

Doctrine of Salvation

1. The study of salvation is technically called soteriology. It comes in part from the Greek word **Soteria**.

1Pe 1:5 Who are kept by the power of God through faith unto "**salvation**" ready to be revealed in the last time.

1Pe 1:6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

1Pe 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

1Pe 1:8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

1Pe 1:9 Receiving the end of your faith, even the "**salvation**" of your souls.

1Pe 1:10 Of which "**salvation**" the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:

1.1 Understood actively, salvation is the total work of God in bringing men from the state of sin to the state of glory through faith in Jesus the Christ.

1.1.1 Glorification comes solely from His grace, it is given from His omniscience and sovereignty; God in His perfection chose to call, justify and glorify. The glory of God has both temporal and positional application and the appreciation of its fulness must await our PCS from earth to heaven. Occasionally from Scripture we get glimpses of this glory.

Rom 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also **glorified**.

Jude 24 Now unto him that is able to keep you from falling, and to present you faultless before **the presence of his glory** with exceeding joy,

Jude 25 To the only wise God our Saviour, be **glory** and majesty, dominion and power, both now and ever. Amen.

1.1.2 In the former state i. e. in a lost condition of hopelessness, men are spiritually dead, without hope, without Christ, without eternal life, totally depraved and subject to divine wrath; but in the latter state of glory, they are under God's grace and experiencing everlasting life.

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting (**Aiwnios**) life.

1.1.3 God has eternal life; at faith in Christ we share His life.

1.2 Understood passively, salvation is the total present and future enjoyment by believers in Christ, of God's self-giving through his Son.

Rom 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died as a substitute for us.

1.3 Various terms for salvation occur frequently throughout the Bible. In the OT the most important Hebrew word root is **Yasha**, which signifies freedom from what binds or restricts. The Hiphil participle of this verb **Yasha** is the word for "Saviour," **Moshia**; it comes from **Yeshua** anglicized as Joshua which translates into the Greek as Jesus, meaning Jehovah saves. In the LXX **Yasha** is translated in the Greek as **Sozo** or one of its cognates. Often, however, **Sozo** or one of its cognates is found in the LXX as a translation of **Shalom** meaning "peace" or "wholeness." In fact **Soteria** can mean "cure," "recovery," "remedy," "rescue," "redemption," or "welfare".

1.3.1 The verb **Yasha** means to deliver, liberate, give width or breadth.

1.3.2 The several nouns derived from this root **Yasha** can mean both the act of deliverance or rescuing; for example in 1Sa 11:9 we find it describes the anticipated joy of Jabesh Gilead's military deliverance; there it is the expected state of safety, welfare, and prosperity found in Saul's rescue from the Ammonites.

1Sa 11:9 They told the messengers who had come, "Say to the men of Jabesh Gilead, 'By the time the sun is hot tomorrow, you will be '**delivered**.'" When the messengers went and reported this to the men of Jabesh, they were elated.

1.3.3 David at the end of his life speaks of his future kingdom, both a personal and a national kingdom are in mind. The national deliverance is related to the unconditional covenants promised first to Abraham; these are the Abrahamic, Davidic, Palestinian and New Covenants.

Psa 98:1 Sing to the LORD a new song, for he has done marvelous things; his right hand and his holy arm have worked "**salvation**" for him.

Psa 98:2 The LORD has made his "**salvation**" known and revealed his righteousness to the nations.

Psa 98:3 He has remembered his love and his faithfulness to the house of Israel; all the ends of the earth have seen the "**salvation**" of our God.

Psa 98:4 Shout for joy to the LORD, all the earth, burst into jubilant song with music;

Psa 98:5 make music to the LORD with the harp, with the harp and the sound of singing,

Psa 98:6 with trumpets and the blast of the ram's horn-- shout for joy before the LORD, the King.

Psa 98:7 Let the sea resound, and everything in it, the world, and all who live in it.

Psa 98:8 Let the rivers clap their hands, let the mountains sing together for joy;

Psa 98:9 let them sing before the LORD, for he comes to judge the earth. He will judge the world in righteousness and the peoples with equity.

1.4 Abrahamic Covenant - Gen 12:1-3; 15:1-10, 12 and 17; Gen 17:1-11 and 22:16-18.

Gen

Gen 12:1 The LORD had said to Abram, "Leave your country, your people and your father's household and go to the land I will show you.

Gen 12:2 "I will make you into a great nation and I will bless you; I will make your name great, and you will be a blessing.

Gen 12:3 I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you."

Gen 15:1 After this, the word of the LORD came to Abram in a vision: "Do not be afraid, Abram. I am your shield, your very great reward."

Gen 15:2 But Abram said, "O Sovereign LORD, what can you give me since I remain childless and the one who will inherit my estate is Eliezer of Damascus?"

