

## Translation Part IV

### Review

- King Jesus will return to deliver Israel at the end of the Tribulation. Mat 24:29-31
- Jesus teaches the parable of the fig tree. Israel is the fig tree and when the nation again appears in the Tribulation all should know the end is near. Mat 24:42-35
- The day and hour of the Second Advent is unknown because the time of the Rapture is unknown. Once the Rapture occurs, the Second Advent can easily be predicted. The Second Advent will take place seven years after the Rapture. Jesus predicted numerous signs to take place just before His return at his second advent. Mat 24:36-51
- Because the Rapture is imminent it will occur before the highly specific and traumatic events of the Tribulation thus the Church will not go through the Tribulation. Clearly, the imminent nature of the Rapture supports the Pre-Trib view. Paul looked for the Rapture during his generation.

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: ***and the dead in Christ shall rise first:***

1Th 4:17 Then we which are alive and remain shall *be caught up* (**Harpazo**) together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

1Th 4:18 Wherefore comfort one another with these words.

- At the Rapture I will be so proud of you.

1Th 2:19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his "**coming?**"

- Paul does not want them anxious about the "day of the Lord." The "day of the Lord" is the general term for the Tribulation. As we noted last week the "day of Christ," is the Rapture of the Church. The day of Christ is therefore a bad translation in 1Th 2:2.
- Notice the difference between the KJV and the NIV: The KJV uses Lord and the better NIV uses Christ as being near. Clearly, the "day of Christ" refers to the Rapture and it is near.

2Th 2:2 "Don't be shaken as though the day of the Christ is near."

- The falling away first in verse three refers to either the apostasy of the Tribulation or the Rapture of the Church since the Greek word **Apostasia** can mean either. Since there is always apostasy in all ages, most grace expositors believe the falling away refers to the Rapture.

2Th 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

2Th 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

2Th 2:5 Remember ye not, that, when I was yet with you, I told you these things?

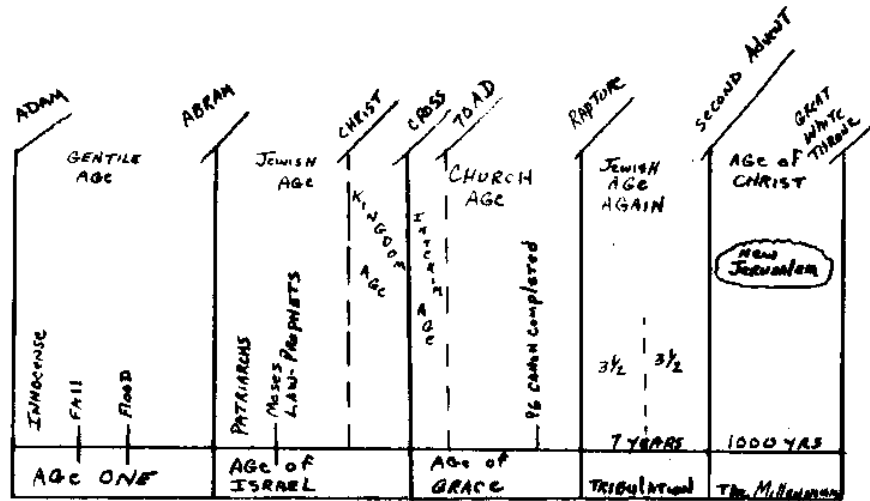
2Th 2:6 And now ye know what withholdeth that he might be revealed in his time.

2Th 2:7 For the mystery of iniquity doth already work: only HE who now letteth will let, until he be taken out of the way.

2Th 2:8 And then shall that Wicked One be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his "**coming**:"

2Th 2:9 Even him, whose "**coming**" is after the working of Satan with all power and signs and lying wonders,

- The One Who withholdeth is God the Holy Spirit. Clearly since He indwells all believers His removal at the Rapture will make possible the work of the Satan indwelt Anti-Christ.
- "The Wicked One therefore, in 2Th 2:8, is the Anti-Christ and **Parousia** [translated coming] is used for the Second Advent when the Anti-Christ will be placed in the Lake of Fire.



- Shame in a resurrection body at the Rapture is a true oxymoron.

1Jo 2:28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his "**coming**."

