

1. Last week we taught in part the **Doctrine of Love**. Let's review some of that learned last week and then pick-up with new material at point one on page six. First, however we need to use 1Jo 1:9 as may or may not be necessary.

Introduction

1. Let's begin by reviewing a point or two about Christ's love:

Christ's Love

1. A person's love is no stronger than the character of the one who initiates the love. The character of Jesus is perfect therefore His love is perfect.

2. This perfection "cannot" be matched. We love Him as our character is strengthened from doctrine in the soul. Jesus' love for us however does not in any way depend upon us.

3. Therefore Jesus' love depends on whom and what Christ is and not whom and what we are. Christ has found a way for man to respond to His love. 1Co 2:16; 1Jo 4:19

4. We respond to the love of Christ by taking in His mind. The more we take in the word the more we become like Him and thus love Him.

5. Doctrine must be in the soul of the believer before we can respond to the love of Christ. We cannot love Christ unless we know Him and this can only come from Doctrine resident in the soul.

Categories of Love

1. Love comes in five categories.

1.1 Category I is a love toward God.

1.2 Category II is a love toward Right Man or Right Woman.

1.3 Category III is a love toward Friends.

1.4 Category IV is a love toward all believers with a relaxed mental attitude even if you have no positive feelings toward them.

1.5 Category V is a familial love between parent and children.

Cat I Love

1. Category one love is commanded in Scripture.

2. Category I love is commanded in both the Old and New Testaments.
Deu 6:5; 10:12; Mat 22:37

3. In the Kingdom Age negative people who did not accept the Messiah were said to not love God. Joh 5:41-43

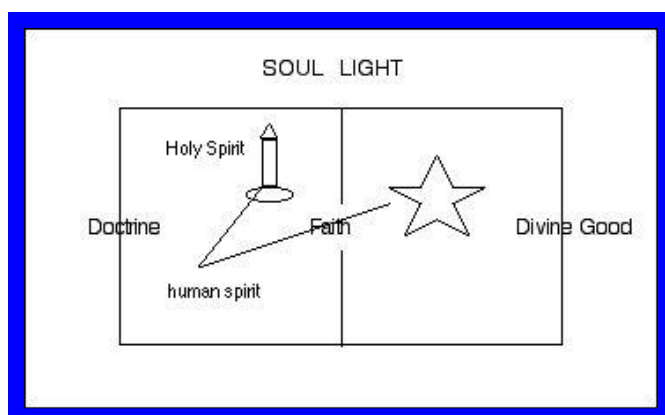
4. If you love God, you will do what Christ tells you to do. Joh 6:28; 14:15-17

5. If you love God in the Kingdom Age there are a number of promises from Christ such as the indwelling of not only the Spirit but also the Son and the Father. Joh 7:37-39; 14:20-23; 17:22-23 and Col 1:27

6. God has provided subtle differences between the two New Testament words for love. See how the resurrected Lord used the two words in His discourse with the apostle Peter. Joh 21:15-17

7. Production in the Christian life is a product of Doctrine in the right lobe which is provided by the ministry of God the Holy Spirit. This certainly includes our positive reaction to suffering. Rom 5:3-5

7.1 The love poured out in our hearts is a result of God's wonderful grace which provides equality to all believers. 1Co 2:10-11; Eph 3:17-19



7.2 The Holy Spirit when energized will teach doctrine to the Human Spirit so that it is academically understood.

8. Love of God reaches its acme at "spiritual maturity" as evidenced in Paul's attitude while imprisoned. Phi 1:20-24

8.1 The same is made clear by John in his descriptions of love. All of the loves in the next two verses are from AGAPE. 1Jo 4:17-18

9. As a believer you acquire Category I love when you cycle doctrine in your soul. Love toward God is the basis of blessing both for time and eternity. David said he would be blessed for he would stay in the Word; the source of Category I love. Psa 23:5-6

10. Paul says the mystery doctrine of the Church Age reveals a panoply of blessings for the mature believer. Positive volition according to the Psalmist is the source of blessing. Psa 27:4-5; 1Co 2:7-8

10.1 The exilic prophet Daniel was certain blessing would flow to those who love the Lord. Dan 9:4

10.2 The Lord preserves the faithful and rejects the proud. Psa 31:33

11. Category I love is also the basis for national blessing. Conversely negative volition to God's Word results in national destruction. Dan 30:16 and Hos 4:1-6

