

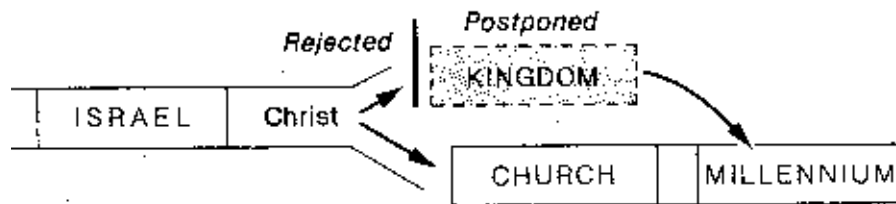
## Doctrine of Glory

1. Christ in His first advent role arrived as the Messiah; He was in the midst of Israel but Israel received Him not.

Joh 1:11 He came unto his own, and his own received him not.

Joh 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

2. Given our position on the time line and the many Scriptures provided for our edification as Church Age saints, we recognize Israel's rejection as opportunity.



3. We have many Old Testament Scriptures which do speak of His 1st Advent.

Psa 40:7 Then said I, Lo, I come: in the volume of the book it is written of me,

Psa 40:8 I delight to do thy will, O my God: yea, thy law is within my heart.

Psa 40:9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

Psa 40:10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy loving kindness and thy truth from the great congregation.

Isa 53:1 Who has believed our message and to whom has the arm of the LORD been revealed?

Isa 53:2 He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him.

Isa 53:3 He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not.

Isa 53:4 Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted.

Isa 53:5 But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed.

Isa 53:6 We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all.

Isa 53:7 He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth.

Isa 53:8 By oppression and judgment he was taken away. And who can speak of his descendants? For he was cut off from the land of the living; for the transgression of my people he was stricken.

Isa 53:9 He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

4. Failure to see the difference between the two advents has resulted in the blindness which is upon many Jewish hearts today. Israel looked for an earthly kingdom and from their arrogance they saw no need for the implementation of the New Covenant. Their view even today among the orthodox Jews is still the same. A chart will illustrate.

GENTILES				ISRAEL	KINGDOM
Positive Volition	Negative Volition	Noah's Family	Jewish Patriarchs	Jewish Client Nation	+
Creation of man	Fall of Adam	Flood	Abraham	Moses and the Exodus	
					Birth of Christ

5. God did dwell in the midst of His people from c. 1500 B.C. until c. 586 B.C. He resided from time to time in His Shekinah glory in the Holy of Holies of first the Tabernacle and then the Temple.

Exo 25:8 And let them make me a sanctuary; that I may dwell among them.

6. The Lord left the Holy of Holies just before it was destroyed by the Babylonians in c. 586 B.C.

Eze 11:23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

6.1 Jewish tradition tells us that the glory of the Lord could be seen on the mountain for three days immediately following His egress from the Temple. The significance of the three days relates to His later time spent in the grave: three days and three nights.

6.2 The Hebrew word **Kavodh** is translated glory in Eze 11:23. Let's look at several other uses of **Kavodh**.

Exo 16:10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

Exo 24:16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

Exo 40:34 Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

Exo 40:35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

1Ki 8:11 So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

Psa 24:7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Psa 24:8 Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

Psa 24:9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

6.2.1 The Psalmist in Psalm 24 pictures the gates of the city of Jerusalem as being too low to accommodate the size, power and importance of the Glory of The Lord as He enters the city to begin His millennial reign.

6.3 When the Lord returns at His Second Advent the earth will be filled with a complete and full knowledge of Him.

Hab 2:14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

7. Now let's see what the New Testament has to say about glory.

7.1 **Doxa** in the *Koine* Greek means glory, honor, riches or greatness. It describes that which we receive in time as a small down-payment of the marvelous and inscrutable riches and rewards we shall receive in eternity.

