua at Shechem. It also was commemorative of a redeemed Israel entering the Promised Land.

Jos 24:14 Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

Jos 24:15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

Jos 24:16 And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;

Jos 24:17 For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

Jos 24:18 And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: therefore will we also serve the LORD; for he is our God.

Jos 24:19 And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins.

Jos 24:20 If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

Jos 24:21 And the people said unto Joshua, Nay; but we will serve the LORD.

Jos 24:22 And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, We are witnesses.

Jos 24:23 Now therefore put away, said he, the strange gods which are among you, and incline your heart unto the LORD God of Israel.

Jos 24:24 And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

Jos 24:25 So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

Jos 24:26 And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD.

Jos 24:27 And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

Jos 24:28 So Joshua let the people depart, every man unto his inheritance.

4. Israel was also warned by Zechariah.

Zec 7:1 And it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chisleu (the ninth month November most often);

Zec 7:2 When they had sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,

Zec 7:3 And to speak unto the priests which were in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

Zec 7:4 Then came the word of the LORD of hosts unto me, saying,

Zec 7:5 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?

Zec 7:6 And when ye did eat, and when ye did drink, did not ye eat for yourselves, and drink for yourselves?

Zec 7:7 Should ye not hear the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain?

Zec 7:8 And the word of the LORD came unto Zechariah, saying,

Zec 7:9 Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother:

Zec 7:10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

Zec 7:11 But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

Zec 7:12 Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

Zec 7:13 Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

Zec 7:14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus, the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

5. Stones were used to describe Christ as the stone Israel would reject; He is said to become the capstone/head stone.

Psa 118:22 The stone which the builders refused is become the head stone of the corner.

6. Stones were used to describe the uniqueness of the twelve tribes in the breastplate of Aaron:

Exo 28:15 And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it.

Exo 28:16 Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof.

Exo 28:17 And thou shalt set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row.

Exo 28:18 And the second row shall be an emerald, a sapphire, and a diamond.

Exo 28:19 And the third row a ligure, an agate, and an amethyst.

Exo 28:20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.

Exo 28:21 And the stones shall be with the names of the children of Israel, twelve, according to their names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes.

Exo 28:22 And thou shalt make upon the breastplate chains at the ends of wreathen work of pure gold.

7. Stones were used to describe the trials and tribulations of life which would cause many negative believers to lose their momentum.

Mat 4:3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

Mat 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Mat 4:5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

Mat 4:6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

8. Stones were used to describe in parable form that Christ would come after the prophets to find rejection even as the owner of the vineyard.

Mar 12:1 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

Mar 12:2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

Mar 12:3 And they caught him, and beat him, and sent him away empty.

Mar 12:4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

Mar 12:5 And again he sent another; and him they killed, and many others; beating some, and killing some.

Mar 12:6 Having yet therefore one son, his well-beloved, he sent him also last unto them, saying, They will reverence my son.

Mar 12:7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

Mar 12:8 And they took him, and killed him, and cast him out of the vineyard.

Mar 12:9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

Mar 12:10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

Mar 12:11 This was the Lord's doing, and it is marvellous in our eyes?

9. Stones were used to describe a method of punishment.

Joh 8:4 They say unto him, Master, this woman was taken in adultery, in the very act.

Joh 8:5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

Joh 8:6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

Joh 8:7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you,

Joh 8:8 And again he stooped down, and wrote on the ground.

10. A stone was used to describe Peter's statement of faith as the rock upon which the Lord would establish His church.

Mat 16:18 And I say also unto thee, That thou art Peter (**Petros**), and upon this rock (**Petra**) I will build my church; and the gates of hell shall not prevail against it.

11. Stones were used to describe the error and futility of erecting an idol.

Acts 17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Acts 17:30 And the times of this ignorance God winked at; but now commandeth all men everywhere to repent:

Acts 17:31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

12. Stones were used to describe Christ as the living stone rejected by men and the church as living stones being built into a spiritual house.

1Pe 2:4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

1Pe 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

13. Stones were used to describe the meaning of the rock struck by Moses.

1Co 10:1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
1Co 10:2 And were all baptized unto Moses in the cloud and in the sea;
1Co 10:3 And did all eat the same spiritual meat;
1Co 10:4 And did all drink the same spiritual drink: for they drank of that spiritual **Rock** that followed them: and that **Rock** was Christ.

