

Doctrine of At Salvation Gifts

1. At salvation God gives us many things.

2. This Doctrine attempts to list most of the “At Salvation Gifts.” There may indeed be more than the ones listed in this doctrine.

3. Dr. Lewis Chafer in his book entitled *Salvation* has written "In turning to the Scriptures to discover what it has pleased God to reveal of His saving work in the individual at the instant he believes, it will be found that there are at least 33 distinct positions into which such an one is instantly brought by the sufficient operation of the infinite God."

3.1 With the help of Col. R. B. Thieme I have added several additional grace gifts. As pointed out by both Chafer and Thieme, these gifts taken together form that part of our salvation which is already the grace allocation and portion of everyone who has believed.

4. Some of the many gifts given by God at salvation are:

4.1 Everlasting Life

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

4.1.1 God has eternal life; at faith in Christ we share His life; He gives us everlasting life. Everlasting life is a unique characteristic of Christianity.

4.2 Indwelling of the Father

Joh 17:21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

Joh 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

Joh 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Joh 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

4.3 Indwelling of Christ

Joh 14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

2Co 13:5 Examine yourselves to see whether you are in the faith; test yourselves. Do you not realize that Christ Jesus is in you--unless, of course, you fail the test?

4.4 Indwelling of the Holy Spirit

Joh 7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Joh 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Act 11:16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

Act 11:17 Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Rom 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Rom 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Rom 8:10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

1Co 2:12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

1Co 6:19 What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

1Co 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Gal 3:2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

Gal 4:6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

4.5 Filling of the Holy Spirit

Gal 5:16 This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh.

Gal 5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Gal 5:18 But if ye be led of the Spirit, ye are not under the law.

4.5.1 We never lose the indwelling but we do lose the filling when we sin.

4.5.2 The Holy Spirit indwells the body and fills the soul when we rebound.

4.5.3 We lose the filling when we sin and we regain the filling when we rebound.

4.5.4 To understand the function and relationship of the filling to the indwelling it is necessary to compare the doctrine of the Indwelling of the Spirit with the Filling of the Spirit.

4.5.5 The Christian is formidable in his or her role as a vessel in which the Trinity resides. No wonder it is said of the Christian "Greater is He that is in us than Satan who is in the world."

4.5.6 Most of the gifts at salvation are irrevocable but here is one we lose the moment we sin but it is retrieved so easily by confession of sin. We never lose the indwelling only the filling; we are never commanded to be indwelt but we are commanded to be filled.

Eph 5:18 Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit.

1Jo 1:9 If we confess our sins he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

4.6 Spiritual Rebirth

4.6.1 This rebirth is called in Scripture being born again. It is called a rebirth because at faith alone in Christ alone we get the sixth of the salvation gifts. Titus 3:5 speaks of not only the gift of the Spirit but it also speaks of the remodeled soul which we will see more of later.

Tit 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing - a remodeling of the soul of the Holy Ghost;

1Co 6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Joh 3:5 Jesus answered, "Verily, verily, I say unto thee, Except a man be born of water (a reference to physical birth) and of the Spirit, he cannot enter into the kingdom of God."

Joh 3:6 "That which is born of the flesh is flesh; and that which is born of the Spirit is spirit."

Joh 3:7 "Marvel not that I said unto thee, Ye must be born again."

4.7 Human Spirit

4.7.1 The human spirit resides in the soul of the believer to facilitate our learning doctrine.

Joh 3:5 Jesus answered, ""I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit."

Joh 3:6 "Flesh gives birth to flesh, but the Spirit gives birth to spirit."

Joh 3:7 "You should not be surprised at my saying, 'You must be born again.'"

4.8 System of Spiritual Dynamics

4.8.1 Joh 14:26 and Joh 16:13 when compared with 1Cor 2:6-3:9 teach us how God in His grace makes doctrine available to every believer regardless of human IQ.

Joh 14:26 "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."

Joh 16:13 "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come."

1Co 2:6 We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing.

1Co 2:7 No, we speak of God's secret wisdom, a wisdom that has been hidden and that God destined for our glory before time began.

1Co 2:8 None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory.

