

## Doctrine of Deaths

1. There are seven kinds of death mentioned in Scripture.

1.2 These are: Spiritual, physical, operational (no works), positional, temporal (out of fellowship), sexual, and a second death (GWT).

2. Spiritual death is mentioned in:

Rom 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

1Co 15:22 For as in Adam all die, so in Christ all will be made alive.

Col 2:13 a. **And you, being dead in your sins** and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

3. Physical death is when the soul separates from the body as in:

Mat 8:22 But Jesus told him, "Follow me, and let the dead bury their own dead."

Rom 8:38 For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers,

Rom 8:39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

2Co 5:1 Now we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands.

2Co 5:2 Meanwhile we groan, longing to be clothed with our heavenly dwelling,

2Co 5:3 because when we are clothed, we will not be found naked.

2Co 5:4 For while we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed with our heavenly dwelling, so that what is mortal may be swallowed up by life.

2Co 5:5 Now it is God who has made us for this very purpose and has given us the Spirit as a deposit, guaranteeing what is to come.

2Co 5:6 Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord.

2Co 5:7 We live by faith, not by sight.

2Co 5:8 We are confident, I say, and would prefer to be away from the body and at home with the Lord.

Phi 1:21 For to me, to live is Christ and to die is gain.

4. Operational death is a failure to produce divine good because there is no doctrine in the soul to produce. Without doctrine in the soul there is no divine good.

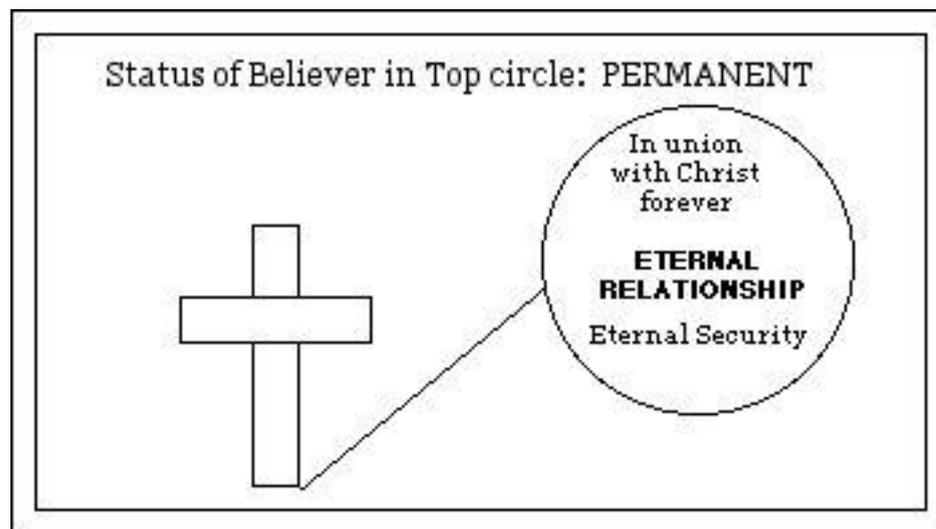
2Pe 1:3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

2Pe 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Jam 2:20 But wilt thou know, O vain man, that faith without works is dead?

Jam 2:26 For as the body without the spirit is dead, so faith without works is dead also.

5. Positional death is our identification with Christ in His death. This occurs when we believe in the Lord Jesus Christ and receive our reconciliation.



Col 1:22 But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation--

Col 2:13 b. And you, being dead (*SPIRITUAL DEATH*) in your sins and the uncircumcision of your flesh, **hath he quickened together with him**, having forgiven you all trespasses;

Rom 6:9 For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him.

Rom 6:10 The death he died, he died to sin once for all; but the life he lives, he lives to God.

Rom 6:11 In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

Rom 6:12 Therefore do not let sin reign in your mortal body so that you obey its evil desires.

6. Temporal death is being out of fellowship because of unconfessed sin.

1Jo 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1Jo 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1Jo 1:10 If we say that we have not sinned, we make him a liar, and his word is not in us.

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Rom 8:6 The mind of sinful man is death, but the mind controlled by the Spirit is life and peace;

7. Sexual death is inability to produce children:

Rom 4:16 Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring--not only to those who are of the law but also to those who are of the faith of Abraham. He is the father of us all.

Rom 4:17 As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed--the God who gives life to the dead and calls things that are not as though they were.

Rom 4:18 Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be."

Rom 4:19 Without weakening in his faith, **he faced the fact that his body was as good as dead--since he was about a hundred years old--and that Sarah's womb was also dead.**

Rom 4:20 Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God,

Rom 4:21 being fully persuaded that God had power to do what he had promised.

Rom 4:22 This is why "it was credited to him as righteousness."

Heb 11:11 By faith Abraham, even though he was past age--and Sarah herself was barren--was enabled to become a father because he considered him faithful who had made the promise.

Heb 11:12 And so from this one man, and **he as good as dead**, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

8. The second death is for those who appear as unbelievers at the Great White Throne.

Rev 20:12 And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books.

Rev 20:13 The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what he had done.

Rev 20:14 Then death and Hades were thrown into the lake of fire. The lake of fire is the second death.

Rev 20:15 If anyone's name was not found written in the book of life, he was thrown into the lake of fire.

Dan 12:2 Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt.

8.1 Daniel in writing of the last days spoke to Israel concerning two types of resurrections. There was one to life and another to shame and everlasting contempt.

8.2 Given the mystery doctrines which had not yet been revealed Daniel provided only the basics i.e. there would be two resurrections for Israel: one for believing Israel and one for unbelieving Israel.

9. For more information about the judgments of both Israel and the nations, see our Doctrine of Judgments and The Doctrine of The Order of The Resurrections.