Gen 15:3 And Abram said, "You have given me no children; so a servant in my household will be my heir."

Gen 15:4 Then the word of the LORD came to him: "This man will not be your heir, but a son coming from your own body will be your heir."

Gen 15:5 He took him outside and said, "Look up at the heavens and count the stars--if indeed you can count them." Then he said to him, "So shall your offspring be."

Gen 15:6 Abram believed the LORD, and he credited it to him as righteousness.

Gen 15:7 He also said to him, "I am the LORD, who brought you out of Ur of the Chaldeans to give you this land to take possession of it."

Gen 15:8 But Abram said, "O Sovereign LORD, how can I know that I will gain possession of it?"

Gen 15:9 So the LORD said to him, "Bring me a heifer, a goat and a ram, each three years old, along with a dove and a young pigeon."

Gen 15:10 Abram brought all these to him, cut them in two and arranged the halves opposite each other; the birds, however, he did not cut in half ...

Gen 15:12 As the sun was setting, Abram fell into a deep sleep, and a thick and dreadful darkness came over him ...

Gen 15:17 When the sun had set and darkness had fallen, a smoking firepot with a blazing torch appeared and passed between the pieces.

Gen 17:1 When Abram was ninety-nine years old, the LORD appeared to him and said, "I am God Almighty; walk before me and be blameless.

Gen 17:2 I will confirm my covenant between me and you and will greatly increase your numbers."

Gen 17:3 Abram fell facedown, and God said to him,

Gen 17:4 "As for me, this is my covenant with you: You will be the father of many nations.

Gen 17:5 No longer will you be called Abram; your name will be Abraham, for I have made you a father of many nations.

Gen 17:6 I will make you very fruitful; I will make nations of you, and kings will come from you.

Gen 17:7 I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you.

Gen 17:8 The whole land of Canaan, where you are now an alien, I will give as an everlasting possession to you and your descendants after you; and I will be their God."

Gen 22:16 and said, "I swear by myself, declares the LORD, that because you have done this and have not withheld your son, your only son,

Gen 22:17 I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies,

Gen 22:18 and through your offspring all nations on earth will be blessed, because you have obeyed me."

1.5 Davidic Covenant - Eze 34:23-28; 2Sa 7:10-16

Eze 34:23 I will place over them one shepherd, my servant David, and he will tend them; he will tend them and be their shepherd.

Eze 34:24 I the LORD will be their God, and my servant David will be prince among them. I the LORD have spoken.

Eze 34:25 "I will make a covenant of peace with them and rid the land of wild beasts so that they may live in the desert and sleep in the forests in safety.

Eze 34:26 I will bless them and the places surrounding my hill. I will send down showers in season; there will be showers of blessing.

Eze 34:27 The trees of the field will yield their fruit and the ground will yield its crops; the people will be secure in their land. They will know that I am the LORD, when I break the bars of their yoke and rescue them from the hands of those who enslaved them.

Eze 34:28 They will no longer be plundered by the nations, nor will wild animals devour them. They will live in safety, and no one will make them afraid.

2Sa 7:10 And I will provide a place for my people Israel and will plant them so that they can have a home of their own and no longer be disturbed. Wicked people will not oppress them anymore, as they did at the beginning

2Sa 7:11 and have done ever since the time I appointed leaders over my people Israel. I will also give you rest from all your enemies. "The LORD declares to you that the LORD himself will establish a house for you:

2Sa 7:12 When your days are over and you rest with your fathers, I will raise up your offspring to succeed you, who will come from your own body, and I will establish his kingdom.

2Sa 7:13 He is the one who will build a house for my Name, and I will establish the throne of his kingdom forever.

2Sa 7:14 I will be his father, and he will be my son. When he does wrong, I will punish him with the rod of men, with floggings inflicted by men.

2Sa 7:15 But my love will never be taken away from him, as I took it away from Saul, whom I removed from before you.

2Sa 7:16 Your house and your kingdom will endure forever before me; your throne will be established forever."

1.6 Palestinian Covenant - Ge 15:18-21

CHART PALESTINIAN PROMISE

Gen 15:18 On that day the LORD made a covenant with Abram and said, "To your descendants I give this land, from the river of Egypt to the great river, the Euphrates--

Gen 15:19 the land of the Kenites, Kenizzites, Kadmonites,

Gen 15:20 Hittites, Perizzites, Rephaites,

Gen 15:21 Amorites, Canaanites, Girgashites and Jebusites."

1.7 New Covenant - Jer 31:31-34

Jer 31:31 "The time is coming," declares the LORD, "when I will make a new covenant with the house of Israel and with the house of Judah.

Jer 31:32 It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them," declares the LORD.

Jer 31:33 "This is the covenant I will make with the house of Israel after that time," declares the LORD. "I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people.