1Co 2:9 However, as it is written: "No eye has seen, no ear has heard, no mind has conceived what God has prepared for those who love him"--

1Co 2:10 but God has revealed it to us by his Spirit. The Spirit searches all things, even the deep things of God.

1Co 2:11 For who among men knows the thoughts of a man except the man's spirit within him? In the same way no one knows the thoughts of God except the Spirit of God.

1Co 2:12 We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us.

1Co 2:13 This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, expressing spiritual truths in spiritual words.

1Co 2:14 The man without the Spirit does not accept the things that come from the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned.

1Co 2:15 The spiritual man makes judgments about all things, but he himself is not subject to any man's judgment:

1Co 2:16 "For who has known the mind of the Lord that he may instruct him?" But we have the mind of Christ.

1Co 3:1 Brothers, I could not address you as spiritual but as worldly--mere infants in Christ.

1Co 3:2 I gave you milk, not solid food, for you were not yet ready for it. Indeed, you are still not ready.

1Co 3:3 You are still worldly. For since there is jealousy and quarreling among you, are you not worldly? Are you not acting like mere men?

1Co 3:4 For when one says, "I follow Paul," and another, "I follow Apollos," are you not mere men?

4.9 Calling of God

4.9.1 Though in a sense all are called, for God is not willing for anyone to perish, yet a believer receives a special calling which at faith in Christ is parlayed into an election.

1Th 5:24 Faithful is he that calleth you, who also will do it.

4.10 Election of God

4.10.1 The election is a phenomenon of God's omniscience and sovereignty. He sees the believer accept Christ as Savior and thus from His omniscience His sovereignty can function out from the source of His love.

1Th 1:4 Knowing, brethren beloved, your election of God.

4.10.2 We are elected as His special family reconciled to God.

4.11 Ministry of Reconciliation

4.11.1 This gift is provided with the caveat, be ready to give an answer to anyone who asketh you concerning the hope that is within you.

2Co 5:18 All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation:

4.11.2 As the Spirit leads, we who have been reconciled are to tell as we give an answer of our hope in Christ.

4.11.3 We are to function as ministers of reconciliation, witnesses of His love, His grace and our redemption.

4.12 Redemption

4.12.1 We are said to be purchased from the slave market of sin; that purchase required a price and that price was paid by Christ on the Cross. He who knew no sin was made sin for us that we might know the righteousness of God.

Col 1:14 In whom we have redemption through his blood, even the forgiveness of sins:

4.12.2 God was satisfied with the payment. The redemption is complete, God is mollified and His state of conciliation is called propitiation.

4.13 Propitiation

4.13.1 Propitiation is always Godward. God is conciliated, appeased, satisfied, mollified, pacified, assuaged, placated and thus propitiated.

Rom 3:25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

4.13.2 The enmity between God and man has been resolved. No longer are we enemies of the cross and sons of perdition but we have been made righteous in the sight of God. "All we like sheep have gone astray, we have turned everyone to his own way but God the Father laid upon God the Son the iniquity of us all."

4.14 Atonement

4.14.1 Atonement is strictly an Old Testament concept. When the blood was smeared in the Holy of Holies it was a teaching liturgy to teach of a future coming of the Messiah who would take away the sins of Israel and permit a walk with God.

4.14.2 The atonement act was celebrated by the Festival called Yom Kippur. Rom 5:11 is the only time "atonement" is mentioned in the KJV and here it is a very poor translation. *Katallage*, translated atonement, means to be restored to favor and is usually translated reconciliation. The concept of atonement liturgically taught in the Old Testament is captured in 1Pe 2:24.

1Pe 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

4.14.3 In 1Jo 2:2 the NIV translates *Hilasmos* as "atoning" which is not a bad translation however sense the day of atonement called Yom Kippur was strictly for Israel and 1Jo 2:2 clearly teaches an unlimited atonement, i.e., for all sin including the sins of the unbeliever, "atoning" leaves a little to be desired.

1Jo 2:2 He is the atoning *Hilasmos* sacrifice for our sins, and not only for ours but also for the sins of the whole world.