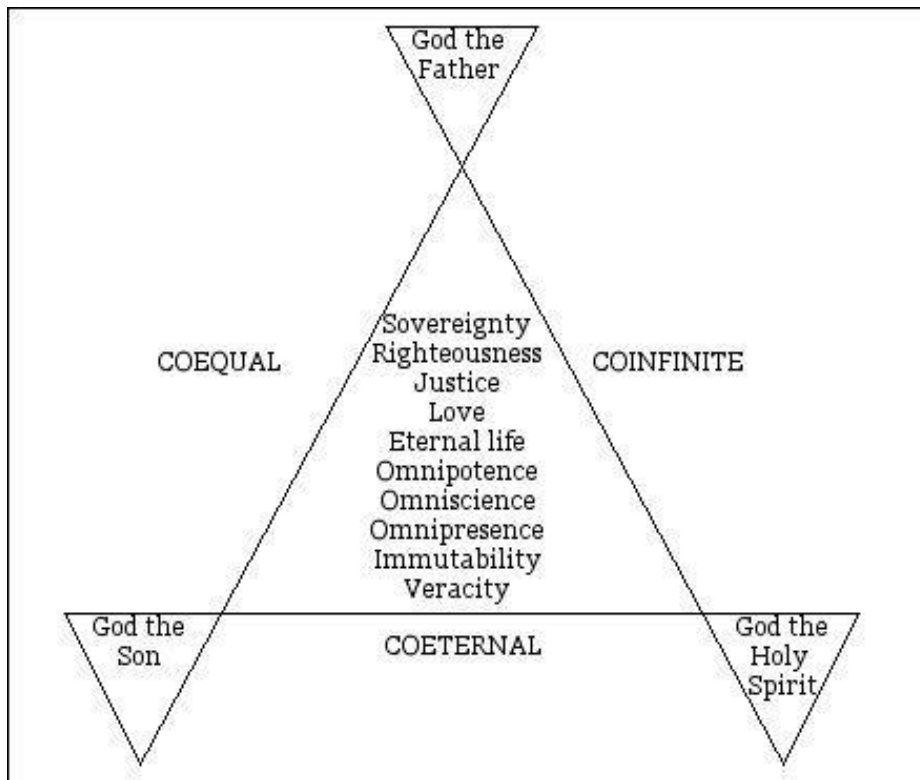
2Pe 1:3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

7.1.1 In time we can attain to a portion of that glory and virtue promised in 1Pe 1:3 but only by the knowledge of Him Who called us.

2Pe 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

7.2 Any definition of glory is going to be inadequate given our humanity; but I think the best definition is: "Glory is the honor, praise and recognition of Whom and What God is; it is also the state of being uplifted, being held in a position of favor."

7.3 God's essence is beyond our attainment but because of His essence we can relax and know that we are safe in His loving arms. Just think about the essence of God. The best way to do this is to study the Essence Chart.



7.4 The essences of God represent His Glory; All three members of the Trinity possess that same essence and glory.

7.5 Clearly, the essence and glory of God are beyond our understanding given our humanity. Any righteousness attained in time is a product of faith alone in Christ alone and the consistent use of the two power options.

Rom 3:23 for all have sinned and fall short of the glory of God,  
Rom 3:24 we are justified freely by his grace through the redemption that came by  
Christ Jesus.

Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory,  
the glory as of the only begotten of the Father,) full of grace and truth.

Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you  
the spirit of wisdom and revelation in the knowledge of him:

Eph 1:18 The eyes of your understanding being enlightened; that ye may know what is  
the hope of his calling, and what are the riches of the glory of his inheritance in the  
saints,

7.6 When we take in doctrine we glorify God. By metabolizing the Word we can glean a  
glimpse of the Glory of God.

7.7 Our salvation is said to be "the praise of the glory of His grace" for He has joined us  
to Him as accepted and cherished members of His royal family.

Eph 1:6 To the praise of the "glory" of his grace, wherein he hath made us accepted in the  
beloved.

7.8 Believers in all ages have become one because in the fulness of time Christ died as a  
substitute for all who would but believe.

Gal 3:24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might  
be justified by faith.