12. Military victory is part of national blessing so accordingly Category I love is the ultimate weapon yielding military victory for the client nation. Jos 23:10

13. There is a special curse for those who do not love the Lord. Salvation is a requisite for loving God. 1Co 16:22; 1Jo 4:19

14. The filling of the Spirit is the first love response toward God, i.e., our act of rebound. 1Jo 1:8-10

15. Since the object of Category I love is God, we can only see Him through His Word. 1Pe 1:8

16. There is a promise when you love God, He is said to know you. The Crown of Life is provided to those who love God. 1Co 8:3; Jam 1:12

17. James promised special blessing to those who are rich in faith, they will share in the Kingdom promised to those who love God. In summary we love God when we keep His Word.

Cat II Love

1. The woman from her own volition surrenders her freedom to the right man. This is soul and body response. The right man should be “smarter” than the right woman. 1Ti 2:11-14

2. To become one with a man a woman surrenders much of her privacy. In response the woman is supposed to receive **Agape** from the man but ... life is sometimes a struggle. A woman's reaction must be submission even to a bad situation.

3. The man and the woman must learn all about the souls of one another since marriage is soul submission first and then body submission. A woman's soul is just like the man's.

4. When a woman falls in love she changes and tries to please her "bozo." She has volition and woe to the man who does not understand this.

5. A woman becomes enthusiastic about her man and tries in her own way to please him. The man must cater to this enthusiasm and not squelch it. Man is usually a fool in this regard.

6. A woman also has an Old Sin Nature and it is here that a man must use skill to protect her; he must be artful to let her make choices but guide the weaker vessel.

7. Man must love the woman based on who and what he is. The male must never be a reactor. The male must love her like his own body. The male must always be a low-key performer and never aggressive physically toward his Right Woman.

Eph 5:25 Husbands, love (**Agapao**) your wives, even as Christ also loved (**Agapao**) the church, and gave himself for it;

8. God built a body to house the souls. Gen 2:21-24

9. Jesus taught of a unisex format in heaven. Mat 22:28-30

10. The man and the woman are to be one with one another. Pro 5:18-19

11. It was God who ordained the relationship in the Garden of Eden when He made woman out of man in order that she might be an essential completing associate for him. Christ said "What God hath joined let not man put asunder."

12. The Holy Spirit inspired many Scriptures about the relationship of Category II Love and how it is to function.

The Mechanics for the Wife

Eph 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord.

Eph 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the savior of the body.

The Mechanics for the Husband

1Pe 3:7 Likewise, ye husbands, dwell with them according to knowledge (**Gnosis**), giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

The Mechanics for Both

1Pe 3:8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be *tender hearted*, be courteous:

13. The concept of soul rapport before sex is poetically communicated in the Song of Solomon.

14. Violation of Category II provisions is very serious business because it can shut off your prayer life and can even result in demon possession for those who become infatuated with sex outside of marriage. Prayers are cut-off when you are out of fellowship with your spouse. 1Pe 3:7

15. The Father, Son and Holy Spirit indwell your body so don't degrade the Trinity with illicit sex. 1Co 6:1-19

16. Category II Love must extend only to your spouse and no one else. Pro 5:1-8

16.1 The worship of idols in the various cultures of the gentiles such as the Canaanites with their worship of El, Zeus, Jupiter, etc. all had their sex athletes as central characters. The same is true of the Babylonians with their worship of Ashtorath and Ishtar and the Ugarites with their Baal, Mot certainly to include the incestuous relationship with Aneth, etc.

16.2 The point: You cannot have illicit sex outside of marriage and not subject yourself to possible demon control. Luk 8:2; 1Co 10:19-20 and 2Co 6:14-16

Cat II Love Conclusion

1. God from the beginning of His relationship with Israel has protected the Divine Institution of Marriage with capital punishment for violators. Examples: Rape, Homosexuality, Incest, Fornication, Adultery, Bestiality, and Unchaste Status.

1.1 Bible Doctrine is provided to transform our minds and therefore avoid evil but in Pro 6:21-25 there is a specific statement that cycled doctrine will protect man against the temptation of strange women.

Pro 6:21 Bind them continually upon thine heart, and tie them about thy neck.

Pro 6:22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

Pro 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Pro 6:24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

Pro 6:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

2. Category II Love is self-sustaining and partner sustaining and is not dependent on things or people. This love is intrinsically good.