4.15 Walk with God

4.15.1 The walk is accomplished a step at a time. The goal of a walk with God is to make known the riches of His glory and to demonstrate in time the divine good He saw in us way back yonder in eternity past. Eph 2:10 speaks of the potential and the plan for us to walk in the works He created for us in Christ Jesus.

Eph 2:10 For we are His product, created in Christ Jesus unto good works, which such production God hath before ordained that we should be so structured with the potential to walk in them.

Eph 4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

4.15.2 We can never be free to walk with God unless the chains of the Mosaic law are loosed. And so we are given our next gift.

4.16 Emancipation from the Mosaic Law

4.16.1 No man is justified by the law in the sight of God. The Scripture makes clear the just can only live by faith. And the law is not of faith.

4.16.2 Christ therefore has redeemed us from the curse of the law and we were given our emancipation; and to function apart from the restrictions of the law required something new and different.

Gal 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

Gal 3:11 But that no man is justified by the law in the sight of God, it is evident: for, the just shall live by faith.

Gal 3:12 And the law is not of faith: but, The man that doeth them shall live in them.

Gal 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

Gal 4:4 But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law,

Gal 4:5 To redeem them that were under the law, that we might receive the adoption of sons.

Gal 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Gal 2:21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

4.17 Renovated Soul

4.17.1 We receive a soul with a resident Holy Spirit, a human spirit and a way to set doctrine free so it can produce divine good. The renovated soul provides just such an edifice.

2Co 5:17 Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!

4.18 Adoption

Rom 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Joh 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

4.19 Positional Sanctification

4.19.1 We are forever secure and there is nothing that can separate us from the love of God because we are positionally sanctified.

1Co 1:30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

Rom 3:21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Rom 3:22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Rom 3:23 For all have sinned, and come short of the glory of God;

Rom 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Rom 3:25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Rom 3:26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

Rom 3:27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Rom 3:28 Therefore we conclude that a man is justified by faith without the deeds of the law.

Heb 10:14 For by one offering he hath perfected forever them that are sanctified.

4.19.2 But in time it is another matter; we only get potential for sanctification in time; potential sanctification requires daily choices.

4.20 Potential for Temporal Sanctification

4.20.1 Sanctification in time requires the use of the two power options: the intake of the word under the filling of the Spirit.

4.20.2 When you rebound and get the filling you present your bodies a living sacrifice to God and this is the first power option.

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

4.20.3 When you metabolize doctrine under the filling of the spirit you are in the process of transforming the mind, the second power option.

Rom 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

4.21 Justification

4.21.1 Justification is not “just as if I never sinned” as some denominations glibly explain, but rather justification comes because the price for salvation was paid on the cross by our Lord and Savior Jesus the Christ. Justification is an act of God.

Rom 5:1 Therefore being justified by faith we have peace with God through our Lord Jesus Christ:

Gal 3:24 So the law was put in charge to lead us to Christ that we might be justified by faith.

4.21.2 We are justified because of the efficacious work of Christ; the payment for all sin having been made, we who decide to believe are declared justified in the eyes of God.

Tit 3:4 But when the kindness and love of God our Savior appeared,

Tit 3:5 he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit,

Tit 3:6 whom he poured out on us generously through Jesus Christ our Savior,

Tit 3:7 so that, having been justified by his grace, we might become heirs having the hope of eternal life.

4.21.3 After reviewing the entire time line and after seeing the efficacious work of Christ and after seeing millions believe - God the Father then declares the Christian justified!

Rom 4:25 He was delivered over to death for our sins and was raised because of our justification.

4.22 Released from the Control of the Powers of Darkness

4.22.1 There is a devil, the slanderer and the deceiver, who controls those of his kingdom. This would include his demons, unbelievers as he sees fit and believers who choose to get under his control; His kingdom is a kingdom of darkness.

4.22.2 But God, being the gentleman that He is, will not force Himself on anyone. We can use the two power options or not use them.

4.22.3 This is why they are called options. Using the options delivers us from the powers of darkness and a failure to use the options guarantee we will remain under Satan in his kingdom of darkness.