Gal 3:25 But after that faith is come, we are no longer under a schoolmaster.

Gal 3:26 For ye are all the children of God by faith in Christ Jesus.

Gal 3:27 For as many of you as have been baptized into Christ have put on Christ.

Gal 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither  
male nor female: for ye are all one in Christ Jesus.

Gal 3:29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the  
promise.

Eph 1:7 In whom we have redemption through his blood, the forgiveness of sins,  
according to the riches of his grace;

Eph 1:8 Wherein he hath abounded toward us in all wisdom and prudence;

Eph 1:9 Having made known unto us the mystery of his will, according to his good  
pleasure which he hath purposed in himself

Eph 1:10 That in the dispensation of the fulness of times he might gather together in one  
all things in Christ, both which are in heaven, and which are on earth; even in him:

7.9 In 1Pe 1:7-8 our rewards at the Bema are said to be the "glory" of God.

1Pe 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and "glory" at the appearing of Jesus Christ:

1Pe 1:8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

7.10 Christ's victory on the cross and thus His victory in the angelic conflict is said to be bringing many sons into glory - thus glorifying Him and us.

Heb 2:10 For it became (**Prepo**--meaning to lift up to the most conspicuous place) him, for whom are all things, and by whom are all things, in bringing many sons unto "glory," to make the captain of their salvation perfect through sufferings.

7.11 The reception of Christ into heaven as the Victorious One is said to be glory.

1Ti 3:16 Beyond question and without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into "glory."

7.12 Our resurrection body is said to be raised in glory.

1Co 15:43 It is sown in dishonour; it is raised in "glory:" it is sown in weakness; it is raised in power:

1Co 15:44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

7.13 There are several uses of glory as it relates to time and humanity:

- woman is the glory of man and man is the glory of God,

1Co 11:6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

1Co 11:7 For a man indeed ought not to cover his head, forasmuch as he is the image and "glory" of God: but the woman is the "glory" of the man.

- celestial glories differ from terrestrial just as human bodies differ from resurrected bodies,

1Co 15:40 There are also celestial bodies, and bodies terrestrial: but the "glory" of the celestial is one, and the glory of the terrestrial is another.

1Co 15:41 There is one "glory" of the sun, and another "glory" of the moon, and another "glory" of the stars: for one star differeth from another star in "glory."

1Co 15:42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

- secular viewpoint and the glory of man (human production) is said to be like grass versus the Word of the Lord which endures forever,

1Pe 1:24 For all flesh is as grass, and all the "glory" of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

1Pe 1:25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

- The immature believer who is not occupied with Christ but is led by his or her emotions is said to glory in their shame.

Phi 3:17 Join with others in following my example, brothers, and take note of those who live according to the pattern we gave you.

Phi 3:18 For, as I have often told you before and now say again even with tears, many live as enemies of the cross of Christ.

Phi 3:19 Their destiny is destruction, their god is their stomach, and their "glory" is in their shame. Their mind is on earthly things.

Phi 3:20 But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ,

- God is also said to be glorified by delivering mature believers.

2Ti 4:18 And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom "be glory" for ever and ever. Amen.

8. We, like Paul are to glory, but only in the glory of the Cross.

Gal 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

9. Glory is one of the more difficult word studies in Scripture. Perhaps this is because it often has application to God and His love, respect, magnificence, importance, honor, majesty, exalted nature, renown, splendor, beauty, wonder, grandeur, brilliance, praise, and admiration both in heaven and on earth. Especially with respect to Christ Who is said to return in glory and honor. It is then He is said to give His glory to Israel, Jerusalem and His Royal Family.

9.1. An example of the versatile and yet esoteric nature of the Word itself is Jude 24-25.

Jude 24 To him who is able to keep you from falling and to present you before his glorious presence without fault and with great joy --

Jude 25 to the only God our Savior be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and forevermore! Amen.

9.2 Glory is often found in both the Old and New Testaments, e.g., in the Bible we find it appears in the KJV 275 times. In the New Testament alone it appears more than 170 times.