14. There were other miscellaneous uses of stones such as:

Gen 28:16 And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not. (*Here Jacob dreamed of a ladder/heaven*)

Gen 28:17 And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

Gen 28:18 And Jacob rose up early in the morning, and took the **stone** that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

Gen 28:19 And he called the name of that place **Bethel**: (*12 miles north of Jerusalem*) but the name of that city was called Luz at the first.

Gen 28:20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

Gen 28:21 So that I come again to my father's house in peace; then shall the LORD be my God:

Gen 28:22 And this **stone**, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

Gen 29:2 And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth.

Gen 29:3 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

Exo 17:11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

Exo 17:12 But Moses hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

Jos 10:17 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah. (Five kings of *Canaan who ran from Joshua*)

Jos 10:18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

Jos 10:19 And stay ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

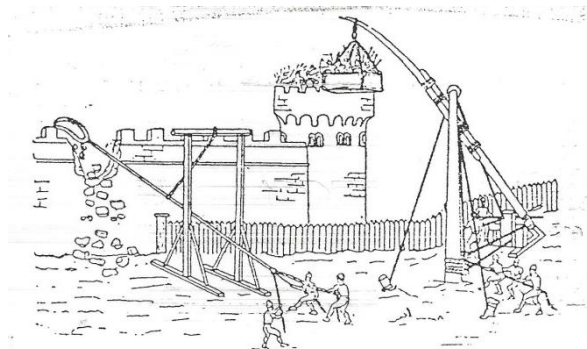
Jos 10:20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities.

Joh 11:38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

Joh 11:39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

15. A.D. tombs near Jerusalem had cut stones that were rolled over the entrances of tombs.

16. Small stones made for missiles were used in battle and for defense against attacking animals. Large stones were used as missiles that were hurled by catapults against city walls being sieged.



1Sa 17:40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine.

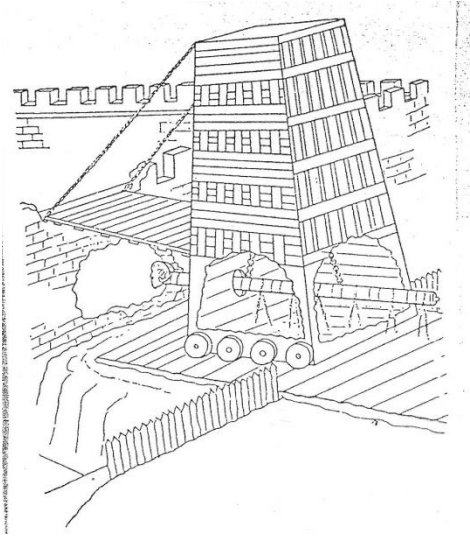
Jos 7:24 And Joshua, and all Israel with him, took Auchan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

Jos 7:25 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

2Ch 26:14 And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons (a sleeveless short vest of armor), and bows, and slings to cast stones.



2Ch 26:15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvelously helped, till he was strong.



2Ch 26:16 But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

17. A farmer preparing new land for cultivation had first to clear of stones. With these he could build walls for a sheep fold or vineyard. This usage of the stone was appropriated by Isaiah to teach of God's coming discipline and in Proverbs 24 is used in the teaching of the failure to be industrious.

Isa 5:2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

Isa 5:3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

Isa 5:4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

Isa 5:5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down:

Pro 24:30 I went by the field of the slothful, and by the vineyard of the man void of understanding;

Pro 24:31 And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

18. Pillars or standing stones often had specific religious uses.

Gen 35:12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

Gen 35:13 And God went up from him in the place where he talked with him.

Gen 35:14 And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon

Gen 35:15 And Jacob called the name of the place where God spake with him, Bethel.

19. The Israelites built altars of uncut stone and they were prohibited from building cut stone altars for fear of their becoming involved with idol worship.

Exo 20:25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

20. Elijah versus Jezebel is an interesting use of stones.

1Ki 18:31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

1Ki 18:32 And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

1Ki 18:33 And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood.

1Ki 18:34 And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

1Ki 18:35 And the water ran round about the altar; and he filled the trench also with water.

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