Pro 18:22 Whoso findeth a wife findeth a good thing, and obtaineth favor of the LORD.

Pro 15:17 Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.

3. There is a time for love.

Ecc 3:8 A time to love, and a time to hate; a time of war, and a time of peace.

4. Category II Love is a grace provision for the human race to enjoy.

Pro 18:22 Whoso findeth a wife findeth a good thing, and obtaineth favor of the LORD.

Eph 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Eph 5:28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

Eph 5:33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that *she respect and perhaps love her husband*.

5. Category II Love is very often used to describe God's relationship with mankind.

Jeremiah Chapters 2 and 3

Ezekiel Chapters 16 and 23

Hosea Chapters 1-3

6. In these many Scriptures God is said to be making love to His bride-the Church and we are supposed to respond with obedience.

7. Since often there is a failure to love the wife on the part of the husband and since often the wife fails to obey, what is the answer? The use of the two power options: The Filling of the Spirit and Bible Doctrine cycled in the Soul.

8. Let's look at a Case Study:

8.1 There is a Greek noun **Apate**, which means: "deceit or deceitfulness" (akin to the verb **Apatao** "to cheat, deceive, beguile"), that which gives a false impression, whether by appearance, statement or influence.

8.2 The word is used in various ways but one of its most difficult uses can be found in 2Ti 2:11-14 where it describes the nature of the woman's deception.

1Ti 2:11 Let the woman learn in silence with all subjection.

1Ti 2:12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

1Ti 2:13 For Adam was first formed, then Eve.

1Ti 2:14 And Adam was not deceived, but the woman being deceived was in the transgression.

8.3 Wuest has the following to say with reference to these verses:

8.3.1 "Paul is still dealing with the context of women in the local assembly."

8.3.2 The silence here has to do with maintaining quiet in the assembly, and does not forbid a woman to take an active part in the work of the church in her own sphere and under the limitations imposed here in the contextual passage.

8.3.3 The words in verse 12 prohibiting a woman to teach are dependent upon the tense of the Greek infinitive ... When the Greek desires to refer only to the fact of the action denoted by the infinitive without referring to details the aorist is to be used."

8.3.4 When the present infinitive is used, he is going out of his way to add details and the student must pay particular attention to his choice of this tense.

8.3.5 Paul therefore is saying here that I do not permit a woman to be a teacher in the sense of one with the gift of pastor-teacher and its associated authority.

8.3.6 It does not then prohibit the women from teaching children, or younger women in a Church related classroom under the authority of a pastor.

8.3.7 The term usurp authority over in verse 12 is rather "to exercise dominion over."

8.3.8 In the sphere of doctrinal disputes or questions of interpretation where authority pronouncements are to be made the woman is to keep silence.

8.3.9 The reason for the above position ... Paul says is found in the original order of the creation and circumstances of the fall of man.

8.3.10 In verse 14 there are two words translated deceived. The first word "deceived" is from **Apatao** and means to be cheated or deceived or beguiled which we are told Adam was not.

8.3.10 The second word "deceived" is **Exapatao** and means to be completely or thoroughly deceived and thus she literally fell into the transgression for **Ginomai** is in the perfect tense.

8.3.11 Verse 15 is most difficult in interpretation. The phrase "she shall be saved" ... is not salvation in the ordinary sense ... for 1st Timothy is an epistle written to believers. Paul speaks here of a continuing in the faith and love and holiness. This an unbeliever cannot do.

8.3.12 The Greek **Sozo** has numerous meanings like "made whole"; delivered from drowning; made well, etc. and it is also used for positional salvation and temporal salvation.

8.3.13 What she is delivered out from by "child bearing" is two-fold:

8.3.14 From the seed of the woman and the woman only will come the Messiah Who will provide salvation to all mankind.

8.3.15 More particularly in our context is the deliverance from the original curse; just as man who by means of Bible doctrine finds deliverance from his curse.

9. Summary

9.1 It is to the advantage of a woman not to teach a man.

9.2 In 1Ti 2:12 the "a woman" is from the anarthrous of **Gune** and calls attention to the quality of the woman.

9.3 The high quality of the woman is destroyed when she exercises authority over the man.

9.4 Femininity is one of God's great blessings to the world.

9.5 The responsiveness of the woman is the key to civilization and happiness for both man and woman.

9.6 A woman's response to the authority of her man must be from doctrine resident in her soul.

9.7 In creation God created the authority of man over the woman.

9.8 Even in the perfect environment of the Garden there was authority.

9.9 And even after the fall there is still the establishment principle of man's authority over the woman in marriage.

9.9.1 Paul said:

Eph 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord.