Col 1:13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

1Pe 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light;

4.23 Translated into God's Kingdom of Light

Col 1:13 For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves,

1Jo 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

1Jo 1:6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

1Jo 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

1Jo 2:8 Yet I am writing you a new command; its truth is seen in him and you, because the darkness is passing and the true light is already shining.

1Jo 2:9 Anyone who claims to be in the light but hates his brother is still in the darkness.

1Jo 2:10 Whoever loves his brother lives in the light, and there is nothing in him to make him stumble.

1Jo 2:11 But whoever hates his brother is in the darkness and walks around in the darkness; he does not know where he is going, because the darkness has blinded him.

2Pe 1:19 And we have the word of the prophets made more certain, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts.

4.24 The Solid Rock as our Foundation

4.24.1 The rock is Jesus Christ. This is a metaphor of comfort. It inspired Thomas Hastings to write "Rock of Ages cleft for me let me hide myself in Thee ... "His source for writing was Exo 33:22."

Exo 33:22 ... "When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by."

4.24.2 The Rock metaphor also inspired William Bradbury to write "On Christ the solid rock I stand all other ground is sinking sand ..."

4.24.3 Our hope is built on nothing less. This is made evident in Psa 18:1-3.

Psa 18:1 I love you, O LORD, my strength.

Psa 18:2 The LORD is my rock, my fortress and my deliverer; my God is my rock, in whom I take refuge. He is my shield and the horn of my salvation, my stronghold.

Psa 18:3 I call to the LORD, who is worthy of praise, and I am saved from my enemies.

4.25 We Become a Gift from the Father to Jesus the Christ

4.25.1 At our moment of redemption we are Christ's, wrapped in Royal Purple under the tree of life forever His, we are no longer our own.

Joh 17:6 "I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word ...

Joh 17:11 "I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name--the name you gave me--so that they may be one as we are one."

4.26 Circumcised in Christ

4.26.1 We are said to be circumcised in Christ; circumcision was a sign commemorating Abraham's spiritual maturity.

4.26.2 He finally had capacity to enjoy his special blessing for time, a promised heir - Isaac.

Col 2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

4.26.3 We are to become circumcised in heart as we take in the Word and transform the mind.

Rom 2:28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

Rom 2:29 But he is a Jew, who is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

4.27 Holy Priesthood

1Pe 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

1Pe 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light;

4.28 Become a Peculiar People

4.28.1 We are said to be a peculiar people actively involved in the production of divine good.

Tit 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

4.28.2 Our production of divine good in time guarantees we will be marked as peculiar, lest we forget we live right smack in the middle of the devil's world.

2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2Ti 3:17 That the man of God may be perfect, thoroughly furnished unto all good works.

4.29 Direct Access to God

Rom 5:1 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ,

Rom 5:2 through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God.

Heb 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Heb 10:19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

Heb 10:20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

4.30 Objects of God's Love

Joh 3:16 "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life."

Eph 2:4 But God, who is rich in mercy, for his great love wherewith he loved us,

4.30.1 He loves us not only based on whom and what He is but also he loves us with an endearing love based on our having His imputed righteousness.

Pro 3:12 For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.

Heb 12:6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

Rev 3:19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

4.31 We Are the Objects of God's Power

4.31.1 A sovereign and omnipotent God bestowing constant watch-care over our every need doing more than we could ever ask or think is our next gift.

Eph 1:19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

Eph 1:20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

Eph 1:21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

Eph 1:22 And hath put all things under his feet, and gave him to be the head over all things to the church,

4.31.2 The Creator of all things, even our Savior the wise God is directing the entire universe for our well-being.

Rom 8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

1Th 5:18 In everything give thanks: for this is the will of God in Christ Jesus concerning you.

4.31.3 A power dependent upon nothing other than God Himself.

Jude 24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

Jude 25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen

4.32 **Objects of His Faithfulness**

Heb 13:5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

Rom 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Rom 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Phi 1:6 being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.

1Co 1:9 God, who has called you into fellowship with his Son Jesus Christ our Lord, is faithful.

1Co 10:9 We should not test the Lord, as some of them did-- and were killed by snakes.

1Co 10:10 And do not grumble, as some of them did-- and were killed by the destroying angel.

