

Doctrine of Divine Good

1. Divine good is production acceptable to God.

2. Divine good is often described in the Scripture by the words “good works.”

2.1 In most cases the word for works is the noun **Ergon** preceded by the adjective **Agathos**.

Mat 5:16 Let your light so shine before men, that they may see your **good works**, and glorify your Father which is in heaven.

Joh 10:32 Jesus answered them, Many **good works** have I shewed you from my Father; for which of those works do ye stone me?

Acts 9:36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of **good works** and almsdeeds which she did.

Eph 2:10 For we are his workmanship, created in Christ Jesus unto **good works**, which God hath before ordained that we should walk in them.

1Ti 2:10 But (which becometh women professing godliness) with **good works**.

Heb 10:24 And let us consider one another to provoke unto love and to **good works**:

1Pe 2:12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your **good works**, which they shall behold, glorify God in the day of visitation.

2.2 Technically speaking, divine good is any production of a believer done while filled with the Spirit and motivated by Bible doctrine.

3. One reason for Scripture, according to 2Ti 3:17, is the production of divine good.

2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

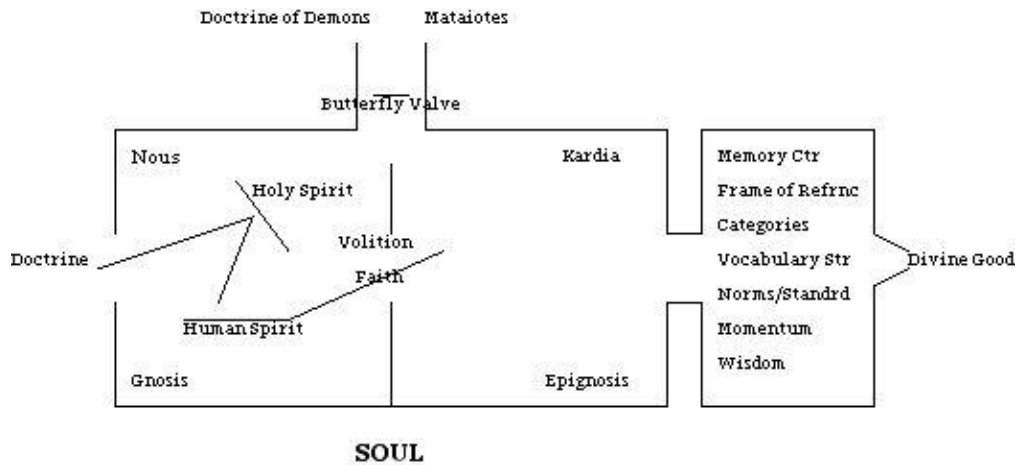
2Ti 3:17 That the man of God may be perfect, thoroughly furnished unto all **good works**.

3.1 In 2Ti 3:17 the words translated good works are **Agathos Ergon**.

4. James in Jam 1:25 by way of expanded translation tells us that works, acceptable to God, come from the consistent intake of the Word:

"But the believer who consistently takes in the Word becomes a doer of divine good and as a doer he is happy in his production."

5. God's grace apparatus for perception is designed for the production of divine good.



6. The source of divine good is Bible doctrine:

Jam 1:19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

Jam 1:20 For the wrath of man worketh not the righteousness of God.

Jam 1:21 **Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.**

Jam 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

Jam 1:23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

Jam 1:24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

Col 1:3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

Col 1:4 Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,

Col 1:5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

Col 1:6 Which is come unto you, as it is in all the world; **and bringeth forth fruit, as it doth also in you, since the day ye heard of it,** and knew the grace of God in truth:

Isa 55:9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Isa 55:10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

Isa 55:11 **So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please,** and it shall prosper in the thing whereto I sent it.

2Ti 3:16 All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,

2Ti 3:17 so that the man of God **may be thoroughly equipped for every good work.**

2Pe 1:4 **Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.**

7. In Rom 12:21 Paul indicates divine good is a means of overcoming evil thinking. Remember sin was judged on the cross but evil was not judged; evil is still an issue in the angelic conflict.

Rom 12:21 Be not overcome by evil, but overcome evil with **divine good.**

8. We are left in time for the purpose of performing divine good, i.e., to cycle doctrine in the soul in order to produce divine good. A believer's divine good was decreed in eternity past in order that they might be displayed in time.

Eph 2:10 For we are God's workmanship, created in Christ Jesus to do **good works,** which God prepared in advance for us to do.

9. Divine good will be rewarded at the **Bema.**

1Co 3:11 For other foundation can no man lay than that is laid, which is Jesus Christ.

1Co 3:12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

1Co 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

1Co 3:14 If any man's work abide which he hath built thereupon, he shall receive a reward.

1Co 3:15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

10. Divine good is the direct result of doctrine being resident in the soul of the believer, where by faith doctrine taught by the Holy Spirit is believed and becomes Epignosis. A natural product of this occurrence is the production of divine good.

11. The manifestation of divine good is part of the protocol plan of God (PPG). Our operation Z chart and the mathematic equation $F + HIQ = SIQ + Z = PPG$ is perhaps best describe this grace phenomenon.