Eph 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the Saviour of the body.

Eph 5:24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything.

Eph 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

9.9.2 Peter said:

1Pe 3:1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

9.10 The woman's sin was one of ignorance but nevertheless she chose, so guilty she was.

9.11 Both Adam and Eve lost their perfect fellowship with God and therefore both received spiritual death and the process of physical death began.

9.12 Satan deceived the woman because of her arrogance she was egocentric. Man rejected the authority of God and followed her in the fall because he preferred Eve over God. This from a man who had walked and talked with God in the Garden.

Now For Cat III Love

1. Cat III Love you will recall is a love of friends.
2. I think the best way to teach Cat III love is by way of a case study of two friends: David and Jonathan.

David and Jonathan

3. The best way to begin is to review the story of David and Goliath. For without David's heroism there would have been no Cat III love between David and Jonathan.

Psalm TwentyThree

Psa 23:1 The LORD is my shepherd; I shall not want.

Psa 23:2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

Psa 23:3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Psa 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Psa 23:5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Psa 23:6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD forever.

1. His outrage, faith rest application and opposition from his brothers are described in 1Sa 17:21-30:

1Sa 17:21 Israel and the Philistines were drawing up their lines facing each other.

1Sa 17:22 David left his things with the keeper of supplies, ran to the battle lines and greeted his brothers.

1Sa 17:23 As he was talking with them, Goliath, the Philistine champion from Gath, stepped out from his lines and shouted his usual defiance, and David heard it.

1Sa 17:24 When the Israelites saw the man, they all ran from him in great fear...

1Sa 17:28 When Eliab, David's oldest brother, heard him speaking with the men, he burned with anger at him and asked, "Why have you come down here? And with whom did you leave those few sheep in the desert? I know how conceited you are and how wicked your heart is; you came down only to watch the battle."

1Sa 17:29 "Now what have I done?" said David. "Can't I even speak?"

1Sa 17:30 He then turned away to someone else and brought up the same matter, and the men answered him as before.

2. David slays what he rightfully considers an infidel unbeliever and receives from Saul the earlier promised reward for the man who slays the giant.

1Sa 17:25 Now the Israelites had been saying, "Do you see how this man keeps coming out? He comes out to defy Israel. The king will give great wealth to the man who kills him. He will also give him his daughter in marriage and will exempt his father's family from taxes in Israel."

1Sa 17:26 David asked the men standing near him, "What will be done for the man who kills this Philistine and removes this disgrace from Israel? Who is this uncircumcised Philistine that he should defy the armies of the living God?"

1Sa 17:27 They repeated to him what they had been saying and told him, "This is what will be done for the man who kills him."

3. The victory of David over Goliath brought him more permanently into the court of Saul for he had been promised the hand of the King's daughter.

4. There he became the husband of Michal and he also develops a strong bond with Prince Jonathan, son of Saul.

5. The story of their friendship and loyalty to each other represents a masterpiece of Biblical literature.

6. The bond which united Jonathan to David was neither mere admiration for his heroic courage and extraordinary skill in using the sling, nor mere sympathy with him in his fervent love of country and common hatred of the uncircumcised Philistines, but was mainly their common love for the Lord God of Israel.

7. This unity of spirit won Jonathan over to David. The two made a covenant of friendship and exchanged gifts in token of that friendship (1Sa 18:1-4).

1Sa 18:1 After David had finished talking with Saul, Jonathan became one in spirit with David, and he loved him as himself.

1Sa 18:2 From that day Saul kept David with him and did not let him return to his father's house.

1Sa 18:3 And Jonathan made a covenant with David because he loved him as himself.

1Sa 18:4 Jonathan took off the robe he was wearing and gave it to David, along with his tunic, and even his sword, his bow and his belt.

4.38 David served Saul displaying great loyalty and expertise especially in the field of military science slaughtering great numbers of gentile enemies.

1Sa 18:5 Whatever Saul sent him to do, David did it so successfully that Saul gave him a high rank in the army. This pleased all the people, and Saul's officers as well.

1Sa 18:6 When the men were returning home after David had killed the Philistine, the women came out from all the towns of Israel to meet King Saul with singing and dancing, with joyful songs and with tambourines and lutes.

