

Doctrine of the Woman

1. The woman of her own volition surrenders her freedom to her right-man or some other man. This surrender includes both soul and body.
2. Every woman should study everything in the Bible regarding Category II love, i.e., love of the right-man for the right-woman and the love of the right-woman for the right-man.
3. Before saying yes to a man, the woman must ask herself the question, "Can I submit myself as a slave to this man?" Remember you will never be smarter than your right-man and you cannot change that man--most women unfortunately enter marriage with the belief "they will be able to change 'bozo' into a prince."

3.1 Ladies, what you see is what you get.

4. You must be willing to make this man lord of your life.

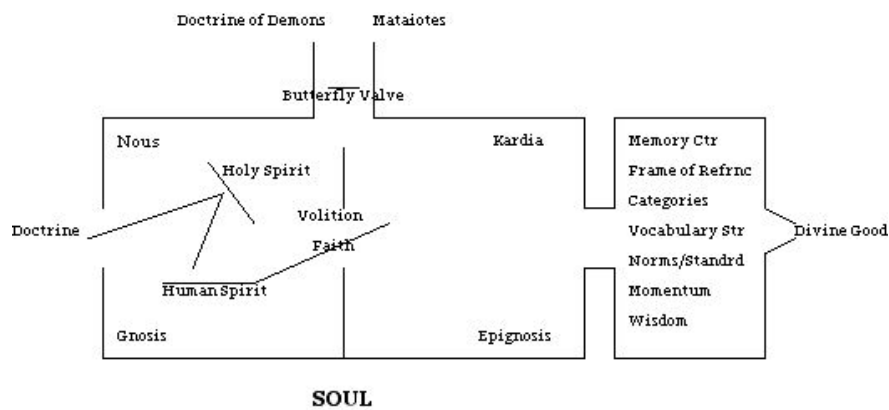
5. To become one with a man the woman surrenders freedom and much of her privacy.

6. In response to her right-man, the woman should receive love and happiness.

7. A woman's submission is total soul submission, so she must know all about his soul.

8. A woman's soul response:

8.1 A woman's soul is structured just like a man's.



8.2 Every woman has self-consciousness and a vain soul most naturally infatuated with herself.

8.3 When she becomes aware of the man she loves, she becomes infatuated with her right-man and her instincts change; she tries to please him.

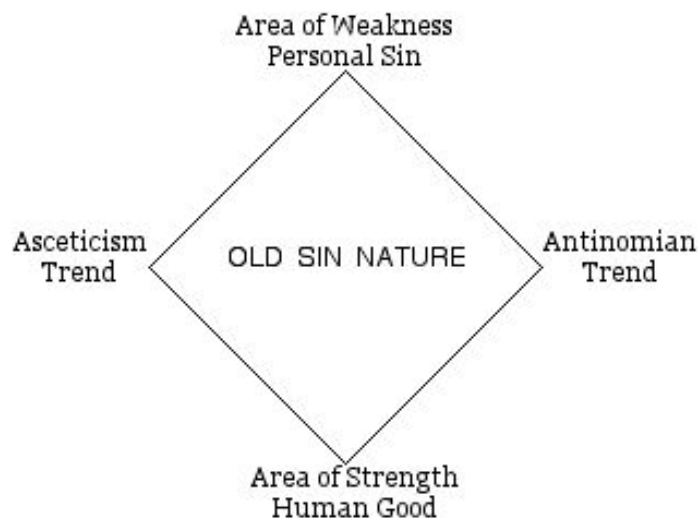
8.4 A right-man must cater to this enthusiasm and never squelch it. Men are usually fools and oblivious to this caveat.

8.5 A woman will soon find her enthusiasm for her right-man fading. It is then from the mentality of her soul that her love must come. This is pivotal and will facilitate success in a marriage.

8.6 She therefore must use her volition and learn to love her husband.

8.7 She must use her emotions as a responder to the Bible doctrine resident in her soul. It is the job of the man to love her, lead her and expose her to what the Bible has to say about marriage, while respecting her volition. He must never bully her or react to her moods. He must be the initiator and never the responder, even when it is clear she does not appreciate either him or her situation.

8.8 A woman also has an old sin nature with trends, areas of strength and weakness, and a man must know these and use great judgment in these areas.