1Co 10:11 These things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come.

1Co 10:12 So, if you think you are standing firm, be careful that you don't fall!

1Co 10:13 No temptation has seized you except what is common to man. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can stand up under it.

1Th 5:24 The one who calls you is faithful and he will do it.

2Th 3:1 Finally, brothers, pray for us that the message of the Lord may spread rapidly and be honored, just as it was with you.

2Th 3:2 And pray that we may be delivered from wicked and evil men, for not everyone has faith.

2Th 3:3 But the Lord is faithful, and he will strengthen and protect you from the evil one.

1Pe 1:24 For, "All men are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall,

1Pe 1:25 but the word of the Lord stands forever." And this is the word that was preached to you.

Psa 102:25 In the beginning you laid the foundations of the earth, and the heavens are the work of your hands.

Psa 102:26 They will perish, but you remain; they will all wear out like a garment. Like clothing you will change them and they will be discarded.

Psa 102:27 But you remain the same, and your years will never end.

Isa 40:8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

4.33 Objects of His peace

Col 3:15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

2Jo 3 Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

Phi 4:7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus ...

Phi 4:9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

4.34 Consolation and Encouragement

2Th 2:16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation to be in a state of comfort and solace), encouragement and good hope through grace,

4.35 We Are the Objects of His Intercession

Heb 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

4.35.1 Christ intercedes for us against the accusations of Satan.

Rev 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

4.35.2 Not only us but also His chosen people are the objects of His intercession. Israel is still the chosen nation of God and they will at a later time be established on earth as His. He intercedes for that future event.

Zec 3:1 And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

Zec 3:2 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?

Zec 3:3 Now Joshua was clothed with filthy garments, and stood before the angel.

Zec 3:4 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

4.36 Eternal Inheritance Secured by the Integrity and Power of God

Eph 1:14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Eph 1:18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Rom 5:6 For when we were yet without strength, in due time Christ died for the ungodly.

Rom 5:7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

Rom 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Rom 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Joh 10:28 "And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand."

2Ti 2:13 If we believe not, yet he abideth faithful: he cannot deny himself.

Gal 3:26 For ye are all the children of God by faith in Christ Jesus.

Joh 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

1Pe 1:4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

1Pe 1:5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

1Co 12:21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

1Co 12:22 Nay, much more those members of the body, which seem to be more feeble,

are necessary:

2Co 1:21 Now he which establisheth us with you in Christ, and hath anointed us, is God;

2Co 1:22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

4.37 Heavenly Association

Eph 2:6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

4.37.1 Today it is a positional association but it will one day be parlayed into a heavenly perceptible reality.

Col 3:4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

4.38 Ambassadorship

2Co 5:20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

Eph 6:20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Pro 13:17 A wicked messenger falleth into mischief: but a faithful ambassador is health.

4.39 Made God's Ministers

2Co 6:4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

Rom 12:5 So we, being many, are one body in Christ, and every one members one of another.

Rom 12:6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

Rom 12:7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

Rom 12:8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

4.40 Sealing

2Co 1:22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

Eph 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

4.41 Glorification

4.41.1 God in His perfection chose to call, justify and glorify us.

4.41.2 The glory of God has both temporal and positional application and the appreciation of its fullness must wait our PCS from earth to heaven. Occasionally from Scripture we get glimpses of this glory.

Rom 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

4.42 Completeness in Christ

Col 2:10 And ye are complete in him, which is the head of all principality and power.

4.43 Every Spiritual Blessing

Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

4.44 Spiritual Gift

1Co 12:5 There are different kinds of service, but the same Lord.

1Co 12:6 There are different kinds of working, but the same God works all of them in all men.

1Co 12:7 Now to each one the manifestation of the Spirit is given for the common good.

1Co 12:8 To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit,

1Co 12:9 to another faith by the same Spirit, to another gifts of healing by that one Spirit,

1Co 12:10 to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues.

1Co 12:11 All these are the work of one and the same Spirit, and he gives them to each one, just as he determines.

4.45 New Vocation

Eph 4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

4.46 Pastor-Teachers

Heb 13:7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

Heb 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.