1Sa 18:7 As they danced, they sang: "Saul has slain his thousands, and David his tens of thousands."

4.39 Saul was unable to enjoy his subordinate's loyalty and success as he was totally under the control of his OSN and more.

1Sa 18:8 Saul was very angry; this refrain galled him. "They have credited David with tens of thousands," he thought, "but me with only thousands. What more can he get but the kingdom?"

1Sa 18:9 And from that time on Saul kept a jealous eye on David.

4.40 Saul soon was overtaken by psychotic arrogance and, under the permissive will of God, he is led to attempt the murder of David.

1Sa 18:10 The next day an evil spirit from God came forcefully upon Saul. He was prophesying in his house, while David was playing the harp, as he usually did. Saul had a spear in his hand

1Sa 18:11 and he hurled it, saying to himself, "I'll pin David to the wall." But David eluded him twice.

1Sa 18:12 Saul was afraid of David, because the LORD was with David but had left Saul.

4.41 Saul hoped David would be killed in battle but the Lord was with David and his military success continued in spades.

1Sa 18:13 So he sent David away from him and gave him command over a thousand men, and David led the troops in their campaigns.

1Sa 18:14 In everything he did he had great success, because the LORD was

with him.

1Sa 18:15 When Saul saw how successful he was, he was afraid of him.

5. Fugitive from King Saul

5.1 David performed his task so well that his fame spread through all the land. He became the favorite son of the common people and of the court.

1Sa 18:5 Whatever Saul sent him to do, David did it so successfully that Saul gave him a high rank in the army. This pleased all the people, and Saul's officers as well.

5.2 Hymns were composed by the singing women lauding his exploits beyond those of the king himself. This caused a breach to develop between Saul and David.

5.3 Saul attempted on several occasions to assassinate him (1Sa 18:11 and 19:10), encouraged his court to put him out of the way, sent him on dangerous missions, and even proposed a seemingly impossible feat with the pretext that he should so distinguish himself in fulfilling it that he could become an even more worthy son-in-law to the king (1Sa 18:20-29).

1Sa 18:11 and he hurled it, saying to himself, "I'll pin David to the wall." But David eluded him twice.

1Sa 18:20 Now Saul's daughter Michal was in love with David, and when they told Saul about it, he was pleased.

1Sa 18:21 "I will give her to him," he thought, "so that she may be a snare to him and so that the hand of the Philistines may be against him." So Saul said to David, "Now you have a second opportunity to become my son-in-law."

1Sa 18:22 Then Saul ordered his attendants: "Speak to David privately and say, 'Look, the king is pleased with you, and his attendants all like you; now become his son-in-law.'"

1Sa 18:23 They repeated these words to David. But David said, "Do you think it is a small matter to become the king's son-in-law? I'm only a poor man and little known."

1Sa 18:24 When Saul's servants told him what David had said,

1Sa 18:25 Saul replied, "Say to David, 'The king wants no other price for the

bride than a hundred Philistine foreskins, to take revenge on his enemies." Saul's plan was to have David fall by the hands of the Philistines.

1Sa 18:26 When the attendants told David these things, he was pleased to become the king's son-in-law. So before the allotted time elapsed,

1Sa 18:27 David and his men went out and killed two hundred Philistines. He brought their foreskins and presented the full number to the king so that he might become the king's son-in-law. Then Saul gave him his daughter Michal in marriage.

1Sa 18:28 When Saul realized that the LORD was with David and that his daughter Michal loved David,

1Sa 18:29 Saul became still more afraid of him, and he remained his enemy the rest of his days.

1Sa 19:10 Saul tried to pin him to the wall with his spear, but David eluded him as Saul drove the spear into the wall. That night David made good his escape.

5.3.1 No plan of Saul nor any member of his court was able to eliminate David, for "the Lord was with him".

5.4 Saul's fears of David were legitimate, for he saw quite clearly that David, rather than Jonathan, would succeed him in the kingship.

5.4.1 Jonathan knew the reality of his father's fears, but was of a gracious spirit and saw in David the better man to succeed to the throne of Israel in those troubled days.

5.4.2 It is also likely Jonathan knew that Samuel had anointed David and therefore Jonathan as a positive believer full of doctrine was willing to accept the leadership of God.

5.5 Jonathan tried several times to heal the rift between Saul and David but failed, and David finally had to flee for his life. His wife Michal helped him to escape the net of King Saul by a ruse.