8.8.1 There is only one way a man can know about her soul and that is to talk with her. Most men are fools in this regard.

9. Let me give you several points both the right-man and right-woman should know about the first three divine institutions--volition, marriage and family.

9.1 The woman was formed out of man to be his essential supporting element. As a result, the Bible assigns headship to the man. In the divine order man's authority over his wife is based on the priority of creation, not on superiority.

Gen 2:21 So the LORD God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs and closed up the place with flesh.

Gen 2:22 Then the LORD God made a woman from the rib he had taken out of the man, and he brought her to the man.

Gen 2:23 The man said, "This is now bone of my bones and flesh of my flesh; she shall be called 'woman,' for she was taken out of man."

1Co 11:7 A man ought not to cover his head, since he is the image and glory of God; but the woman is the glory of man.

1Co 11:8 For man did not come from woman, but woman from man;

1Co 11:9 neither was man created for woman, but woman for man.

1Co 11:10 For this reason, and because of the angels, the woman ought to have a sign of authority on her head.

1Ti 2:12 I do not permit a woman to teach or to have authority over a man; she must be silent.

1Ti 2:13 For Adam was formed first, then Eve.

9.2 As in the case of the Son to the Father, the woman's position of dependence indicates a difference in function, not inferiority.

9.3 Woman was created to be man's "help meet," a "helper suitable for him" or "an associate to complete him."

Gen 2:18 The LORD God said, "It is not good for the man to be alone. I will make a helper suitable for him."

Gen 2:19 Now the LORD God had formed out of the ground all the beasts of the field and all the birds of the air. He brought them to the man to see what he would name them; and whatever the man called each living creature, that was its name.

Gen 2:20 So the man gave names to all the livestock, the birds of the air and all the beasts of the field. But for Adam no suitable helper was found.

9.4 Thus she is designed to complement man, an essential supporting element to complete him.

9.5 The husband's leadership was made necessary by the Fall, not the Creation.

Gen 3:16 To the woman he said, "I will greatly increase your pains in childbearing; with pain you will give birth to children. Your desire will be for your husband, and he will rule over you."

1Ti 2:14 And Adam was not the one deceived; it was the woman who was deceived and became a sinner.

10. In Hebrew society the ordinary woman had a secondary position legally and was considered part of man's property.

Gen 31:14 Then Rachel and Leah replied, "Do we still have any share in the inheritance of our father's estate?"

Gen 31:15 Does he not regard us as foreigners? Not only has he sold us, but he has used up what was paid for us.

10.1 At one time daughters received no inheritance until Moses consulted the Lord and a change in policy occurred.

Num 27:4 Why should our father's name disappear from his clan because he had no son? Give us property among our father's relatives."

Num 27:5 So Moses brought their case before the LORD

Num 27:6 and the LORD said to him,

Num 27:7 "What Zelophehad's daughters are saying is right. You must certainly give them property as an inheritance among their father's relatives and turn their father's inheritance over to them.

10.2 In actual practice within the home, the woman's status was one of dignity, especially as a wife and mother in the home.

Exo 20:12 "Honor your father and your mother, so that you may live long in the land the LORD your God is giving you.

Lev 19:3 Each of you must respect his mother and father, and you must observe my Sabbaths. I am the LORD your God.

Deu 21:18 If a man has a stubborn and rebellious son who does not obey his father and mother and will not listen to them when they discipline him,

10.3 Disrespect toward her was severely punished.

Lev 20:9 If anyone curses his father or mother, he must be put to death. He has cursed his father or his mother, and his blood will be on his own head.

Deu 27:16 "Cursed is the man who dishonors his father or his mother." Then all the people shall say, "Amen!"

10.4 She also shared in the religious life of the community.

Deu 12:18 Instead, you are to eat them in the presence of the LORD your God at the place the LORD your God will choose--you, your sons and daughters, your menservants and maidservants, and the Levites from your towns--and you are to rejoice before the LORD your God in everything you put your hand to.

10.4.1 Women participated in the arts, such as singing and dancing and in weaving for the tabernacle.

Exo 15:20 Then Miriam the prophetess, Aaron's sister, took a tambourine in her hand, and all the women followed her, with tambourines and dancing.

Exo 15:21 Miriam sang to them: "Sing to the LORD, for he is highly exalted. The horse and its rider he has hurled into the sea."