Jer 31:34 No longer will a man teach his neighbor, or a man his brother, saying, 'Know the LORD,' because they will all know me, from the least of them to the greatest," declares the LORD. "For I will forgive their wickedness and will remember their sins no more."

2. Vines has the following to say of **Soteria** ... it denotes "deliverance, preservation, salvation." He goes on to say of the noun **Soter** and its verb form **Sozo**: "... in the NT it is used:

2.1 of material and temporal deliverance from danger and apprehension;

2.1.1 for example in the national sense of deliverance for Israel at the Second Advent, Luk 1:69 and 71; here we find John the Baptist's father Zecharias speaking of the future role of Jesus;

Luk 1:69 And hath raised up an horn of "**salvation**" for us in the house of his servant David;

Luk 1:70 As he spake by the mouth of his holy prophets, which have been since the world began:

Luk 1:71 That we should "**be saved**" from our enemies, and from the hand of all that hate us;

2.1.2 in a personal sense, as from the flood;

Heb 11:7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to **the saving** of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

2.1.3 in the spiritual sense as in eternal deliverance granted immediately by God to those who accept His conditions of faith in the Lord Jesus, in whom alone it is to be obtained;

Acts 4:12 Neither is there **salvation** in any other: for there is none other name under heaven given among men, whereby we must **be saved**.

Eph 2:8 For by grace **are ye saved** through faith; and that not of yourselves: it is the gift of God:

Eph 2:9 Not of works, lest any man should boast.

2.1.4 in the sense of experiencing God's power to deliver from the bondage of sin;

2Ti 3:15 And that from a child thou hast known the Holy Scriptures, which are able to make thee wise unto **salvation** through faith which is in Christ Jesus.

2Ti 3:16 All Scripture is given by inspiration of God and is profitable for doctrine, for reproof, for instruction in righteousness

2Ti 3:17 in order that the man of God might be perfect thoroughly furnished unto all good works.

2.1.5 in the sense of a future deliverance of believers at the **appearance** of Christ at the Rapture, this should be an object of our confidence.

Rom 13:11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our **salvation** nearer than when we believed.

1Th 4:14 We believe that Jesus died and rose again and so we believe that God will bring with Jesus those who have fallen asleep in him.

1Th 4:15 According to the Lord's own word, we tell you that we who are still alive, who are left till the coming of the Lord, will certainly not precede those who have fallen asleep.

1Th 4:16 For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first.

1Th 4:17 After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever.

CHART - THE ESCHATOLOGICAL DISPENSATIONS

2.1.6 in the sense of occasionally standing for the Savior Himself;

Luk 19:9 And Jesus said unto Zacchaeus, This day is **Salvation** has come to this house, forasmuch as he also is a son of Abraham.

Luk 19:10 For the Son of man is come to seek and to save that which was lost.

2.1.7 in the sense of a healing of a person or even a resuscitation;

Mar 5:22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

Mar 5:23 And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be **healed**; and she shall live.

2.2 **Sozo** can signify the act or result of deliverance or preservation from danger, disease or death. It implies even safety, health, and victory.

Acts 27:17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands ...

Acts 27:18 And we being exceedingly tossed with a tempest, the next day they lightened the ship;

Acts 27:19 And the third day we cast out with our own hands the securing of the ship.

Acts 27:20 And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that "**we should be saved**" was then taken away.

Acts 27:21 But after a long period of silence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have sailed from Crete ...

Acts 27:22 And now I exhort you to be of good cheer, for there shall be no loss of any man's life among you, only the ship will be destroyed.

Mat 9:20 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

Mat 9:21 For she said within herself, If I may but touch his garment, I shall be whole.

Mat 9:22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith "**hath made thee whole**". And the woman was made whole from that hour.

Heb 5:7 During the days of Jesus' life on earth, he offered up prayers and petitions with loud cries and tears to the one **who could save** him from death, and he was heard because of his reverent submission.

Heb 5:8 Although he was a son, he learned obedience from what he suffered

Heb 5:9 and, once made perfect, he became the source of eternal salvation for all who obey him

Heb 5:10 and was designated by God to be high priest in the order of Melchizedek.

Rev 19:1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; **Salvation**, and glory, and honour, and power, unto the Lord our God:

Rev 19:2 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

2.3 In Christian usage the verb **Sozo** came to mean saving from eternal death and endowing with everlasting life.

Rom 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, "**we shall be saved**" by his life.

Eph 2:8 For by grace **are ye saved** through faith; and that not of yourselves: it is the gift of God:

Eph 2:9 Not of works, lest any man should boast.

2.4 Salvation brings the righteousness of God to man when he meets the condition of faith in Christ.

1Co 1:21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching **to save** them that believe.