10. I want to provide a topical study of the Word glory, and in doing so, perhaps, we can get at least a glimmer of the meaning of this powerful noun. We have borrowed extensively from Naves Topical Index.

## GLORY

God bestows glory to his people--Psa 3:3; Zec 2:5.

Psa 3:3 But you are a shield around me, O LORD; you bestow glory on me and lift up my head.

Zec 2:3 Then the angel who was speaking to me left, and another angel came to meet him

Zec 2:4 and said to him: "Run, tell that young man, 'Jerusalem will be a city without walls because of the great number of men and livestock in it.

Zec 2:5 And I myself will be a wall of fire around it,' declares the LORD, 'and I will be its glory within.'

Zec 2:6 "Come! Come! Flee from the land of the north," declares the LORD, "for I have scattered you to the four winds of heaven," declares the LORD.

Christ is said to be the glory of the Lord--Isa 60:1; Luk 2:32.

Isa 60:1 "Arise, shine, for your light has come, and the glory of the LORD rises upon you.

Isa 60:2 See, darkness covers the earth and thick darkness is over the peoples, but the LORD rises upon you and his glory appears over you.

Isa 60:3 Nations will come to your light, and kings to the brightness of your dawn.

Luk 2:30 For my eyes have seen your salvation,

Luk 2:31 which you have prepared in the sight of all people,

Luke 2:32 a light for revelation to the Gentiles and for glory to your people Israel."

Doctrine in eternity past was destined for our glory--1Co 2:7.

1Co 2:7 No, we speak of God's secret wisdom, a wisdom that has been hidden and that God destined for our glory before time began.

1Co 2:8 None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory.

1Co 2:9 However, as it is written: "No eye has seen, no ear has heard, no mind has conceived what God has prepared for those who love him" --



1Co 2:10 but God has revealed it to us by his Spirit. The Spirit searches all things, even the deep things of God.

The glory of the gospel exceeds that of the law--2Co 3:7-11.

2Co 3:7 Now if the ministry that brought death, which was engraved in letters on stone, came with glory, so that the Israelites could not look steadily at the face of Moses because of its glory, fading though it was,

2Co 3:8 will not the ministry of the Spirit be even more glorious?

2Co 3:9 If the ministry that condemns men is glorious, how much more glorious is the ministry that brings righteousness!

2Co 3:10 For what was glorious has no glory now in comparison with the surpassing glory.

3:11 And if what was fading away came with glory, how much greater is the glory of that which lasts!

2Co 3:12 Therefore, since we have such a hope, we are very bold.

The saints of God are full of the glorious joy of the Lord--1Pe 1:8.

1Pe 1:8 Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy,

1Pe 1:9 for you are receiving the goal of your faith, the salvation of your souls.

The Lord provides favor and honor on those who trust in Him--Psa 84:11.

Psa 84:11 For the LORD God is a sun and shield; the LORD bestows favor and glory; no good thing does he withhold from those whose walk is blameless.

Psa 84:12 O LORD Almighty, blessed is the man who trusts in you.

Christ, in His departing prayer, tells the Father He has glorified His family--Joh 17:22.

Joh 17:22 I have given them the glory that you gave me, that they may be one as we are one:

Joh 17:23 I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me.

We are designed to reflect God's glory--2Co 3:18.

2Co 3:17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

2Co 3:18 And we, who with unveiled faces all reflect the Lord's glory, are being transformed into his likeness with ever-increasing glory, which comes from the Lord, who is the Spirit.

By His work on the Cross, Christ earned a crown of glory--Heb 2:10.

Heb 2:9 But we see Jesus, who was made a little lower than the angels, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

Heb 2:10 In bringing many sons to glory, it was fitting that God, for whom and through whom everything exists, should make the author of their salvation perfect through suffering.

Heb 2:11 Both the one who makes men holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers.

Eternal glory accompanies salvation--2Ti 2:10.

2Ti 2:10 Therefore I endure everything for the sake of the elect, that they too may obtain the salvation that is in Christ Jesus, with eternal glory.