Exo 35:24 Those presenting an offering of silver or bronze brought it as an offering to the LORD, and everyone who had acacia wood for any part of the work brought it.

Exo 35:25 Every skilled woman spun with her hands and brought what she had spun--blue, purple or scarlet yarn or fine linen.

Exo 35:26 And all the women who were willing and had the skill spun the goat hair.

10.5 They could take part in business, such as real estate ventures and the manufacture and sale of linen garments and tents.

Pro 31:10 A wife of noble character who can find? She is worth far more than rubies ...

Pro 31:13 She selects wool and flax and works with eager hands.

Pro 31:14 She is like the merchant ships, bringing her food from afar ...

Pro 31:16 She considers a field and buys it; out of her earnings she plants a vineyard ...

Pro 31:18 She sees that her trading is profitable, and her lamp does not go out at night ...

Pro 31:20 She opens her arms to the poor and extends her hands to the needy ...

Pro 31:24 She makes linen garments and sells them, and supplies the merchants with sashes.

Acts 16:14 One of those listening was a woman named Lydia, a dealer in purple cloth from the city of Thyatira, who was a worshiper of God. The Lord opened her heart to respond to Paul's message.

Acts 18:2 There he met a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all the Jews to leave Rome. Paul went to see them,

Act 18:3 and because he was a tent maker as they were, he stayed and worked with them.

10.6 Some even played a significant role in military and political life. For example there were Deborah, Jael and Bathsheba.

Jdg 4:4 **Deborah**, a prophetess, the wife of Lappidoth, was leading Israel at that time.

Jdg 4:5 She held court under the Palm of **Deborah** between Ramah and Bethel in the hill country of Ephraim, and the Israelites came to her to have their disputes decided.

Jdg 4:6 She sent for Barak son of Abinoam from Kedesh in Naphtali and said to him, "The LORD, the God of Israel, commands you: 'Go, take with you ten thousand men of Naphtali and Zebulun and lead the way to Mount Tabor.

Jdg 4:7 I will lure Sisera, the commander of Jabin's army, with his chariots and his troops to the Kishon River and give him into your hands.'"

Jdg 4:8 Barak said to her, "If you go with me, I will go; but if you don't go with me, I won't go."

Jdg 4:9 "Very well," **Deborah** said, "I will go with you. But because of the way you are going about this, the honor will not be yours, for the LORD will hand Sisera over to a woman." So Deborah went with Barak to Kedesh ...

Jdg 4:16 But Barak pursued the chariots and army as far as Harosheth Haggoyim. All the troops of Sisera fell by the sword; not a man was left.

Jdg 4:17 Sisera, however, fled on foot to the tent of **Jael, the wife of Heber** the Kenite, because there were friendly relations between Jabin king of Hazor and the clan of Heber the Kenite.

Jdg 4:18 Jael went out to meet Sisera and said to him, "Come, my lord, come right in. Don't be afraid." So he entered her tent, and she put a covering over him.

Jdg 4:19 "I'm thirsty," he said. "Please give me some water." She opened a skin of milk, gave him a drink, and covered him up.

Jdg 4:20 "Stand in the doorway of the tent," he told her. "If someone comes by and asks you, 'Is anyone here?' say 'No.'"

Jdg 4:21 But **Jael**, Heber's wife, picked up a tent peg and a hammer and went quietly to him while he lay fast asleep, exhausted. She **drove the peg through his temple into the ground, and he died.**

11. Only the men in Israel were required to attend the three annual festivals, but this ordinance seems to have been a humane concession because of the inconveniences of childbirth and the woman's responsibility for the children in the home. She possessed full rights of participation when she could attend.

Exo 23:17 Three times a year all the men are to appear before the Sovereign LORD.

1Sa 1:22 Hannah did not go. She said to her husband, "After the boy is weaned, I will take him and present him before the LORD, and he will live there always."

11.1 Their restriction to a separate "court of the women" in Herod's Temple was an inter-testament and unbiblical innovation that developed out of Judaism corrupted by contact with the Hellenistic world.

11.2 In ancient Greek society women were considered inferior to men, intermediate between freemen and slaves. Wives led lives of seclusion and practical slavery. The same is true under Sharia Law.