Rom 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God **unto salvation** to every one that believeth; to the Jew first, and also to the Greek.

Rom 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith

2.4.1 In its spiritual use then **Soteria** is based on the death of Christ for the remission of sins in accord with the just requirements of a holy God. Salvation is made possible because the righteousness of God has been satisfied. Christ is the way ... no man comes to the Father except by Christ.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven **given among men**, whereby we must be saved.

3. The basic accomplishments of salvation include redemption, reconciliation, and propitiation.

3.1 When a man believes in the Lord Jesus Christ he is saved; therefore he is already justified, redeemed, reconciled, and cleansed.

Acts 16:31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Joh 13:9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

Joh 13:10 Jesus saith to him, He that is washed (**Louo** a perfect tense) needeth not save to wash (**Nipto** an aorist infinitive) his feet, but is clean every whit: and ye are clean, but not all.

1Co 6:11 And such were some of you: but ye are washed (**Apolouo**), but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

4. Yet salvation in a temporal sense is also progressive (1Co 1:18), and man must use the two power options if he is to gain temporal sanctification.

1Co 1:18 For the preaching of the cross is to them that perish foolishness; but unto us who are saved it is the power of God.

Eph 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Eph 4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

Eph 4:2 With all lowliness and meekness, with long-suffering, forbearing one another in love;

Eph 4:3 Endeavoring to keep the unity of the Spirit in the bond of peace.

Rom 7:20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

Rom 7:21 I find then a law, that, when I would do good, evil is present with me.

Rom 7:22 For I delight in the law of God after the inward man:

Rom 7:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

Rom 7:24 O wretched man that I am! who shall deliver me from the body of this death?

Rom 7:25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Rom 8:1 There is therefore now no condemnation to them which are in Christ Jesus

Jer 17:9 The heart is deceitful above all things, and desperately wicked: who can know it?

1Jo 1:10 If we say that we have not sinned, we make him a liar, and his word is not in us.

Rom 8:12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

Rom 8:13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

Rom 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

CHART - TRICHOTOMY OF THE CHRISTIAN LIFE

4.1 In Scripture this process is called "working out thine own temporal sanctification."

Phi 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Phi 2:13 For it is God which worketh in you both to will and to do of his good pleasure.

5. In addition, salvation in its fullness is to be realized in the future when Christ comes.

1Jo 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

1Th 4:13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

1Th 4:14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

1Th 4:15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

1Th 4:17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

1Th 4:18 Wherefore comfort one another with these words.

6. The need for salvation is found in the sinful nature of man. The single condition for salvation is faith.

Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Rom 3:23 For all have sinned, and come short of the glory of God;

1Co 15:22 For as in Adam all die, even so in Christ shall all be made alive.

Rom 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Rom 5:17 For if by one man's offense death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

Rom 5:18 Therefore as by the offense of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

7. With regard to the eschatological aspect of redemption both John and Peter speak of the salvation ready to be revealed in the last time and our changed condition.

1Jo 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

1Jo 3:3 And every man that hath this hope in him purifieth himself, even as he is pure.

1Pe 1:5 We are kept by the power of God through faith unto salvation ready to be revealed in the last time.

7.1 The believer has received the Holy Spirit as the down payment of his or her salvation.

Eph 1:13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

Eph 1:14 Who is the earnest money, the escrow deposit of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

7.2 Two further blessings remain for the future: the removal of the fallen nature and the reception of a resurrection body.

7.3 Paul calls the latter "the redemption of our body, and explains that it will occur at the rapture for us; later at the second advent Christ will remove the curse which was placed upon both man and nature after the fall of Adam.

7.4 First with reference to the resurrection body:

1Co 15:35 But some man will say, How are the dead raised up? and with what body do they come?

1Co 15:36 Thou fool, that which thou sowest is not quickened, except it die:

1Co 15:37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

1Co 15:38 But God giveth it a body as it hath pleased him, and to every seed his own body.

1Co 15:39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

1Co 15:40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

1Co 15:41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

1Co 15:42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

1Co 15:43 It is sown in dishonor; it is raised in glory: it is sown in weakness; it is raised in power:

1Co 15:44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

7.5 Second with reference to the curse:

Rom 8:22 For we know that the whole creation groaneth and travaileth in pain together until now.

Rom 8:23 And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

7.6 Both the OT and NT speak of this removal of the curse from nature, the change the Lord will make at His Second Advent and even a second resurrection of the OT Saints.

Rom 8:18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Rom 8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

Rom 8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

Rom 8:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Rom 8:22 For we know that the whole creation groaneth and travaileth in pain together until now.

Isa 11:5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Isa 11:6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

Isa 11:7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

Isa 11:8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

Isa 11:9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

Isa 11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Dan 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and some to everlasting contempt.