2Ti 2:11 Here is a trustworthy saying: If we died with him, we will also live with him;

2Ti 2:12 if we endure, we will also reign with him. If we disown him, he will also disown us;

2Ti 2:13 if we are faithless, he will remain faithful, for he cannot disown himself.

Glory will be inherited by the saints of God--1Sa 2:8; Psa 73:24; Pro 3:35; Col 3:4 and 1Pe 5:10.

1Sa 2:8 He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD'S, and he hath set the world upon them.

1Sa 2:9 He will guard the feet of his saints, but the wicked will be silenced in darkness.

"It is not by strength that one prevails;

1Sa 2:10 those who oppose the LORD will be shattered. He will thunder against them from heaven; the LORD will judge the ends of the earth. "He will give strength to his king and exalt the horn of his anointed."

1Sa 2:11 Then Elkanah (the father of Samuel) went home to Ramah, but the boy ministered before the LORD under Eli the priest.

Psa 73:24 You guide me with your counsel, and afterward you will take me into glory.

Pro 3:35 The wise shall inherit glory: but shame shall be the promotion of fools.

Col 3:4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

1Pe 5:10 And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast.

1Pe 5:11 To him be the power for ever and ever. Amen.

Saints of God share Christ's glory--2Th 2:14.

2Th 2:14 He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ.

2Th 2:15 So then, brothers, stand firm and hold to the teachings we passed on to you, whether by word of mouth or by letter.

One aspect of Christ's work was to make known the riches of His glory--Rom 9:23.

Rom 9:23 What if he did this to make the riches of his glory known to the objects of his mercy, whom he prepared in advance for glory --

Rom 9:24 even us, whom he also called, not only from the Jews but also from the Gentiles?

Rom 9:25 As he says in Hosea 1:10: "I will call them 'my people' who are not my people; and I will call her 'my loved one' who is not my loved one,"

Rom 9:26 and, "It will happen that in the very place where it was said to them, 'You are not my people,' they will be called 'sons of the living God.'"

Our receipt of future glory is enhanced by worldly afflictions--2Co 4:17

2Co 4:17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

2Co 4:18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

Present afflictions are not worthy to be compared with our future glory--Rom 8:18.

Rom 8:18 I consider that our present sufferings are not worth comparing with the glory that will be revealed in us.

Rom 8:19 The creation waits in eager expectation for the sons of God to be revealed.

The glory and wealth of the nations shall be given Israel--Isa 60:11-13.

Isa 60:11 Your gates will always stand open, they will never be shut, day or night, so that men may bring you the wealth of the nations -- their kings led in triumphal procession.

Isa 60:12 For the nation or kingdom that will not serve you will perish; it will be utterly ruined.

Isa 60:13 "The glory of Lebanon will come to you, the pine, the fir and the cypress together, to adorn the place of my sanctuary; and I will glorify the place of my feet.

The bodies of saints shall be raised in glory--1Co 15:43.

1Co 15:42 So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable;

1Co 15:43 it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power;

At the coming of Christ, Paul's congregates shall be his glory--1Th 2:19 and 20.

1Th 2:19 For what is our hope, our joy, or the crown in which we will glory in the presence of our Lord Jesus when he comes? Is it not you?

1Th 2:20 Indeed, you are our glory and joy.

Afflictions are not to be despaired over; they are a source of glory--Eph 3:13.

Eph 3:13 I ask you, therefore, not to be discouraged because of my sufferings for you, which are your glory.

Temporal glory is given by God--Dan 2:37.

Dan 2:37 You, O king, are the king of kings. The God of heaven has given you dominion and power and might and glory;

Dan 2:38 in your hands he has placed mankind and the beasts of the field and the birds of the air. Wherever they live, he has made you ruler over them all. You are that head of gold.

Secular glory passes away--1Pe 1:24.

1Pe 1:24 For, "All men are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall,

1Pe 1:25 but the word of the Lord stands forever." And this is the word that was preached to you.