12. The gospel of Christ brought a revolution in the status of women, God's favor to the Virgin Mary being the starting point.

Luk 1:28 The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you."

Luk 1:30 But the angel said to her, "Do not be afraid, Mary, you have found favor with God.

Luk 1:46 And Mary said: "My soul glorifies the Lord

Luk 1:47 and my spirit rejoices in God my Savior,

Luk 1:48 for he has been mindful of the humble state of his servant. From now on all generations will call me blessed,

Luk 1:49 for the Mighty One has done great things for me -- holy is his name."

12.1 Jesus taught women and received their acts of kindness and financial support.

Joh 4:5 So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph ...

Joh 4:10 Jesus answered the Samaritan woman, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

Joh 4:11 "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water?"

Joh 4:12 Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his flocks and herds?"

Joh 4:13 Jesus answered, "Everyone who drinks this water will be thirsty again,

Joh 4:14 but whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a spring of water welling up to eternal life."

Joh 4:15 The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

Joh 4:16 He told her, "Go, call your husband and come back."

Joh 4:17 "I have no husband," she replied. Jesus said to her, "You are right when you say you have no husband.

Joh 4:18 The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true." ...

Joh 4:22 You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews.

Joh 4:23 Yet a time is coming and has now come when the true worshipers will worship the Father in spirit and truth, for they are the kind of worshipers the Father seeks.

Joh 4:24 God is spirit, and his worshipers must worship in spirit and in truth."

Joh 4:25 The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us."

Joh 4:26 Then Jesus declared, "I who speak to you am he."

Luk 10:38 As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him.

Luk 10:39 She had a sister called Mary, who sat at the Lord's feet listening to what he said.

Luk 10:40 But Martha was distracted by all the preparations that had to be made. She came to him and asked, "Lord, don't you care that my sister has left me to do the work by myself? Tell her to help me!"

Joh 11:20 When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

Joh 11:21 "Lord," Martha said to Jesus, "if you had been here, my brother would not have died.

Joh 11:22 But I know that even now God will give you whatever you ask."

Joh 11:23 Jesus said to her, "Your brother will rise again."

Luk 8:3 Joanna the wife of Cuza, the manager of Herod's household; Susanna; and many others. These women were helping to support them out of their own means.

Luk 23:55 The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it.

Luk 23:56 Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment ...

Luk 24:1 On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb.

Luk 24:2 They found the stone rolled away from the tomb,

Luk 24:3 but when they entered, they did not find the body of the Lord Jesus.

12.2 Women are to be considered as positional equals in Christ.

Gal 3:28 There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus.

13. After Jesus' resurrection the women united with the other disciples in prayer and full fellowship.

Acts 1:14 They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.

13.1 In the last days women will receive the power and gifts of the Holy Spirit along with the men.

Acts 2:17 "'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.

Acts 2:18 Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.

13.2 Some women like Lydia, Priscilla, and Phoebe were outstanding fellow workers with Paul and in whose homes churches met.

Rom 16:1 I commend to you our sister Phoebe, a servant of the church in Cenchrea.

Rom 16:2 I ask you to receive her in the Lord in a way worthy of the saints and to give her any help she may need from you, for she has been a great help to many people, including me.

Rom 16:3 Greet Priscilla and Aquila, my fellow workers in Christ Jesus.

Rom 16:4 They risked their lives for me. Not only I but all the churches of the Gentiles are grateful to them.

Rom 16:5 Greet also the church that meets at their house. Greet my dear friend Epainetos, who was the first convert to Christ in Asia.

13.3 Christian women were permitted to pray and prophesy in the church meetings, although the New Testament does not allow them to occupy positions of leadership in local assemblies.

1Co 11:5 And every woman who prays or prophesies with her head uncovered dishonors her head--it is just as though her head were shaved.

1Ti 2:12 I do not permit a woman to teach or to have authority over a man; she must be silent.

14. The prohibition against being placed in authority over a man is quite clear. The silence demanded by Paul in the fourteenth chapter, however, of his first letter to Corinth must be analyzed in the light of a categorical study. The silence demanded by 1Co 14:34-35 must be restricted to the context which was "tongues" and how it was to function in the interim church.

1Co 14:34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law.

1Co 14:35 And if they will learn anything, let them ask their husbands at home: for it is a shame for women to speak in the church.