### Uses of **Apokalupsis**

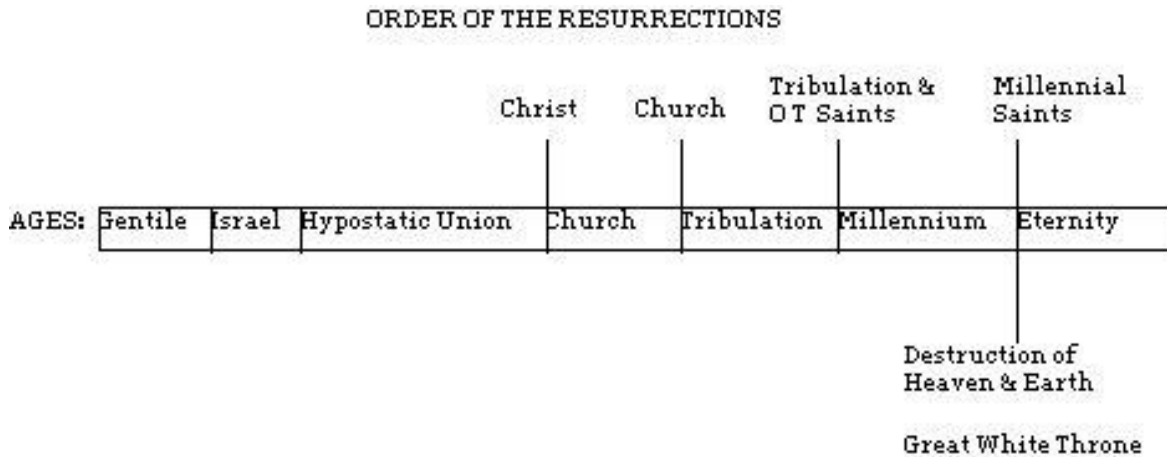
- You people who elected to reject Christ, do you think you are going to escape judgment at the Great White Throne.

Rom 2:3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

Rom 2:4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

Rom 2:5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and "**revelation**" of the righteous judgment of God;

**New Material**



- Get some Bible doctrine in your soul so you can use your gift to produce divine good while you wait for the Lord's return.

1Co 1:7 So that ye come behind in no gift; waiting for the "**coming**" of our Lord Jesus Christ:

- Jesus will be our terminator justly rewarding our enemies at the Second Advent.

2Th 1:7 And to you who are troubled rest with us, when the Lord Jesus shall be "**revealed**" from heaven with his mighty angels,

- Get ready for the Rapture. 1Pe 1:7-10

1Pe 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the "**appearing**" of Jesus Christ:

1Pe 1:8 Whom having not seen, ye love; in whom, though now ye see him

not, yet believing, ye rejoice with joy unspeakable and full of glory.

1Pe 1:9 Receiving the end of your faith, even the salvation of your souls.

1Pe 1:10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you ...

1Pe 1:13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the "**revelation**" of Jesus Christ;

- If suffering count it a blessing; at the Rapture you will be very glad you suffered.

1Pe 4:13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory "**shall be revealed**," ye may be glad also with exceeding joy.

- Let me show you "things to come."

Rev 1:1 The "**Revelation**" of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

### Uses of **Epiphania**

1. **Epiphania**-the word is used some 6 times in the New Testament:

- The Anti-Christ will not have a chance at the Second Advent.

2Th 2:8 And then shall that Wicked One be revealed, (**Apokalupsis**) whom the Lord shall consume with the spirit of his mouth, and shall destroy with the "**brightness**" of his coming:

- Answer the bell even if you are so tired you can't lift your arms. Christ was our example before the "jack-leg-king" Pilate but you just wait. This is a reference to first the Rapture and then the Second Advent.

1Ti 6:12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

1Ti 6:13 I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;

1Ti 6:14 That thou keep this commandment without spot, unrebukeable, until the "**appearing**" of our Lord Jesus Christ:

1Ti 6:15 Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

- Do your job because Christ is coming; don't lose any of your rewards.  
2Ti 4:1-3

2Ti 4:1 In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his "**appearing**" and his kingdom, I give you this charge:

2Ti 4:2 Preach the Word; be prepared in season and out of season; correct, rebuke and encourage--with great patience and careful instruction.

2Ti 4:3 For the time will come when men will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear.

- There is a crown for Church Age believers who reach spiritual maturity.

2Ti 4:7 I have fought a good fight, I have finished my course, I have kept the faith:

2Ti 4:8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his "**appearing**."

- This world is not our home; just keep looking for the Rapture.

Tit 2:11 For the grace of God that bringeth salvation hath appeared to all men,

Tit 2:12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

Tit 2:13 Looking for that blessed hope, and the glorious "**appearing**" of the great God and our Savior Jesus Christ;

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