The devil tries to seduce Christ by offering the glory of the world--Mat 4:8.

Mat 4:8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

Mat 4:9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

The glory of hypocrites is turned to shame--Hos 4:7.

Hos 4:7 As they were increased, so they sinned against me: therefore will I change their glory into shame.

Seek not glory from man--Mat 6:2.

Mat 6:2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

The glory of the wicked will redound to their shame--Phi 3:19.

Phi 3:19 Their destiny is destruction, their god is their emotion, and their glory is in their shame. Their mind is on earthly things.

Tending to secular glory ends in destruction--Isa 5:14.

Isa 5:13 Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst.

Isa 5:14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

The glory of God was exhibited in Christ--Joh 1:14.

Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Failure to glorify the name of God will result in severe national discipline--Deu 28:58.

Deu 28:58 If you do not carefully follow all the words of this law, which are written in this book, and do not revere this glorious and awesome name -- the LORD your God --  
Deu 28:59 the LORD will send fearful plagues on you and your descendants, harsh and prolonged disasters, and severe and lingering illnesses.

God is said to be majestic in holiness and awesome in glory--Exo 15:11.

Exo 15:11 "Who among the gods is like you, O LORD? Who is like you -- majestic in holiness, awesome in glory, working wonders?

Exo 15:12 You stretched out your right hand and the earth swallowed them.

Exo 15:13 "In your unfailing love you will lead the people you have redeemed. In your strength you will guide them to your holy dwelling.

The glory of the Lord is said to be great--Psa 138:5.

Psa 138:5 May they sing of the ways of the LORD, for the glory of the LORD is great.

Psa 138:6 Though the LORD is on high, he looks upon the lowly, but the proud he knows from afar.

The glory of the Lord will endure forever--Psa 104:31.

Psa 104:31 May the glory of the LORD endure forever; may the LORD rejoice in his works --

Psa 104:32 he who looks at the earth, and it trembles, who touches the mountains, and they smoke.

Rich is the glory of God--Eph 3:16.

Eph 3:16 I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being,

Highly exalted is the glory of God--Psa 8:1.

Psa 8:1 O LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens.

The glory of the Lord was shown to Moses--Exo 33:18-22.

Exo 33:18 Then Moses said, "Now show me your glory."

Exo 33:19 And the LORD said, "I will cause all my goodness to pass in front of you, and I will proclaim my name, the LORD, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

Exo 33:20 But," he said, "you cannot see my face, for no one may see me and live."

Exo 33:21 Then the LORD said, "There is a place near me where you may stand on a rock.

Exo 33:22 When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by.

Stephen saw the glory of God--Acts 7:55.

Acts 7:55 But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God.

Acts 7:56 "Look," he said, "I see heaven open and the Son of Man standing at the right hand of God."

God's glory shall light the world in the Millennium and eternity future--Rev 21:11 and 23.

Rev 21:10 And he carried me away in the Spirit to a mountain great and high, and showed me the Holy City, Jerusalem, coming down out of heaven from God.

Rev 21:11 It shone with the glory of God, and its brilliance was like that of a very precious jewel, like a jasper, clear as crystal.

Saints of old saw the glory of God in Tabernacle and Temple liturgy--Psa 63:2.

Psa 63:2 I have seen you in the sanctuary and beheld your power and your glory.

Psa 63:3 Because your love is better than life, my lips will glorify you.

God is jealous of His glory--Isa 42:8.

Isa 42:6 "I, the LORD, have called you in righteousness; I will take hold of your hand. I will keep you and will make you to be a covenant for the people and a light for the Gentiles,

Isa 42:7 to open eyes that are blind, to free captives from prison and to release from the dungeon those who sit in darkness.

Isa 42:8 "I am the LORD; that is my name! I will not give my glory to another or my praise to idols.

The earth is full of the knowledge of the glory of God--Isa 6:3

Isa 6:3 And one of the angels cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

The knowledge of God's glory shall at His return fill the entire earth--Hab 2:14

Hab 2:14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.